Paul Stephens Town Clerk Isv #88. Indian Crest Dr. THE TOWN OF INDIAN SPRINGS VILLAGE OF SPRINGS, AL 35124 ANNEXATION ORDINANCE NO.

BE IT ORDAINED BY THE TOWN COUNCIL OF INDIAN SPRINGS VILLAGE, ALABAMA, that the Town of Indian Springs Village does hereby honor the request for annexation filed by the owner of the real property which is contiguous to the existing corporate limits of the Town of Indian Springs Village as more fully described in the attached Request for Annexation, Property Description, and map of said property showing its relationship to the corporate limits of the Said property is located and contained within an area town. contiguous to the corporate limits of the Town of Indian Springs Village, and said property is not located within the corporate limits or police jurisdiction of any other municipality.

This ordinance shall go into effect upon the passage and publication as required by law.

Passed and approved 23 day of 1993.

Thet # 1993-10288

04/14/1993-10288 02:43 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

144.00 056 HCD

CERTIFICATION

I, Paul J. Stephens, Town Clerk of the Town of Indian Springs Village, Alabama, hereby certify the above to be a true and correct copy of an ordinance adopted by the Town Council of the Town of Indian Springs Village, at its regular meeting held on Mau 23 _, as same appears in the minutes of record of said meeting, and published by posting copies thereof on Mumber 24 1993, at the following public places, which copies remained posted for five days as provided by law:

Mayor's Office

291 Valley View Lane

Town Clerk's Office 88 Indian Crest Drive

NSFD Station #2

Caldwell Mill Road

Sunny Food Store #8

Caldwell Mill Road

Date

Town Clerk

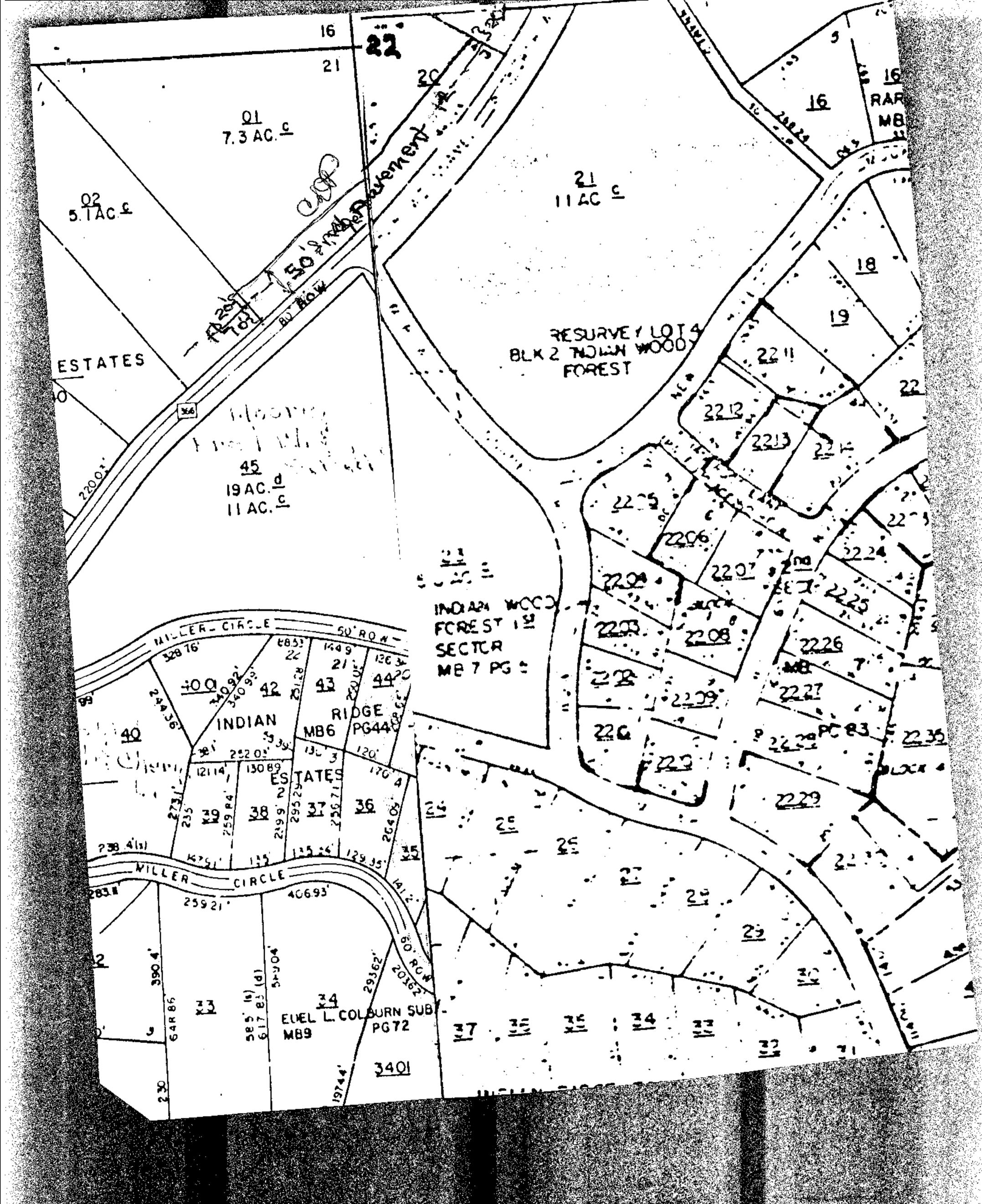
AND THE PERSON OF THE PERSON O

Re: Petition for Annexation

The undersigned owners of the property which is contiguous to the corporate limits of the Town of Indian Springs Village, Alabama and as described in attached Exhibit A, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this 12 day of M_0	rch 1993.
Witness	CONROLL D & The3 PATES Owner
	2701 INDIAN CREST DRIVE Mailing Address
•	PELHAM AL 35/24
S. Sham Vitness	Owner
	Mailing Address

This i	natrument was prepared by
· (Nam	•)
(Addı	reas)
	1.1-5 Rev. 1-68 IANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
5	TE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. COUNTY KNOW ALL MEN BY THESE PRESENTS.
That	in consideration of \$100.00 and other considerations DOLLARS
t o t	he undersigned granter or granters in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
٧.	Fig. Hucy and wife, Incile C. Fucy, cin referred to as grantors) do grant, bargain, sell and convey unto
	nroe D. Pate and wife, lnez G. Pate,
(her	rein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor in the following described real estate situated them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in .	Shelby County, Alabama to-wit:
a Pfrat	Part of NE's of NE's, Section 21, and part of Nt's of Nt's Section 22, in Township 19 South, Range 2 Mest, Shelby County, Alabama; said arts being more particularly described as follows: Frequency of Ne's of Ne's described as follows: Frequency of Section 22, run East regimning at the Northwest corner of said Section 22, run East long the north line thereof for 417.16 feet to a point in a 60 foot while road; thence right 123° 57' and Southwesterly along said road or 330.72 feet; thence right 13° 38' and Southwesterly along said or 343.21 feet; thence right 5° 00' and Southwesterly 874.8 feet and road for 290 feet; thence right 90° and Northwesterly 874.8 feet or a point on the North line of said Section 21, which is 782.8 feet to a point on the North line of said Section 21, which is 782.8 feet to the moint of the North line of said Section 21 for 782.8 feet to the moint of beginning. Containing 10.19 acres, more or leas.
5	Section 21.
'	STATE OF I CER CA CA CA PROPERTY OF THE PROPER
	TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the deathest Sither of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
	· 1 . 1
	And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I nm (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, their heirs and assigns, that I (we) have a good right to sell und convey the same as aforesaid; that I (we) will and my (our) unless otherwise noted above; that I (we) have a good right to sell und convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, ngainst the lawful claims of all persons. IN WITNESS WHEREOF, We have hereunto set Our hand(s) and seal(s), this 10th day of February 19.67s.
	WITCHES. Dellast
	WITNESS: (Seal)
	V. F. Eucy (Seal)
	(Seal) Lucile G. Herry (Seal)
	Incile C. Huey
: ++	STATE OF ALABAMA JEFFERSON COUNTY) General Acknowledgment
900KZ45 RCC &1	a Notary Public in and for said County, in said State, hereby certify that V. Huey and Wife, Lucile C. Huey, hereby certify that V. Huey and Wife, Lucile C. Huey, hereby certify that being informed of the conveyance, and who are known to me, acknowledged before me whose name S. are pigned to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date. Given under my hand and official scal this. A. D., 19 6. Notary Public.
	The state of the s

