

STATE OF ALABAMA

COUNTY OF Jefferson

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama corporation, hereby sells, assigns, transfers and set over unto Meridian Mortgage Corporation that certain mortgage dated the 29th day of March, 19 93, executed by Peter N. DiChiara and Theresa DiChiara which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Real Volume 1993, Page 9221, et seq.  
Legal Description:

Lot 27, according to the Survey of Southlake, First Addition, as recorded in Map Book 14, Page 31, in the Office of the Judge of Probate of Shelby County, Alabama. Mineral and mining rights excepted.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 29th day of March, 19 93.

MARBURY MORTGAGE, INC.

BY:

John C. Marbury,  
Its President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of March, 19 93.

Frank K. Bynum  
NOTARY PUBLIC

My commission expires: 11/20/96

THIS INSTRUMENT WAS PREPARED BY:

BYNUM & BYNUM, ATTORNEYS  
Frank K. Bynum  
#17 Office Park Circle  
Birmingham, AL 35223

Inst # 1993-10352

04/15/1993-10352  
10:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50