tastem Office (205) 833-1571

executed the same voluntarily on the day the same bears date.

Riverchase Othice (205) 988-5600

This insti	rument was prepared by:	- (most appel21)	(205) 988-5600
usanner	Courtney Mason & Association D o	Send Tax Notice to:	
(Address)	100 Concourse Parkway Suite 350	(Name) Denman Builders, Inc. (Address) 2162 Highway 31 South	
	Birmingham, Alabama 35244	Pelham, Alabama 3512	<u></u>
			(1)
STATE O	F ALABAMA	DEED	4 4 4
		BY THESE PRESENTS,	
Dat in co	onsideration of THIRTEEN THOUSAND MINE	A THE PRESENTS	66 F.
	THIER THOUSAND NINE HUN	DRED & NO/100 ths (\$13.900.00)	DOLTAR SW DE
a the mid			
·· · · · · · · · · · · · · · · · · · ·	ersigned grantor (whether one or more), in hand paid by the Stephen H. Lee, a marrie	grantee herein, the receipt whereof is not an	8 4 7 t
	Stephen H. Lee, a marrie	d man	Wicciged, I (in we ) 是
terem tek	eried to as grantor, whether one or more), grant, bargain,	self and communication	i ou s
	Denman Builders, Inc.		
wieni iele	ared to as grantee, whether one or more), the following of Shelby	1	
	Shelby (	Described real estate, situated in County, Afabama, to wit:	
Lo	t 11 Park Place, Second Addres	. ware a communitation with	
	t 11 Park Place, Second Addition, Map Book	ok 17, Page 16, Shelby County.	
Sul way	bject to existing easements, current taxe y, limitations, if any, of record.	S. restriction	
,	, rimitations, if any, of record,	set-back lines	s, rights of
_	•••		
T C	THIS PROPERTY IS NOT THE HOMESTEAD PROPERTORS OF ALABAMA.	TY OF THE GRANTOR AS DEFINED BY	THE
	ODE OF ALABAMA.		
	•	•	
	\$13,900.00 of the full consideration pa	id for by mortgage filed simult	aneously herewith.
			_
		OF THIS DOCUMENT HAS NOT	
	THE PREPAREM	LE TO THE PROPERTY DESCRIBED	
	EXAMINED III	AKES NO CERTIFICATION AS TO TITLE	
	LPETARITY LANGE LANGE		
TO HAV	E AND TO HOLD To the sold CD A NEEDS		
	E AND TO HOLD, To the said GRANTEE, his, her or	their heirs, and assigns forever.	
And I (w	Cl do for myself transcalage ce		
s otherwi	its and assigns, that I am (we are) lawfully seized in fee simple use stated above; that I (we) have a good right to sell and equippe and administration of the control of	of said premises; that they are free from all or	grantee, his,
heirs, exe	ise stated above; that I (we) have a good right to sell and contors and administrators shall warrant and defend the sail the lawful claims of all persons.	ne to the same as aforesaid; that I (we)	will, and my
	a war claims of air persons,	Brunce, this, her or their heir	s and assigns
IN WITH	VESS WHEREOF, I (we) have bereunto sat any town I		
ofAp	NESS WHEREOF, I (we) have hereunto set my (our) han	d(s) and seal(s) this	
		ford 1/ w	
	(Seal)	Stephen H. Lee	4Sauts
	(Seal)	Stephen H. Lee	1. XC(())
		, a	(Seal)
Et assi e :	(Seal)		(Seat)
E OF AI	CHELDY		washing
·-·	SHELBY County } General Acknowledgmen	nt	ı
	undersigned		
State, he	driber angerifor also a	a Notary Public in and for sa	tid County
name(s)	. Lee, a married	man	
	is signed to the foregoing conveyance, and who aftermed of the contents of the conveyance, he excees	is known to me, acknowledged before	Day and the
_	execu	ted the same voluments and a second	or on this

under my hand and official seal, this 12 day of April Elizabet M. Busho