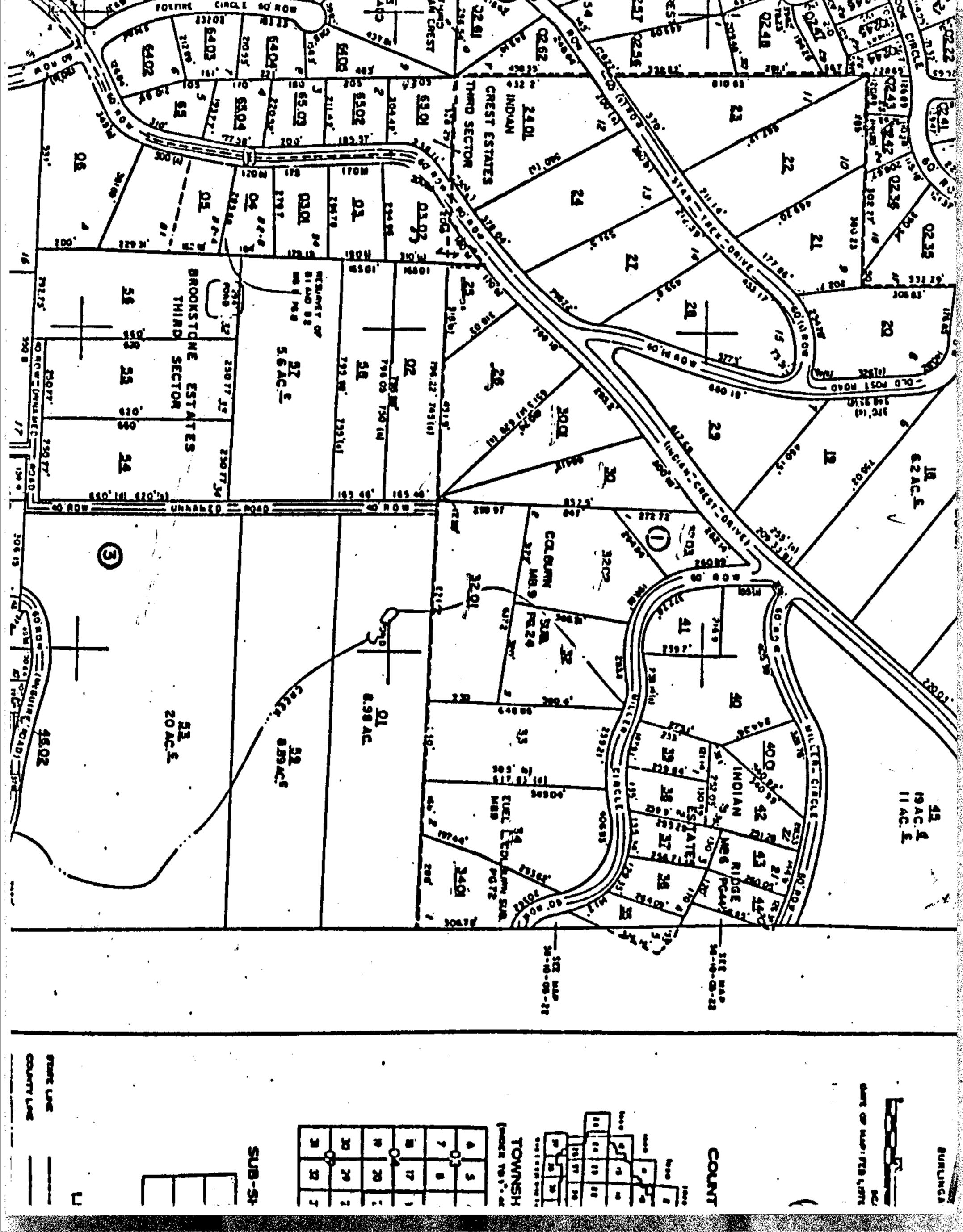


Re: Petition for Annexation

The undersigned owners of the property which is contiguous to the corporate limits of the Town of Indian Springs Village, Alabama and as described in attached Exhibit A, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

as prepared by This instrume William A. Jackson (Name) 620 North 22nd Street, Sirminglam, Alabama 35203 (Address). . . CORPORESTON FORM WARRANGS DURING BOLLS ABOUT HER WITH BUSINESS TO SUPPRISO WIRELEASE THAT EATER CO., Done Correspond State of STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, COUNTY OF Shelby to the undersigned granton. STAN PARKER BUILDER, INC. Obstring referred to as GRANTOR), in bond paid by the GRANTEES become the receipt of which is hereby selected each the said GRANTOR does by these precents, grant, bargain, self and convey unto Guy S. Dill and Jolia M. Dill (berein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in teg simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, Alabama, to-wit: situated in Lot 14, according to the survey of Endian Crest Matates, as recorded in Map Book 5, page 40, in the Office of the Judge of Probate of Shelby County, Alababa Subject to ensements and restrictions of record. \$30,000,00 of the purchase price recited above was paid from a mortgage loan closed simultaneously berewith. This deed is given to correct that certain deed recorded in Deed Volume 274, page 138 in Shelby County, Alabama. TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the help's and assigns of such survivor forever, together with every contiogent remainder and right of reversion. And soid GRANTOR does for itself, its successors and assigns, coverant with sani-GRANTEES, their beirs and assigns, that is lawfulfy seized in fee simple of said premises, that they are free from all encounexcept current ad valorem taxes and as set out above. that it has a good right to sell and cenvey the same as aforesaid, and that it will and its successors and a vigue shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all percons. President, P.S. Parker IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has bereto set its signature and seal, this the 3/ day of 1/23/ STAN PARKER EUELDER, TEC. TTEST: By President President CSTATE OF Alabama COUNTY OF Jefferson 333 a Notary Paldie in and for said County is said the undersigned State, hereby certify that P.S. Parker STAN PARKER BUILDER, INC. President of whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, by, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, ORACORORANA MANAGEMAN Finlance day of Given under my hand and official scal, this the

• * • •



Re: Petition for Annexation

The undersigned owners of the property which is contiguous to the corporate limits of the Town of Indian Springs Village, Alabama and as described in attached Exhibit A, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this 23° day of OCTOBER, 1991.

Judge Collin Henry a Jump, of Owner

3209 FINEHURST DR.

Mailing Address
BIRMINGHAM, Al 35226

Witness Witness BHAM AL 35226

McKnight & Wirtes 22 Inverness Center Parkway Suite 610 Birmingham, Alabama 35243 (205) 995-9665

683

STATE OF ALABAMA

COUNTY OF SHELBY

CORRECTED

GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of:

The sum of Fifty Two Thousand Five Hundred and no/100 Dollars (\$52,500.00) the undersigned James D. Hutton, Jack L. Shewmake, James J. Bryant and Donald E. Kirby (hereinafter referred to as the "Grantor"), in hand paid by George A. Jackins, Jr. (hereinafter referred to as the "Grantee"), the receipt of which is hereby acknowledged;

the said Grantor does by these presents, grant, bargain, sell, and convey unto the Grantee herein the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 1, Mountain Crest Estates, as recorded in Map Book 10, Page 48, in the Probate Office of Shelby County, Alabama. (This property does not Constitute the Homestead of the Grantor!)

