

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS ALABAMA HOME MORTGAGE CO., INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from
CHEMICAL BANK N.A.

200 JERICHO QUADRANGLE
JERICHO, NEW YORK 11753

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of

APRIL 07, 1993 made and executed by WILLIAM J. McCANNA AND
PATRICIA E. McCANNA

which said Security Instrument was recorded on 4/15/93
Book No. Inst # 1993 - 10343
Shelby County, Alabama

as Reception No. _____ in
the office of the County Clerk and Recorder of
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 2024 BRIDGELAKE DRIVE
HOOVER, ALABAMA 35244


LOAN AMOUNT: 346,500.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 7th day of April, 1993

ALABAMA HOME MORTGAGE CO., INC.

BY: _____

BY: 
ITS: Vice President -

ACKNOWLEDGEMENT

STATE OF ALABAMA

COUNTY OF SHELBY

On this 7th day of April, 1993, before me, the undersigned Notary
Public personally appeared Malcolm McLeod who acknowledged himself/herself to be
Vice-President and of Alabama Home Mortgage Co., Inc. who acknowledged himself/herself to be

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.


NOTARY PUBLIC

11/14/94
MY COMMISSION EXPIRES

Notary Address:

PORTERFIELD, HARPER & MILLS, P.A.
#22 Inverness Center Pkwy. Suite 600

REQUESTED AND PREPARED BY: Post Office Box 530790
Birmingham, Alabama
35253-0790

Inst # 1993-10344

04/15/1993-10344
10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

MR0050/7:88
WE07 - 07/89