

WARRANTY DEED

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Five hundred and 00/100 Dollars (\$500.00) and other good and valuable considerations to the undersigned F. M. Watley and Elizabeth P. Watley (hereinafter referred to as Grantors), in hand paid by Linda V. Spurlock (formerly Linda V. Hutchison) (hereinafter referred to as "Grantee"), the receipt of which is hereby acknowledged, the said Grantors do by these presents grant, bargain, sell and convey unto the said Grantee, all of their right, title and interest in and to the following-described real estate, situated in Shelby County, Alabama, to-wit:

Beginning at the NW corner of the SE 1/4 of the SE 1/4 of Section 21, T 19 S, R 2 W; thence run Easterly along the North boundary line of said 1/4 - 1/4 306.57 feet to the point of beginning; thence continuing Easterly along said 1/4 - 1/4 line 20.00 feet; thence turn an angle of 115°48'40" to the right and run Southwesterly 66.47 feet; thence turn an angle of 162°41'20" to the right and run Northerly 60.50 feet to the point of beginning, containing 597.5 square feet, more or less.

This conveyance is made subject to covenants, restrictions, reservations, easements and rights-of-ways, if any, heretofore imposed of record affecting affecting title and use of property, and municipal zoning ordinances now or hereafter becoming applicable and taxes or assessments now or hereafter becoming due against said property.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns, in fee simple, forever. And we do, for ourselves, our heirs, executors and administrators, covenant with the said Grantee, its successors and assigns, that we are lawfully seized in fee simple of said premises: that they are free from all encumbrances unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; and that we will, and our heirs, executors, and administrators shall warrant and defend the same unto the said Grantee, its successors and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the 15th day of April, 1993.

F M Watley (L.S.)
F. M. Watley

Elizabeth P. Watley (L.S.)
Elizabeth P. Watley

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned authority, a Notary Public, in and for said State, hereby certify that F. M. Watley and Elizabeth P. Watley, whose names are signed to the foregoing conveyance, who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, have this day executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 15th day of April, 1993.

Notary Public Ann R. Deane

MY COMMISSION EXPIRES NOVEMBER 7, 1993

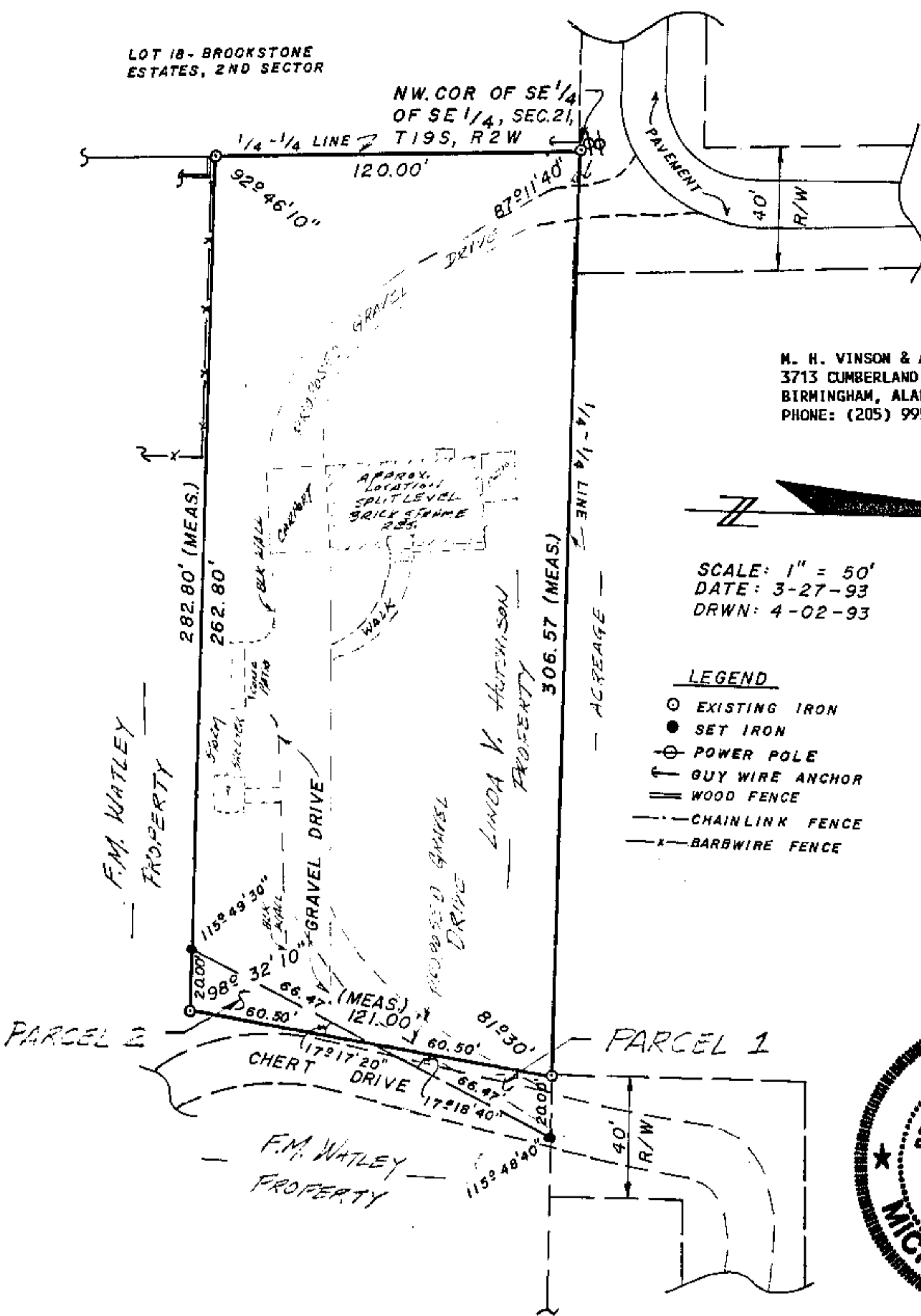
Inst # 1993-10431

This instrument was prepared by:
F. M. Watley
Mail Recorded Deed to:
670 McGuire Road
Pelham, Alabama 35124