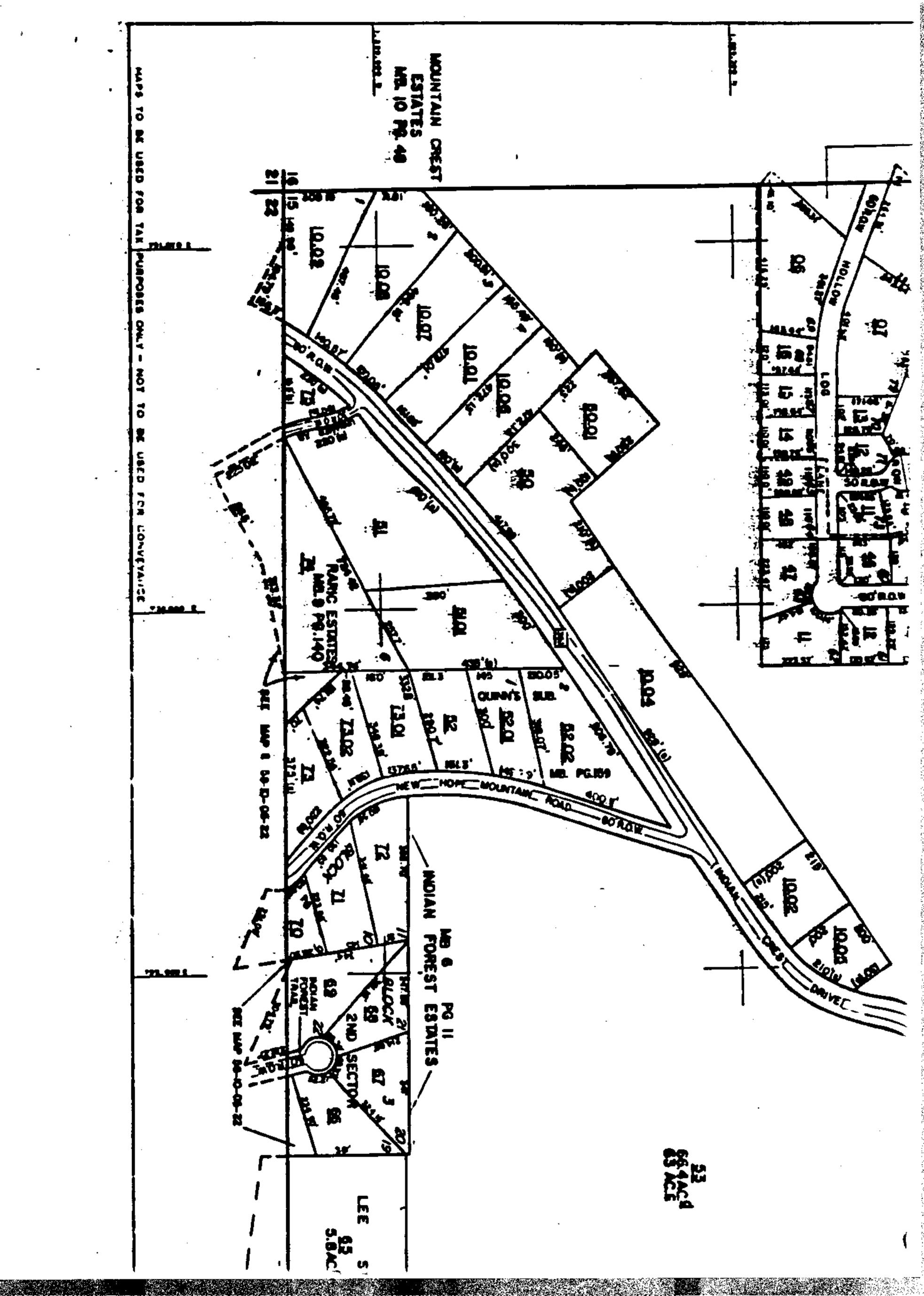
This conveyance is subject to the following restrictions:

- General and special taxes for the current year and subsequent years;
- 2. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Deed Volume 42, Page 246.
- Restrictions appearing of record in Volume 96, page
- 4. Right of Way granted to Alabama Power Company by instrument(s) recorded in Book 120, Page 493 and Book 120, Page 506.

