STATE OF ALABAMA	
COUNTY OF SHELBY	
KNOW ALL MEN BY THESE PRESENTS, THAT, the undersign	ed,
FIRST UNION MORTGAGE CORPORATION NO	
corporation, the owner and holder of that certain mortga	
BOBBY L. HAMMOND AND GAIL WRAY HAMMOND by FIRST UNION	MORTGAGE CORP.
and the owner and hold	er of the indebtedness
secured by said mortgage, which mortgage is dated OCTOB	ER 5
19 89 , and which mortgage was recorded in the office	_
of SHELBY County, Alabama, in Mortgage Book No	
No. 286 , does hereby acknowledge full payment	
and does hereby fully release and discharge the same of	record.
IN WITNESS WHEREOF, the undersigned, FIRST UNION	MORTGAGE CORP.
has caused these presents to be executed for and in its corporate name and behalf on this $22\mathrm{ND}$ day of $OCTOBER$. 19 92	
. "	MORTGAGE CORPORATION as Campfon-Bown Someons
E A STATE OF A REST	VITTE PER LEGISLATION TO
KAREN K.	FULLWOOD
STATE OF NORTH CAROLINA	
COUNTY OF WAKE	
I, the undersigned RACHAEL A. BRADY , a N	otary Public in and
for said County, in said State, hereby certify that KAN	-
whose name asASST. VICE PRESIDENT of _F]	
MORTGAGE CORPORATION , a corporation, is signed	
instrument of release and satisfaction, and who is know	
before me on this date that, being informed of the cont	
he/she, as such officer and with full authority, execut	
voluntarily for and as the act of said corporation.	
Given under my hand this 22ND day of OCTOBER	, 19 <u>92</u>
Kacka	I A Dads
Notary Pu	blic
My Commis	sion Expires:
$\frac{1-1-97}{T_{-}}$	County in State
In <u>CHATH</u> Of NORTH	CAROLINA State
PREPARED BY FIRST UNION MORTGAGE CORPORATION	
4300 SIX FORKS ROAD POST OFFICE BOX 18109	a
RALEIGH, NC 27619	
BY DACHAEL DDADY	SA E
PREPARER'S NAME	THE STATE OF THE S
***	9 9 1 MH 29
PUBLIC	1993 AM C
HARA COLL	William #

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