04/16/1993-10431
09:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.50

LOT 18 - BROOKSTONE
ESTATES, 2ND SECTOR

NW COR OF SE 1/4
OF SE 1/4, SEC. 21,
T 19 S, R 2 W

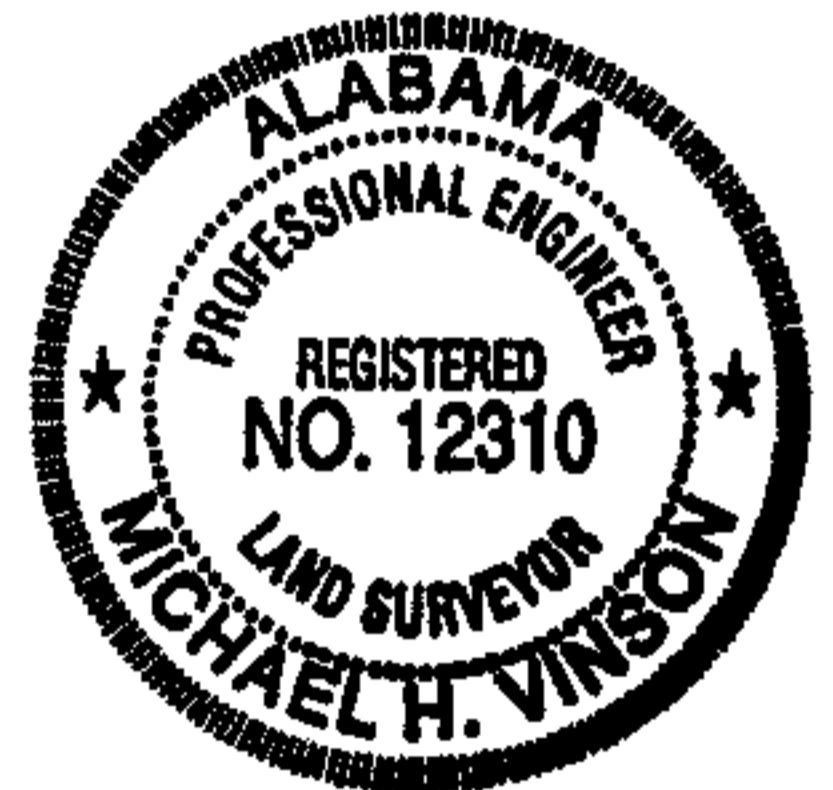


M. H. VINSON & ASSOCIATES
3713 CUMBERLAND TRACE
BIRMINGHAM, ALABAMA 35218
PHONE: (205) 995-8442

SCALE: 1" = 50'
DATE: 3-27-93
DRWN: 4-02-93

- LEGEND**
- EXISTING IRON
 - SET IRON
 - ⊕ POWER POLE
 - ↑ GUY WIRE ANCHOR
 - ≡ WOOD FENCE
 - CHAINLINK FENCE
 - x- BARBWIRE FENCE

Inst # 1993-10431
04/16/1993-10431
09:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCE 9.50



NOTE: THE PURPOSE OF THIS SURVEY IS TO CONVEY "PARCEL 1" THAT BELONGS TO F. M. WATLEY TO LINDA V. SPURLOCK (FORMERLY LINDA V. HUTCHISON) AND CONVEY "PARCEL 2" THAT BELONGS TO LINDA V. HUTCHISON TO F. M. WATLEY, WHICH WILL PROVIDE OWNED ACCESS TO THE HUTCHISON RESIDENCE VIA CHERT DRIVE.

STATE OF ALABAMA
SHELBY COUNTY

I, Michael H. Vinson, a Registered Engineer and Land Surveyor do hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the minimum technical standards for the practice of land surveying in the State of Alabama and that this is a true and correct plat or map of two parcels of land lying in the SE 1/4 of the SE 1/4 of Section 21, Township 19 South, Range 2 West and being more particularly described as follows:

PARCEL 1: Beginning at the NW corner of the SE 1/4 of the SE 1/4 of Section 21, T 19 S, R 2 W; thence run Easterly along the North boundary line of said 1/4 - 1/4 306.57 feet to the point of beginning; thence continuing Easterly along said 1/4 - 1/4 line 20.00 feet; thence turn an angle of 115°48'40" to the right and run Southwesterly 66.47 feet; thence turn an angle of 162°41'20" to the right and run Northerly 60.50 feet to the point of beginning, containing 597.5 square feet, more or less.

PARCEL 2: Beginning at the NW corner of the SE 1/4 of the SE 1/4 of Section 21, T 19 S, R 2 W; thence run Easterly along the North boundary line of said 1/4 - 1/4 306.57 feet; thence turn an angle of 98°30' to the right and run Southwesterly 60.50 feet to the point of beginning; thence continuing Southwesterly along last described course 60.50 feet; thence turn an angle of 81°27'50" to the right and run Westerly 20.00 feet; thence turn an angle of 115°49'30" to the right and run Northeasterly 66.47 feet to the point of beginning, containing 597.5 square feet, more or less.

According to my survey on March 27, 1993, SIGNED: *Michael H. Vinson*
Michael H. Vinson, Reg. No. 12310