mitte = hours of in all

252 PAGE 477

145 mc 111

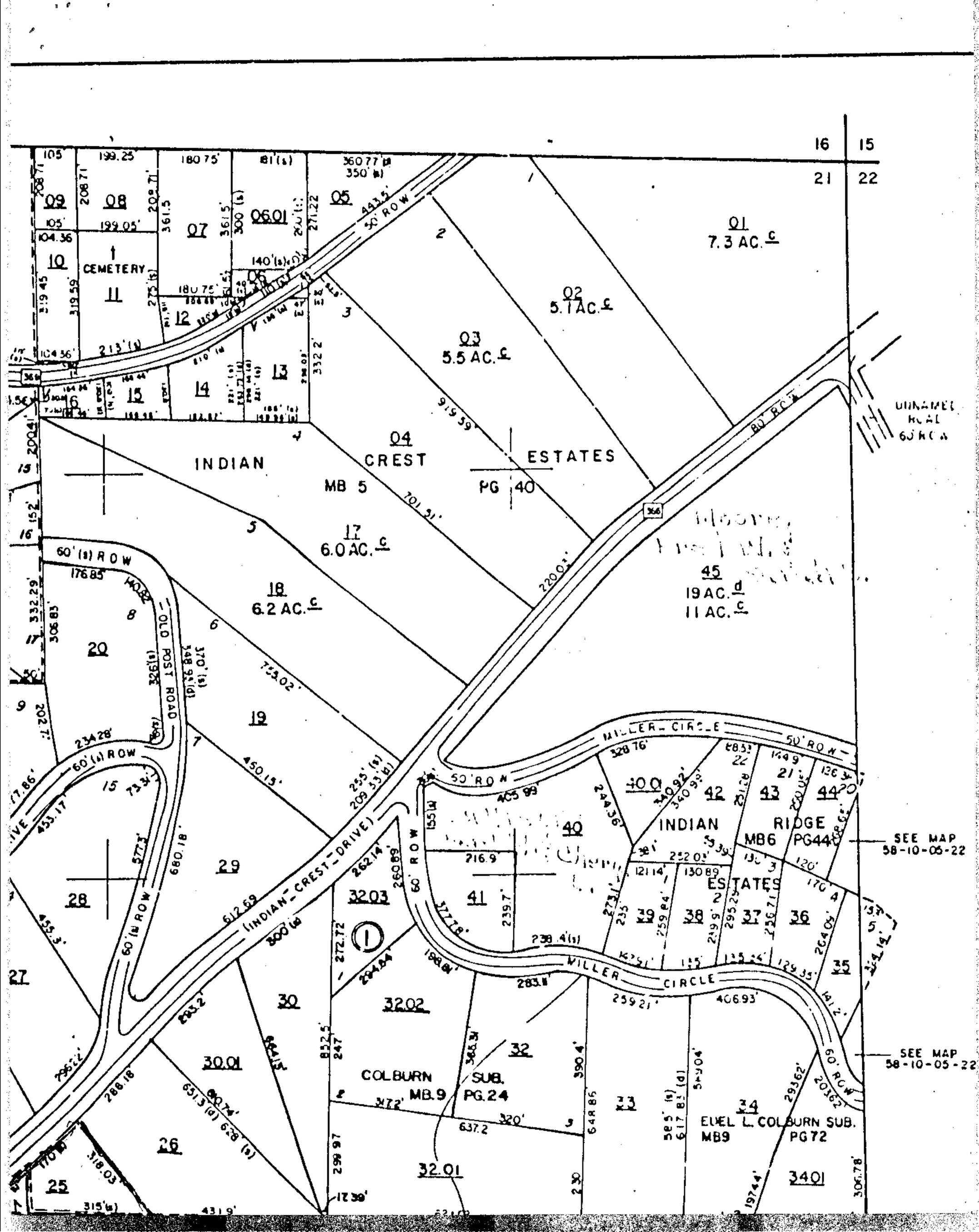


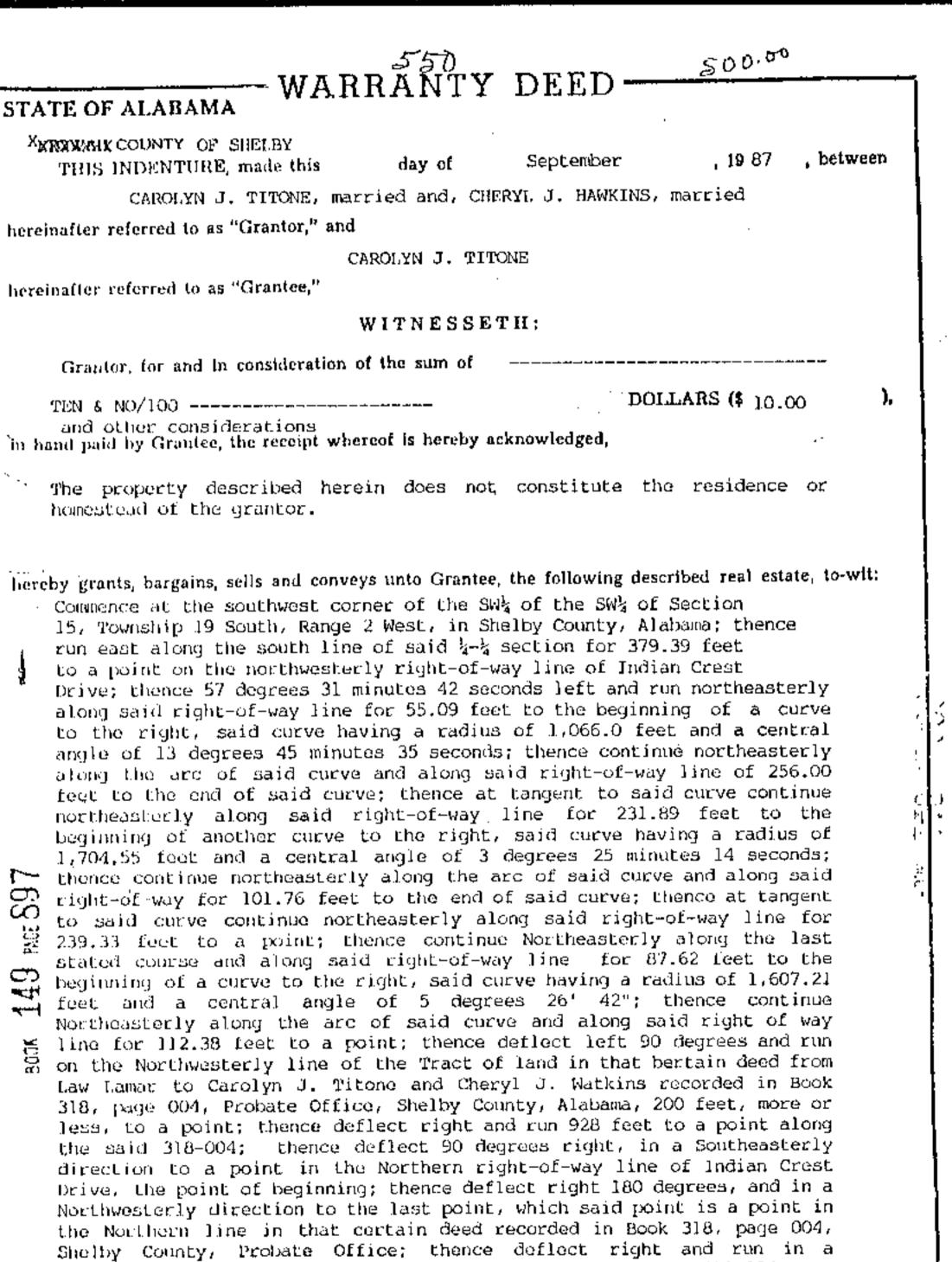
Re: Petition for Annexation

The undersigned owners of the property which is contiguous to the corporate limits of the Town of Indian Springs Village, Alabama and as described in attached Exhibit A, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

This instrument was prepared by
(Name) W. L. Longshore, Jr.
(Name) W. L. Longshore, Jr. (Address) 1900 City Federal Building, Birmingham, Alabama 35203
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA
CONTACT OF AT ARAMA
KNOW ALL MEN BY THESE PRESENTS, SHELBY COUNTY
That in consideration of One Hundred Eighty Five Thousand and no/100(\$185,000.00) DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
C. E. CASHION and wife, CAROLYN A. CASHION (herein referred to as grantors) do grant, bargain, sell and convey unto
NAME OF COMMY AND A COLEGE BONNIES. RICKEY
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:
Lot 6, according to the Survey of Indian Crest Estates, as recorded in Map Book 5, Page 40, in the Probate Office of Shelby County, Alabama.
, Triangle of the state of the
SUBJECT TO:
 Taxes due and payable October 1, 1987. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto as recorded in Deed Book 42, Page 246. Restrictions appearing of record in Deed Book 256, Page 143. 100, foot building restriction line from Indian Crest Drive and 50 foot building restriction line from Old Post Road, as shown on record map. 10 foot utility easement over northeast and southwest sides of lot as shown on record map. Transmission line permits granted Alabama Power Company recorded in Deed Book 228, Page 794, Deed Book 247, Page 874 and Deed Book 259, Page 162. Transmission line permit granted to Alabama Power Company and Southern Bell Telephone and Telegraph Company recorded in Deed Book 256, Page 650. 115,000,00 of the above purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewill (RANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees horein) in the ovent one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns of the grantees herein shall take as tenants in common.
and assigns, that I am (we are) lawfully seized in fee stimple of said premises; that I (we) will and my (our) heirs, executors and administrators above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators above; the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators above; the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators.
IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 22nd day of May 19 87.
WITNESS: SIME OF MAN SHELBY CO. C. Carelina (Seal
(Seal) (Seal) (C. E. CASHION (Seal) (Seal) (Seal)
CAROLYN A. CASHION
2. Mig. Tax (Seal) 250 3. Recording Fee 250
STATE OF ALABAMA 3. Recording Fee 100 4. Indexing Fee 100 General Acknowledgment
GEFFERSON COUNTY TOTAL /2
I, W. L. Longshore, Jr. A Notary Public in and for said County, in said State
hereby certify that C. E. CASHTON and wife, CAROLYN A. CASHTON whose names are claimed to the foregoing conveyance, and who are known to me, acknowledged before me they executed the same voluntarily
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.
Given under my hand and official scal this 22nd day of May A. D., 1987
Notary Public.

Form 31 . A





all genders.

Northeasterly direction 215 feet more or less along the 318-004 to a point; Thence deflect right and run in a southeasterly direction to the CONTINUED ON BACK

Grantor, subject to any aforesaid exceptions and reservations, for himself and for his helrs, executors and administrators, covenants with Grantee, his heirs and assigns, that he is lawfully seized in fee simple of said premises; that they are free from all encumbrances; that he has a good right to sell and convey the same as aforesaid; that he will, and his heirs, executors and administrators shall, warrant and defend the same to Grantee, his heirs

IN WITNESS WHEREOF, Grantor has executed these presents on the day and date first above written.

Whenever used, the singular number shall include the plural and the use of any gender shall be applicable to

"assline!

TO HAVE AND TO HOLD unto Grantee, and unto his heirs and assigns, forever.

and assigns forever, against the lawful claims of all persons.

(L. S.)

(L. S.)

