•		
-		
ļ		

6606x

STATE OF ALAB	AMA
COUNTY OF	Shelby

## ASSIGNMENT OF SECURITY DEED

For value recieved, GRIFFIN FEDERAL SAVINGS BANK, Assignor, does hereby transfer,
assign and convey untoMolton, Allen & Williams Corporation, 1000 Urban Center
Parkway, Suite 500, P.O. Box 10025, Birmingham, AL 35202-0025
its successors and assigns, all of Assignor's right, title and interest in, to and under
that certain Security Deed executed by:
Tom L. Constantine, III and wife, Stephanie B. Constantine
to GRIFFIN FEDERAL SAVINGS BANK, recorded in the Office of the Probate Court of  Shelby County, Alabama, in Deed Book 493- 1688, together
with the property therein described, to wit:
Lot 267, according to the Survey of Brook Highland, an Eddleman Community
6th Sector, 3rd Phase, as recorded in Map Book 15, Page 105, as recorded in Map Book Page 105, in the Probate Office of Shelby County, Alabama, the indebtedness secured thereby, and all in Shelby County, Alabama, the indebtedness secured thereby, and all
powers and privileges contained in said Security Instrument, same being dated:
March 17, 1993
In witness whereof, Assignor has caused these presents to be executed on its behalf, its corporate name to be subscribed and its Seal affixed hereto by it duly authorized corporate officers on this $\underline{17th}$ day of $\underline{\underline{March}}$ , $\underline{19}$ $\underline{93}$ .
GRIFFIN FEDERAL SAVINGS BANK  BY:  Edward Scudder, Vice Pr  BY:  Carol Scruggs, Vice Pre
STATE OF ALABAMA
COUNTY OF
I, the undersigned authority, a notary public in and for said state and county, hereby
certify that <u>EDWARD SCUDDER</u> and <u>CAROL SCRUGGS</u> as <u>VICE PRESIDENT</u> and <u>VICE PRESIDENT</u> respectively, of
GRIFFIN FEDERAL SAVINGS BANK, and who are known to me, acknowledged before me on this
day that, being informed of the contents of the Assignment, signed their names as
officers of said corporation on the day same bears date. GIVEN under my hand and official seal this $17  \mathrm{th}$ day of $\frac{\mathrm{March}}{2}$ , $\frac{19}{2}$ .
GIVEN under my hand and official seaf cits day or
_ ^
Victio Linauelieed
Notary Public
Comm. Exp:
•
04/19/1993-10689 04/19/1993-10689

12:12 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

OO1 MCD

6.50