COUNTY OF SHELBY

## ASSIGNMENT OF MORTGAGE

305085

FOR VALUE RECEIVED, SOUTH CAROLINA NATIONAL BANK, a South Carolina Corporation ("Assignor"), hereby transfers, assigns, sells, conveys and delivers to WACHOVIA MORTGAGE COMPANY, its successors and assigns ("Assignee"), all right, title and interest of assignor in and to the following described Mortgage/Deed of Trust/Security Deed ("Security Instrument") recorded or filed in the public records of SHELBY County, ALABAMA said Security Instrument being identified by the name(s) of the original grantor/mortgagor ("Mortgagor"), Deed Book/Film Number and Page Number or Clerk's File Number of Record:

Mortgagor: RUSSELL SCOTT JENNINGS AND NANCY LEE JENNINGS \* 1993-10771

Deed Book/Film No.: 335

Page No.: 178

Clerk's File No.:

O4/20/1993-10771

Clerk's File No.:

together with the note and each and every obligation described in said Security Instrument and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever, all of the property described in the Security Instrument, together will all rights, powers, and privileges therein contained in as full, ample and complete manner as the Assignor is authorized to exercise the same.

IN WITNESS WHEREOF, the Assignor executed this instrument unders its corporate seal by its duly authorized officers this 1st day of September, 1992.

ATTEST:

Mane Edition

Assistant Secretary

Witness

SOUTH CAROLINA NATIONAL BANK

By:

Wice President

Witness

Witness

State OF NORTH CAROLINA

COUNTY OF FORSYTH

I, a Notary Public of the County and State aforesaid, cartify that
Marie E Warren personally came before me this day and acknowledged
the he/she is Assistant Secretary of SOUTH CAROLINA NATIONAL BANK, a
South Carolina Corporation, and that by authority duly given and as the
act of the corporation, the foregoing instrument was signed in its name
by Alton M. Jones its Vice President, sealed with its corporate
seal and attested by himself/herself as its Assistant Secretary. Witness
my hand and official stamp or seal, this 1st day of September, 1992.

Sea KAY ATKINS

KAY ATKINS

AT LARGE

COUNTY OF STOKES

My Commission Expires March 22, 1994

Notary Public

My Commission expires:\_\_\_\_\_