Re: Petition for Annexation

The undersigned owners of the property which is contiguous to the corporate limits of the Town of Indian Springs Village, Alabama and as described in attached Exhibit A, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this 16th day of	Nov., 1991.
Kargen Mitness	Carolyn J. Titone
	2720 Consair DR Mailing Address Birmingham, A1, 3524
Aud Co	- Commy Carry Carry
Witness	Owner
	Mailing Address

-WARRANTY DEED STATE OF ALABAMA

ETOWAH COUNTY

THIS INDENTURE, made this

day of

September

, between **, 19** 87

ADVANCE FOUNDATION, a corporation

hereinafter referred to as "Grantor," and

CAROLYN J. TITONE

hereinafter referred to as "Grantee,"

WITNESSETH:

Grantor, for and in consideration of the sum of

TEN & NO/100 ----and other considerations

DOLLARS (\$10.00

11.1

in hand paid by Grantee, the receipt whereof is hereby acknowledged.

hereby grants, bargains, sells and conveys unto Grantee, the following described real estate, to-wit:

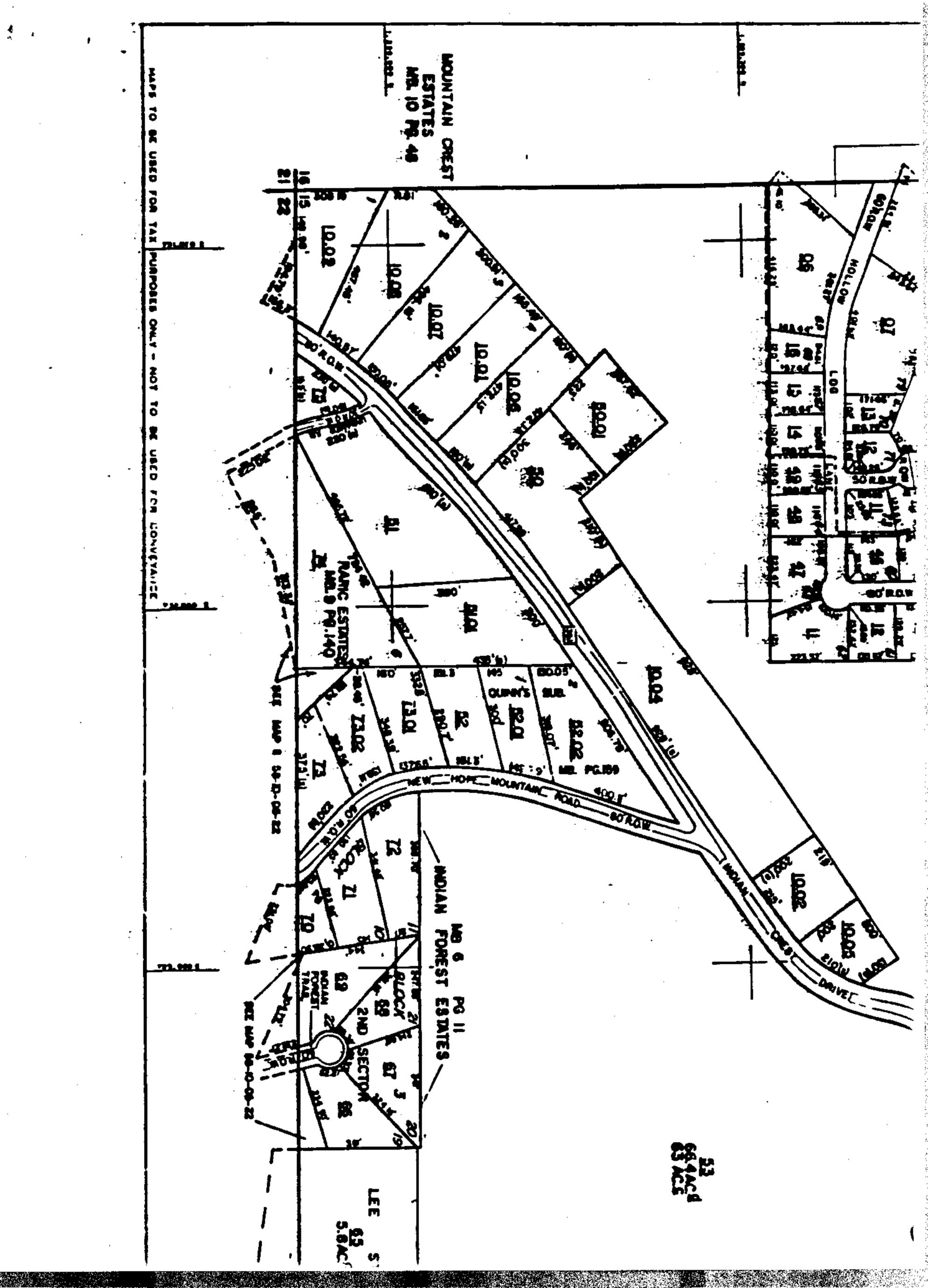
Commence at the southwest corner of the SW4 of the SW4 of Section 15, Township 19 South, Range 2 West, in Shelby County, Alabama; thence run east along the south line of said $\frac{1}{4}-\frac{1}{4}$ section for 379.39 feet to a point on the northwesterly right-of-way line of Indian Crest Drive; thence 57 degrees 31 minutes 42 seconds left and run northeasterly along said right-of-way line for 55.09 feet to the beginning of a curve to the right, said curve having a radius of 1,066.0 feet and a central angle of 13 degrees 45 minutes 35 seconds; thence continue northeasterly along the arc of said curve and along said right-of-way line of 256.00 feet to the end of said curve: thence at tangent to said curve continue northeasterly along said right-of-way line for 231.89 feet to the beginning of another curve to the right, said curve having a radius of CO 1,704.55 feet and a central angle of 3 degrees 25 minutes 14 seconds; thence continue northeasterly along the arc of said curve and along said right-of-way for 101.76 feet to the end of said curve; thence at tangent to said curve continue northeasterly along said right-of-way line for 239.33 feet to a point; thence continue Northeasterly along the last stated course and along said right-of-way line for 87.62 feet to the beginning of a curve to the right, said curve having a radius of 1,607.21 feet and a central angle of 5 degrees 26' 42"; thence continue Northeasterly along the arc of said curve and along said right of way line for 112.38 feet to a point; thence deflect left 90 degrees and run on the Northwesterly line of the Tract of land in that bertain deed from Law Lamar to Carolyn J. Titone and Cheryl J. Watkins recorded in Book 318, page 004, Probate Office, Shelby County, Alabama, 200 feet, more or less, to a point; thence deflect right and run 1,143 feet, more or less, to a point which said point being the northern most corner of the 318-004 tract; thence deflect right 90 degrees and run in a Southeasterly direction to a point in the Northern Right-of-way line of Indian Crest Drive, the point of beginning; thence deflect 180 degrees right and in a Northwesterly direction to a point, which said point is the Northern most corner of the said 318-004 tract; thence deflect right 90 degrees and run 200 feet to a point; thence deflect right 90 degrees and run to a point ** CONTINUED ON BACK

TO HAVE AND TO HOLD unto Grantee, and unto his heirs and assigns, forever.

Grantor, subject to any aforesaid exceptions and reservations, for himself and for his heirs, executors and administrators, covenants with Grantee, his heirs and assigns, that he is lawfully seized in fee simple of said premises; that they are free from all encumbrances; that he has a good right to sell and convey the same as aforesaid; that he will, and his heirs, executors and administrators shall, warrant and defend the same to Grantee, his heirs and assigns forever, against the lawful claims of all persons.

Whenever used, the singular number shall include the plural and the use of any gender shall be applicable to all genders. IN WITNESS WHEREOF, Grantor has executed these presents on the day and date first above written.

ADVANCE FOUNDATION, a corporation (L.S.)	GRANTEE ADDRESS
BY: (L.S.) CHARLES R. WARTH, Its President	Bungho-1 A1 35044
(J S.)	
(L, S.)	$\bigcirc $



Re: Petition for Annexation

The undersigned owners of the property which is contiguous to the corporate limits of the Town of Indian Springs Village, Alabama and as described in attached Exhibit A, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this 14th day of Move	mber, 1991.
Witness Witness	Chery J. Hawkens Owner
	3315 Woodly Court
	Bernengham (2) 3521
J. W. Neumann 1007 Witness	
Witness	Owner
	Mailing Address

STATE OF ALABAMA

EXCLUSIVE OF SHELBY THIS INDENTURE, made this

day of

, 19 87 , between

CAROLYN J. TITONE, married and, CHERYL J. HAWKINS, married

hereinafter referred to as "Grantor," and

CHERYL J. HAWKINS

hereinafter referred to as "Grantee,"

WITNESSETH:

Grantor, for and in consideration of the sum of

TEN & NO/100 ------ **DOLLARS (\$10.00**

and other considerations

in hand paid by Grantee, the receipt whereof is hereby acknowledged,

not constitute the The property described herein does residence or homestead of the grantors.

hereby grants, bargains, sells and conveys unto Grantee, the following described real estate, to-wit:

