THIS INSTRUMENT WAS PREPARED BY:	
Name: <u>Debra Warren</u> , an employee of	. Inst # 1993-10397
Central Bank of the South	
Address: 701 South 32nd Street	04/15/1993-10397
Birmingham, AL 35233	01:42 PM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE
STATE OF ALABAMA )	002 MCD 9.00
COUNTY OF <u>Jefferson</u> )	
SUBORDINATION OF EQUITY LIN	IE OF CREDIT MORTGAGE
OFSIDE AT DANKE C. 1 C. I	
CENTRAL BANK of the South ("	"Central"), for good and valuable consideration,
does hereby acknowledge and agree that the lien of that certain Equity Line of Credit Mortgage dated	
December 30 , 19 86 from H. Martin Todo	
, as mortgagor (the "Mortg	agor," whether one or more), to Central, as
mortgagee, recorded in the office of the Judge of Proba	ite of She1by County, Alabama
at $\underline{\text{Real}}$ Book $\underline{\text{LOS}}$ , Page $\underline{\text{DSS}}$ , (the "	Equity Line Mortgage"), shall be and hereby is
subordinate in right of priority to the lien of that certain	n mortgage from the Mortgagor, as mortgagor,
to <u>Secor Bank</u>	, as mortgagee (the "Mortgagee"),
to be recorded in the office of the Judge of Probate of	She1by County, Alabama (the
"Superior Mortgage"); provided, however, that such su	bordination shall be effective only to the extent
that the Superior Mortgage secures that certain loan f	rom Mortgagee to Mortgagor in the principal
amount of \$ 108,000.00 (the "Loan"), toget	ther with interest on the Loan and any amounts
specifically secured by the Superior Mortgage which are	expended by the Mortgagee to protect or enforce
the Mortgagee's rights under the Superior Mortgag	ge with respect to the Loan (the "Superior
Indebtedness"). The lien of the Equity Line Mortgage	shall be superior in right of priority to the lien
of the Superior Mortgage to the extent that the Super	rior Mortgage secures any indebtedness of the
Mortgagor to the Mortgagee other than the Superior Ind	lebtedness.
To induce Central to enter into this Subordina	tion Agreement, Mortgagee hereby certifies to
Central as follows:	
(1) that the proceeds of the Loan shall be us	sed to satisfy in full all indebtedness secured by
that certain mortgage dated August 7, 19_8	86 , from <u>H. Martin Todd &amp; Sandra M</u> , Todo
as mortgagor, to <u>Alabama Federal Savings and</u>	Loan Association, as mortgagee, recorded
in the office of the Judge of Probate of She1by	County, Alabama at real Book 85,
page <u>564</u> ;	· · · · · · · · · · · · · · · · · · ·
(2) that the Loan shall bear a(n)	interest rate of % per annum and
shall be repayable in monthly installments at a(n)	amount of \$, beginning
, 19 and continuing until	, 19; and
· · · · · · · · · · · · · · · · · · ·	
(3) that the street address of the real proper	ty to be covered by the Superior Mortgage is
5397 Harvest Ridge Lane, Birmingham,	, Alabama 35242
The provisions of this Subordination Agreeme	ent are solely for the benefit of Central and
Mortgagee, and shall not be deemed to modify any of the agreements executed and delivered in	
connection with the Equity Line Mortgage or the Super	rior Mortgage or to waive any of the rights of
Central or Mortgagee, as the case may be, thereunder, a	as against the Mortgagor, nor shall it constitute
or give rise to any defense, right of offset or counterclaim by Mortgagor.	

	caused this Subordination Agreement to be executed as 93
	By: Loan Underwriter
- · · · · · · · · · · · · · · · · · · ·	By:
STATE OF ALABAMA )	162
COUNTY OF	
In said State, hereby certify that A. Gerald I Bank of the South, a(n) officer who is known to me, acknowledged before me of foregoing instrument, he, as such officer and and as the act of said bank	undersigned, a Notary Public, in and for said County  Liner , whose name as officer of Central  , is signed to the foregoing instrument and on this day that, being informed of the contents of the with full authority, executed the same voluntarily for
Given under my hand and official seal or	Notary Public  My Commission Expires: 2-12-94
STATE OF)	
COUNTY OF)	
n said State, hereby certify that  of  igned to the foregoing instrument and who is kn	e undersigned, a Notary Public in and for said County
he same voluntarily for and as the act of said	······································
Given under my hand and official seal thi	is the day of Inst # 1993-10397
NOTARIAL SEAL]	Notary Public  My Commission Expres 15/1993-10397  My Commission Expres 15/1993-10397  SHELBY COUNTY JUDGE OF PROBATE  002 NCD 9.00

This Subordination Agreement may be amended or modified only by written instrument signed

by Central and Mortgagee.