ASSIGNMENT OF MORTGAGE *Chrective*

State of Alabama)
Jeffereon County)

KNOW ALL MEI	I BY THESE PRESENTS, th	at First Commercial Mort	gage Corporation, a corp	poration, for value re	eceived to
n hand paid by	FLEET MORIGAGE CORP.	•.			
es hereby grant, bar	gain, sell and convey ar	nd assign unto FIFE	I' MORIGAGE CORP.		
· · · · · · · · · · · · · · · · · · ·		¥	uli Ita right, title and intere	st in and to a certain	mortgage
ecuted to it by	ichael A. Curtis	and wife, Arle	ne R. Curtis		·
the <u>18th</u> day of _	MARCH Shelly		led in 1941 # 1992		
ht, title and interest in c	and to the property therein o	Jescribed.			
IN WITNESS W	HEREOF, First Commercial	Mortgage Corporation,	an Alabama Corporation	has caused this co	nveyance
be signed by PALL I	D. JONES Its	PRESIDENT	and attested by	L. PERRY TUCK	ER
SENIOR VICE PRES	EIIENT (and its corporal	e seal to be hereto affixed), this18th day of _	MARCH	19 <u>93</u>
Corporate Seal		By:	PRESIDENT	2 Tage	321 FIED
SENIOR VICE PRES	DENT.	Inst Lowery	+ 1993-0 8 6	ب	115/1993-10 15 AM CERT
		03/3	1/1993-0861	IEB H	0.9±
ate of Alabama)		10 # 3'	S AM CERTIF Y COUNTY JUDGE OF PROP OOL YCD 6.50	ATE	
ferson County)					
l, the unders	gned authority, a Notary	Public in and for	said County, in said	State, hereby c	ertify that
PALL D. JONES	, whose name	es PRESIDENT	of	First Commercial	Mortgage
rporation, a corporatio	n, la signed to the foregoing	conveyance, and who	a known to me acknowi	ledged before me o	n this day,
at being Informed of the	contents of this conveyance	e, he, as such officer an	d with authority, execute	ed the same voluntar	ily for and
the act of said corpora	ion. Given under my hand :	and official seal, this the	18th day of MARC	CH .	93 <u>.</u> 93
NOTARY SEAL		This	SummA. L. Notary Pul document is be		:ded to re
v Commission Expires:	MY COMMISSION: EXPIRES FEB	the	correct date of	. –	