Commence at the southwest corner of the SW_4^1 of the SW_4^1 of Section 15, Township 19 South, Range 2 West, in Shelby County, Alabama; thence run east along the south line of said $\frac{1}{4}-\frac{1}{4}$ section for 379.39 feet to a point on the northwesterly right-of-way line of Indian Crest Drive; thence 57 degrees 31 minutes 42 seconds left and run northeasterly along said right-of-way line for 55.09 feet to the beginning of a curve to the right, said curve having a radius of 1,066.0 feet and a central angle of 13 degrees 45 minutes 35 seconds; thence continue northeasterly along the arc of said curve and along said right-of-way line of 256.00 feet to the end of said curve; thence at tangent to said curve continue northeasterly along said right-of-way line for 231.89 feet to the beginning of another curve to the right, said curve having a radius of 1,704.55 feet and a central angle of 3 degrees 25 minutes 14 seconds; thence continue northeasterly along the arc of said curve and along said right-of-way for 101.76 feet to the end of said curve; thence at tangent to said curve continue northeasterly along said right-of-way line for 239.33 feet to a point; thence continue Northeasterly along the last stated course and along said right-of-way line for 87.62 feet to the beginning of a curve to the right, said curve having a radius of 1,607.21 feet and a central angle of 5 degrees 26' 42"; thence continue Northeasterly along the arc of said curve and along said right-of-way line for 112.38 feet to the point of beginning; thence deflect 90 degrees left to a point on the Northwesterly line of the tract of land in that certain deed from Law Lamar to Carolyn J. Titone and Cheryl J. Watkins, recorded in Book 318, page 004, Probate Office, Shelby County, Alabama; thence deflect right and run in a Northeasterly direction 928 feet to a point along the said 318-004 tract; thence deflect 90 degrees right and run in a Southeasterly direction to a point in the Northwestern Right-of-way line of Indian Crest Drive; thence deflect right and run West along the Northwesterly right-of-way line of Indian Crest Drive to the point of beginning, and embracing a portion of the Southwest Quarter in Section 15, Township 19 South , Range 2 West, Shelby County, Alabama.

TO HAVE AND TO HOLD unto Grantee, and unto his heirs and assigns, forever.

Grantor, subject to any aforesaid exceptions and reservations, for himself and for his heirs, executors and administrators, covenants with Grantee, his heirs and assigns, that he is lawfully seized in fee simple of said premadministrators, covenants with Grantee, his helps and assigns, that he is lawfully select in the same as aforesaid; ises; that they are free from all encumbrances; that he has a good right to sell and convey the same as aforesaid; that he will, and his heirs, executors and administrators shall, warrant and defend the same to Grantee, his heirs and assigns forever, against the lawful claims of all persons.

Whenever used, the singular number shall include the plural and the use of any gender shall be applicable to

all genders.

 σ

 ∞

 \Box

-

IN WITNESS WHEREOF, Grantor has executed these presents on the day and date first above written,

GRANTEE ADDRESS	
1569 Vally View Ca	_
Burnigha HI 3500	H

(L. S.)

(L, S.)

.

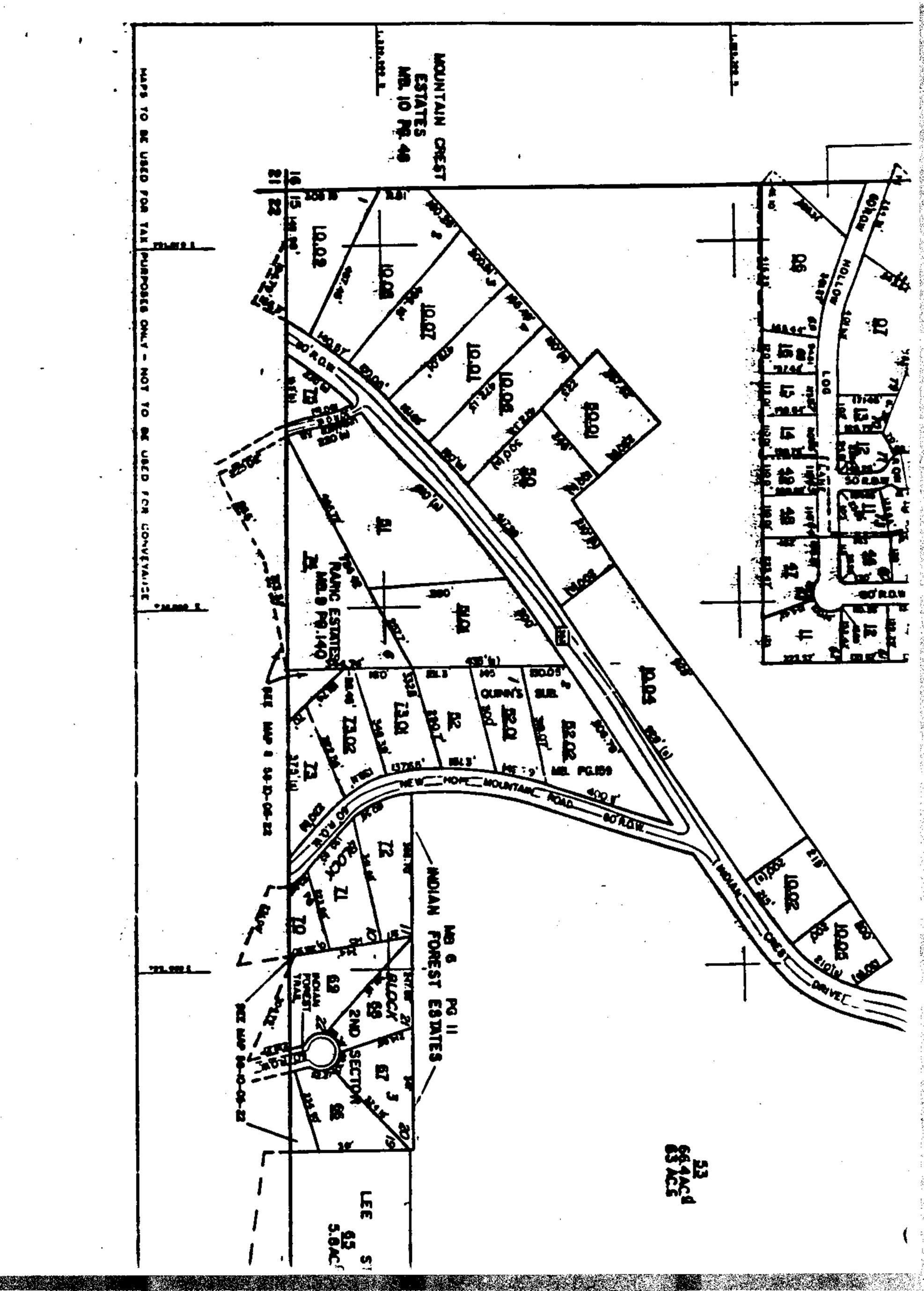
س وسوؤ ال

Re: Petition for Annexation

The undersigned owners of the property which is contiguous to the corporate limits of the Town of Indian Springs Village, Alabama and as described in attached Exhibit A, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this 23'day of October, 1991.

Mickey Johnston	allen 3 Rilia
Witness	Owner
	2383 INDIAN CREST DRIVE
	Mailing Address
•	PELHAM AL 35124
9,000	A
Witness	Webriak Julia
withess	2383 Julian Redross
	/ Mailing Address
	Tuhan. al 35/24



STATE OF ALABAMA JEFFERSON COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of THREE HUNDRED FIFTEEN THOUSAND DOLLARS (\$315,000.00) to the undersigned grantor, CALVIN REID CONSTRUCTION COMPANY, INC., a corporation, (hereinafter referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto ALLEN F. RIHA and DEBORAH LYNN RIHA (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

LOT 5, according to the Map of Indian Crest Estates as recorded in Map Book 5, Page 40 in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.

Subject to easements, restrictions and rights of way of record.

\$252,000 of the purchase price is secured by a first mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, Calvin Reid, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29th day of September, 1986.

CALVIN REID CONSTRUCTION

STATE OF ALA. SHELBY CO.COMPANY, INC.

