

This instrument was prepared by:

(Name) VALLEYDALE REALTY CO.(Address) 4525 VALLEYDALE ROAD
BIRMINGHAM, ALABAMA, 35242

Send Tax Notice to:

(Name) TRIMM R. N. BUILDERS(Address) 1904 INDIAN LAKE DRIVE
BIRMINGHAM, ALABAMA, 35244**CORPORATION FORM WARRANTY DEED****STATE OF ALABAMA**SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**That in consideration of THIRTY SIX THOUSAND NINE HUNDRED and NO/100 (\$36,900.00) DOLLARS
to the undersigned grantor, J-MAR DEVELOPMENT, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto TRIMM R. N. BUILDERS, A JOINT VENTURE

(herein) referred to as GRANTEE, whether one or more), the following described real estate, situated in
SHELBY COUNTY, ALABAMA TO WIT:LOT #44, ACCORDING TO THE AMENDED MAP OF MAR-WOOD, THIRD SECTOR,
AS RECORDED IN MAP BOOK 15, PAGE 6, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.
SUBJECT TO TAXES, EASEMENTS, AND RESTRICTIONS OF RECORD.
MINING AND MINERAL RIGHTS EXCEPTED.

Inst # 1993-10317

04/15/1993-10317
08:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 43.50**SINK HOLE PRONE AREAS**THE SUBDIVISION SHOWN HERON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE
NATURAL LIME SINKS MAY OCCUR. SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE
SHELBY COUNTY PLANNING COMMISSION AND THE MEMBERS THEROF, AND ALL OTHER AGENTS,
SERVANTS OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATION WHATSOEVER
THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL
CONSTRUCTION, OR FOR ANY OTHER PURPOSE WHATSOEVER. AREAS UNDERLAIN BY
LIMESTONE AND THUS MAY BE SUBJECT TO LIME SINK ACTIVITY. THERE IS NO
VISIBLE EVIDENCE OF SINK HOLES ON THIS PROPERTY.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and
assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right
to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to
the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 13th day of April, 19 93

ATTEST:

Secretary

By

JAMES RAY MARTIN

President

STATE OF ALABAMASHELBY County }I, INEZ S. MARTIN

a Notary Public in and for said County, in said State,

hereby certify that JAMES RAY MARTIN

whose name as THE President of J-MAR DEVELOPMENT, INC. a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.Given under my hand and official seal, this the 13th day of APRIL, 19 93INEZ S. MARTIN
Notary Public