| STATE OF ALABAMA  |
|---|
| COUNTY OF SHELBY  |
| KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned,  |
| FIRST UNION MORTGAGE CORPORATION NORTH CAROLINA   |
| corporation, the owner and holder of that certain mortgage executed to                              |
| FIRST UNION MORTGAGE CORPORATION BY SHELDON TRENT WILLIAMS AND                                      |
| DANA EBETTE WILLIAMS and the owner and holder of the indebtedness                                   |
| secured by said mortgage, which mortgage is dated APRIL 24 ,  |
| 19 <u>87</u> , and which mortgage was recorded in the office of the Judge of Probate                |
| F SHELBY County, Alabama, in Mortgage Book No. 127, at Page   |
| lo. 323 , does hereby acknowledge full payment of said mortgage,                                    |
| end does hereby fully release and discharge the same of record.                                     |
| IN WITNESS WHEREOF, the undersigned, FIRST UNION MORTGAGE CORPORATION .                             |
| mas caused these presents to be executed for and in its corporate name and                          |
| pehalf on this <u>8TH</u> day of <u>APRIL</u> , 19 93.  |
| MORT GAGATIAN   |
| FIRST/INION MORTGAGY/ OCTOPORATION  |
| CORPORATE   |
| SEAL SEAK K. FULLWOOD   |
| TATE OF NORTH CAROLINA N. C. SHIRITING  |
| STATE OF NORTH CAROLINA N. C  |
| COUNTY OF WAKE  |
| ·   |
| I, the undersigned <u>TONI MCINTOSH</u> , a Notary Public in and                                    |
| for said County, in said State, hereby certify that <u>KAREN K. FULLWOOD</u>                        |
| Mose name as       ASSISTANT VICE PRESIDENT       of       FIRST UNION MORTGAGE         CORPORATION |
| Instrument of release and satisfaction, and who is known to me, acknowledged                        |
| before me on this date that, being informed of the contents of the release,                         |
| he/she, as such officer and with full authority, executed the same                                  |
| coluntarily for and as the act of said corporation.   |
| Given under my hand this <u>8TH</u> day of <u>APRIL</u> , 19 <u>93</u> .                            |
| - AFRII   |
| - Si Walled   |
| Notary Public TONI MCINTOSH   |
| My Commission Expires:  |
| JULY 5, 1997  |
| In <u>WAKE</u> County in State  Of NORTH CAROLINA   |
|   |
| PREPARED BY FIRST UNION MORTGAGE CORPORATION  |
| 4300 SIX FORKS ROAD POST OFFICE BOX 18109   |
| RALEIGH, NC 27619   |
| Y KIM DEAVERS   |
| PREPARER'S NAME   |
|   |
| Inst # 1993-10782   |

04/20/1993-10782

08:31 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50 DOI HED

FUMC 2198 (Rev. 5/91)