ATTEST:

LARGE

I CERTIFY THIS INSTRUMENT WAS FILLED

4986-001 -2 PN 7: 15

JEFFERSON COUNTY IF YELLENIE

Calvin Reid Deed tay - 630

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Calvin Reid, President of Calvin Reid Construction Company, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the wame voluntarily for and as the act of said corporation.

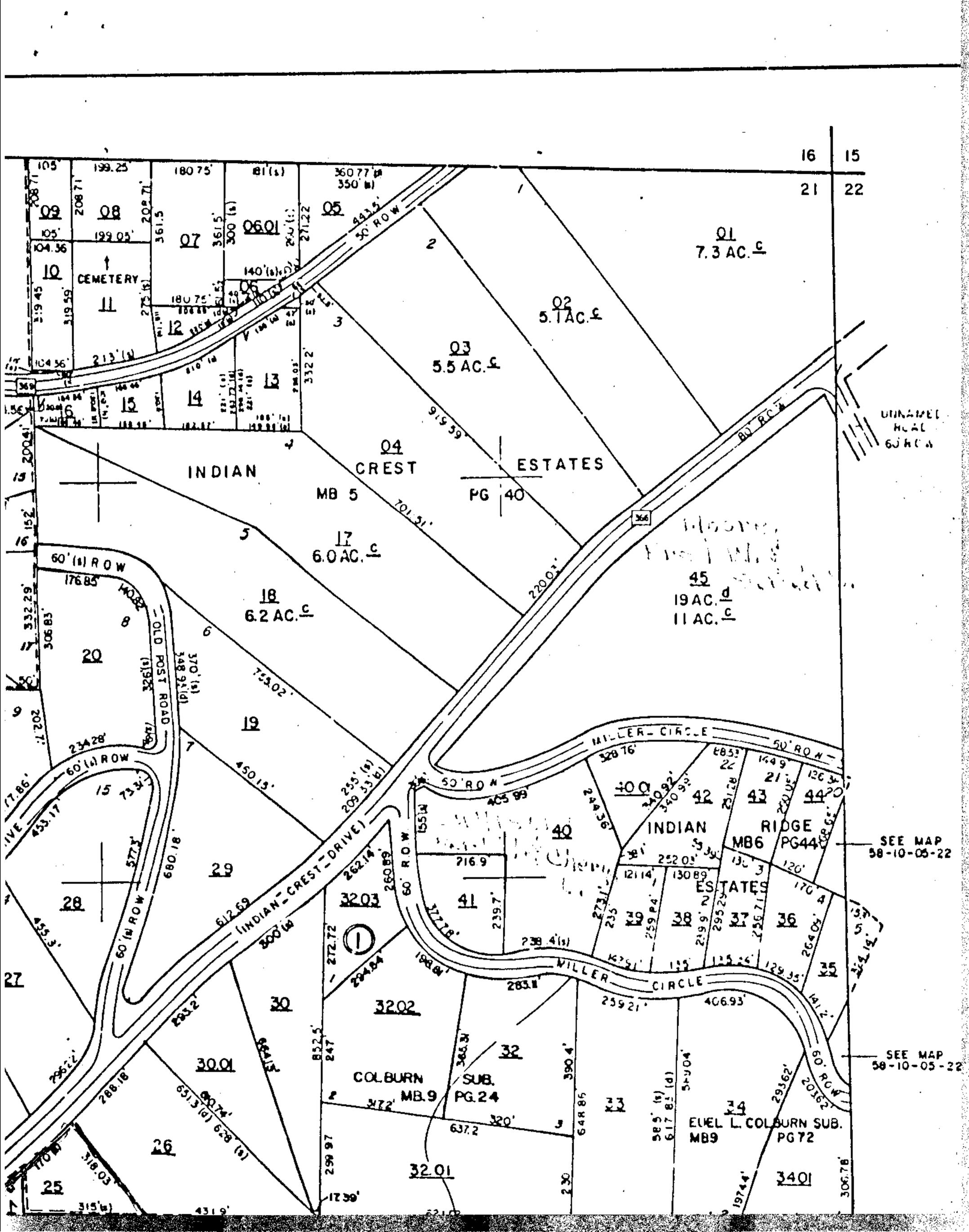
Triver under my hand and official seal this the 29th day of September 1986.

My Commission Expires:

MOTARY PUBLIC

This Instrument Was Prepared By: Smyer, White, Taylor & Putt 600 Title Building Birmingham, Alabama 35203

SEND TAX NOTICE TO: Allen F. Riha Indian Crest Dr. Helena, Ala. 35080



Re: Petition for Annexation

The undersigned owners of the property which is contiguous to the corporate limits of the Town of Indian Springs Village, Alabama and as described in attached Exhibit A, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this 20th day of FERRUARY, 1993.

SE Stratt
Witness

870 MILLER CIRCLE
Mailing Address
PELHAM, AL 35124

Sarah S. More
Owner

870 Miller Circle
Mailing Address
Pelham, AL 35124

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in corsideration of \$100.00 and other considerations to the undersigned grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we ROBERT W. BONE AND WIFE, BARBARA B. BONE (herein referred to as grantors) do grant, bargain, sell and convey unto FRED W. MOORE AND WIFE, SARAH S. MOORE (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama, to-wit:

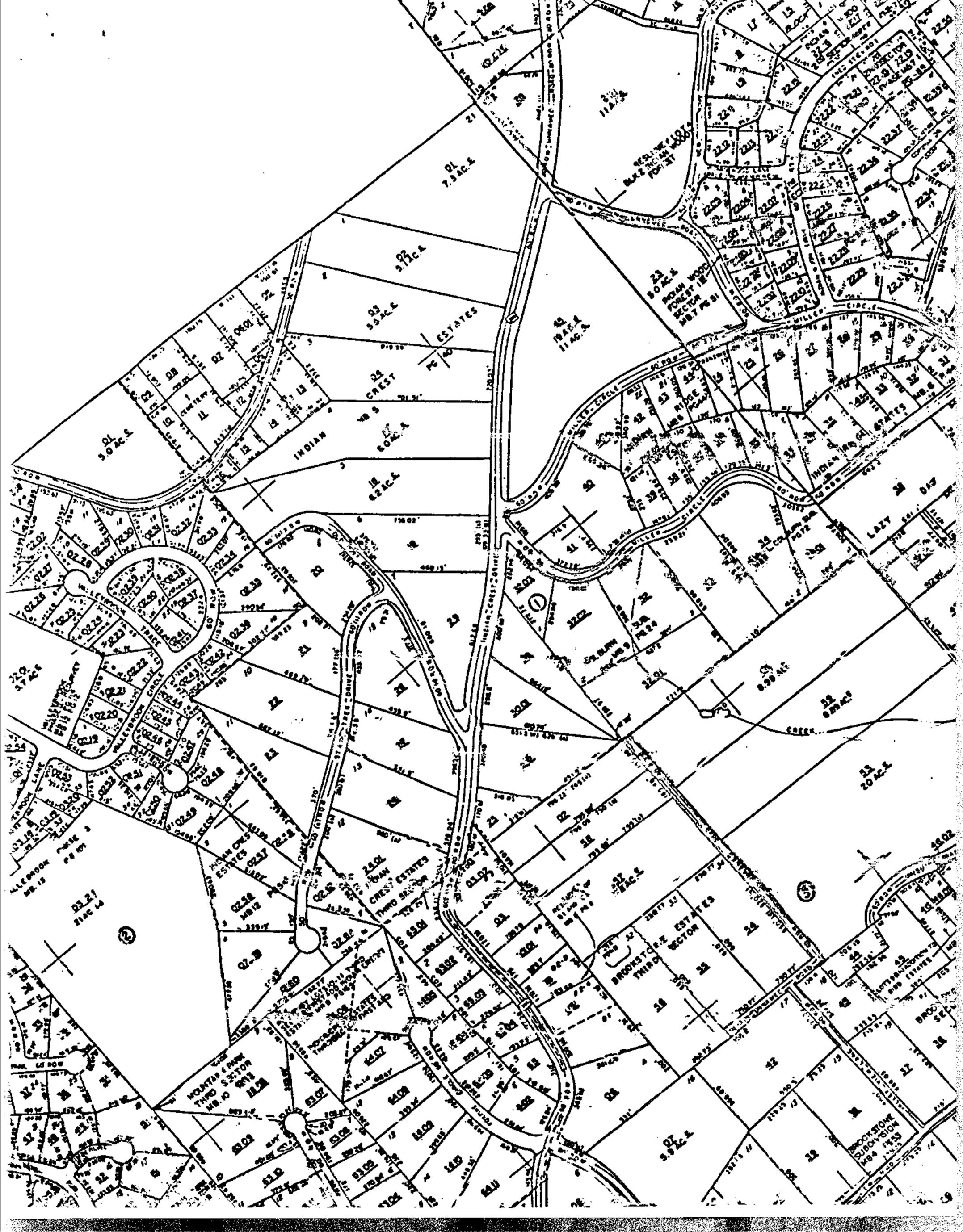
Part of the E's of NE's of Section 21, and part of the W's of the NW's of Section 22, all in Township 19 South, Rango 2 West, Shelby County, Alabama, said parts being described as follows:

