

STATE OF ALABAMA
SHELBY COUNTY

ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, ALABAMA HOME MORTGAGE CO., INC. a corporation does hereby grant, bargain, sell, convey, assign and deliver unto COLONIAL MORTGAGE COMPANY, a corporation, its successors and assigns, that certain mortgage executed by TIM A. MATHEWS AND WIFE DIANE B. MATHEWS to ALABAMA HOME MORTGAGE CO., INC. IN THE PRINCIPAL SUM OF \$91,000.00 dated the 25th day of MARCH, 1973, and filed for record on the 19th day of April, 1973, in the Office of the Judge of Probate of SHELBY County, Alabama in Real Property Inst # 1993-10747, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 5, in Block 1, according to the Survey of Tahoe Timbers, First Sector, as recorded in Map Book 6, Page 73, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 1993-10748
04/19/1993-10748
02:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

TO HAVE AND TO HOLD unto the said ALABAMA HOME MORTGAGE CO., INC., its successors and assigns, FOREVER

IN WITNESS WHEREOF, the said ALABAMA HOME MORTGAGE CO., INC., a corporation, has caused this instrument to be executed in its corporate name and behalf by MALCOLM MCLEOD as its VICE PRESIDENT, and attested and its corporate seal to be hereto affixed by _____ as its Assistant Secretary both duly authorized on this the 25th day of March, 1973.

ALABAMA HOME MORTGAGE CO., INC.

ATTEST:

BY: _____
As its Assistant Secretary

BY: _____
As its MALCOLM MCLEOD
VICE PRESIDENT

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that MALCOLM MCLEOD and _____ who are named as VICE PRESIDENT and _____ respectively, of ALABAMA HOME MORTGAGE CO., INC., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 25th day of MARCH, 1973.

THIS INSTRUMENT WAS PREPARED BY:

MICHAEL J. ROMEO
ATTORNEY AT LAW

900 CITY FEDERAL BUILDING
BIRMINGHAM, ALABAMA 35203

NOTARY PUBLIC MICHAEL J. ROMEO
MY COMMISSION EXPIRES 9-24-96