

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, COMMERCIAL FEDERAL MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

hereinafter referred to as "Lender," hereby releases the mortgage made to

Guaranty Federal Savings & Loan Association, hereinafter referred to as "Mortgagee," by

Spencer Wade Price and wife Dorothy M. Price on the following described real estate, to-wit:

Lot 16, Block 6 according to the Survey of Vermuda Hills, Second Sector, Fourth Addition as recorded in Map Book 9 page 78 in the Probate Office of Shelby County, Alabama



which mortgage is recorded in Bk. 159 pg. 197 of the Mortgage Records of

Shelby County, State of Alabama

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its corporate seal to be affixed hereto this 22nd day of February, 19 93.

COMMERCIAL FEDERAL MORTGAGE CORPORATION
AS ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

Lender

By Kathy Barrett
Kathy Barrett Vice President

STATE OF NEBRASKA)
) SS
COUNTY OF DOUGLAS)

On this 22nd day of February, 19 93, before me the undersigned, a Notary Public in and for said County, personally came Kathy Barrett, Vice President of COMMERCIAL FEDERAL MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires: 5/15/95

Virginia Mason
Virginia Mason

Notary Public 1/6/93



MS-3026 (REV 01/91)
jk

THIS INSTRUMENT PREPARED

By John King
Commercial Federal Mortgage Corporation
4400 G Street
Omaha, NE 68132

Inst # 1993-10392

Spencer Price
1114 Bluegrass Dr.
Alabaster, AL 35007

04/15/1993-10392
01:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50