

70612  
State of Alabama )  
County of Jefferson ) ss.

Mortgagor Laird, Johnny R.

FNMA Number 1010108339

MAI Number 650096

4276P894  
~~MAY 27 1992~~  
MAY 28 1992

Satisfaction of Mortgage

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the following described mortgage and the indebtedness thereby secured to wit:

Mortgage executed by Johnny R. Laird and wife, Jenvia B. Laird to MortgageAmerica, Inc. on August 22, 1983 as recorded on August 24, 1983 in Book 435, Page 630 in the Judge of Probate Office of Shelby County, Alabama.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Maurice F. Wilhelm, Jr., its duly authorized Executive Vice President, and its corporate seal affixed, this, 12th day of May, 1992.

(CORPORATE SEAL)

BY: [Signature]  
Maurice F. Wilhelm, Jr. Executive Vice President of MortgageAmerica, Inc. acting as Attorney in Fact for Federal National Mortgage Association as recorded on June 20, 1985 in Real 2719, Page 84 in said Probate Office.

State of Alabama )  
County of Jefferson ) ss.

I, Sara G. Chilton Notary Public in and for said County in said State, hereby certify that Maurice F. Wilhelm, Jr., whose name as Executive Vice President of MortgageAmerica, Inc., a corporation acting as Attorney in Fact for Federal National Mortgage Association is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation acting in its capacity as such Attorney in Fact.

Given under my hand and seal of office, this 12th day of May, 1992.

STATE OF ALA. JEFFERSON CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON

1992 MAY 20 PM 2:40

[Signature]  
Notary Public  
My Commission Expires:

MY COMMISSION EXPIRES NOVEMBER 9, 1995

(SEAL)

Inst # 1993-10348

104515/1993-10348  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

This instrument prepared by:

Phyllis S. Chilton

MortgageAmerica, Inc.

P.O. Box 10581

Birmingham, Alabama 35202

104515/1993-10348  
104515/1993-10348  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD

001 MCD

America's First O. U.