From the N.E. Corner of said Section 21, run South along the East line thereof for 479.16 feet to a point in the center of a public road; thence right 48035' and Southwesterly along said road for 39.66 feet to the point of beginning of the property herein described; thence right 5 00' and Southwesterly for 764.69 feet; thence left 12055' and Southwesterly for 654.94 feet; thence left 99°20' and Southeasterly for 98.17 feet; thence left 30 11' and Easterly for 138.69 feet; thence left 21°26' and Northeasterly for 343.66 feet; thence right 21001' and Easterly for 155.93 feet; thence right 8031' and Southeasterly for 224.06 feet; thence right 10034' and Southeasterly for 480.34 feet; thence left 101048' and Northeasterly for 501.7 feet; thence left 40009' and Northwesterly for 66.84 feet; thence left 6045' and Northwesterly for 361.92 feet; thence right 10000 and Northwesterly for 237.01 feet; to the point of beginning, all of the above described courses being in and along public roads; said property containing 18.6 acres, more or less.

Said portion of 21-19-2 West, mineral and mining rights excepted.

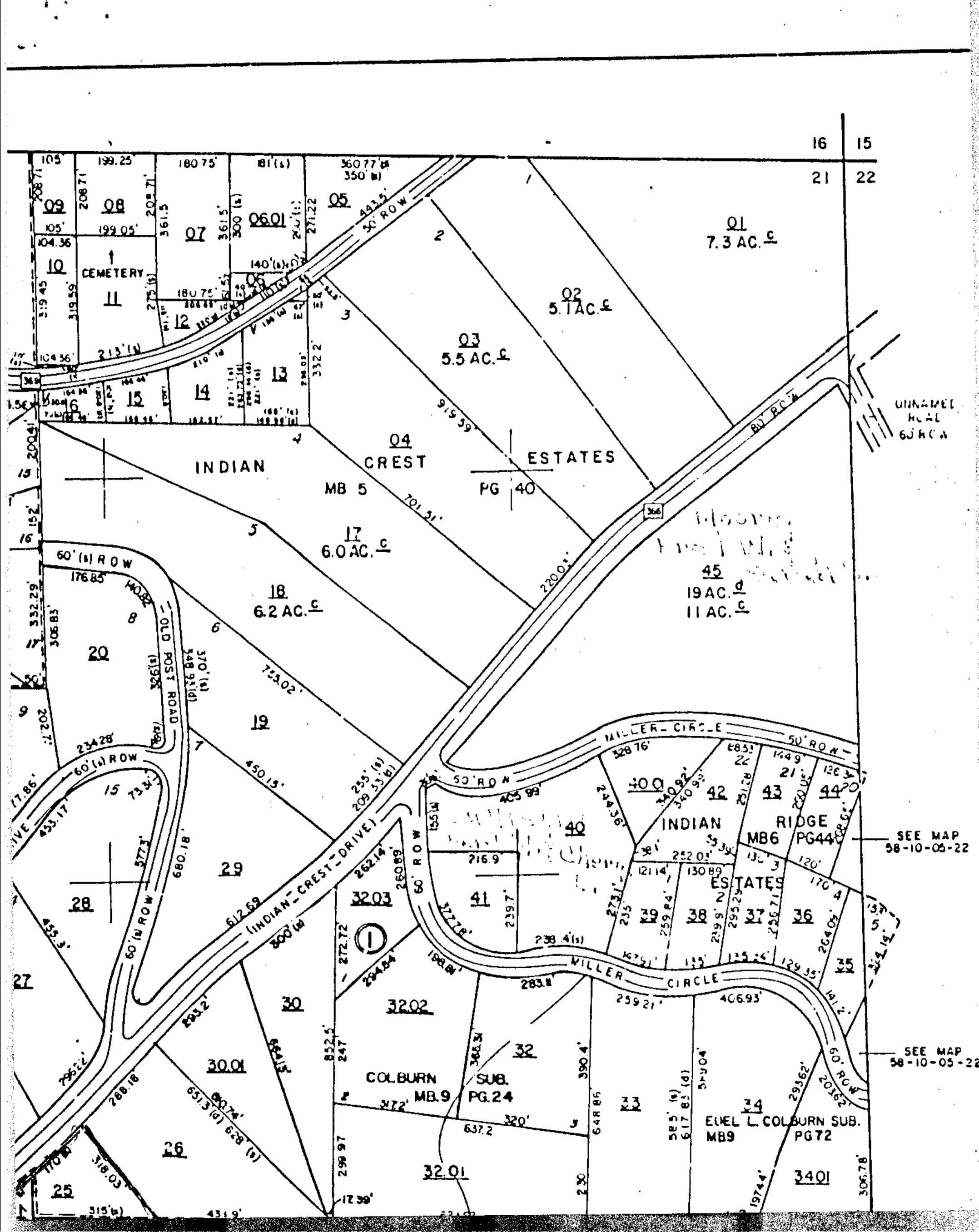
This conveyance subject to:

bind Countypelif gleich Glate, assentations list most one morters tong pe I pa .084 #24 us pep. Book 5 betaktia etatas faot haifitanthem, then to the survivor reof is acknowledged, we, XXXXXXXXXXXXXXX HOLJAZAD. desired a semi-market NOITAR



Re: Petition for Annexation

The undersigned owners of the property which is contiguous to the corporate limits of the Town of Indian Springs Village, Alabama and as described in attached Exhibit A, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.



Re: Petition for Annexation

The undersigned owners of the property which is contiguous to the corporate limits of the Town of Indian Springs Village, Alabama and as described in attached Exhibit A, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this 21st day of March, 1993.

Sandra O. Luster Ala Cook
Witness Define Crest Deene

Mailing Address
Pethon At 35/24

Sandra O. Luster Jahnuta H. Cook
Witness Dennette D

'This instrument was prepared by

COURTNEY H. MASON, JR. 2032 Valleydale Road Birmingham, Alabama 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of THREE HUNDRED FIFTEEN THOUSAND SEVEN HUNDRED FORTY & 00/100--- (\$315,740.00) DOLLARS to the undersigned grantor, Choice Builders, Inc. a corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto William Alan Cook and wife, Johnnita H. Cook (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama:

Lot 2, according to the survey of Mountain Crest Estates, as recorded in Map

Book 10 Page 48 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$252,500.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 5603 Indian Crest Drive, Helena, Alabama 35080

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Secretary/Treasury, Pat Ratliff, who is authorized to execute this conveyance, hereto set its signature and seal, this the 29th day of October, 1987.

STATE OF ALA SHELDY CO.

INSTRUCTION -3 PH 1: 32

STATE OF ALABAMA
COUNTY OF SHELBY COUNTY

COUN

Choice Builders, Inc.
By: ////Pat Ratliff, Secretary/Treasury

1. Deed Tax \$ 63.50 2. Mig. Tax _____

3. Recording Fee. 2.50

TOTAL

<u>67.0</u>0

I, COURTNEY H. MASON, JR., a Notary Public in and for said County, in said state, hereby certify that Pat Ratliff whose name as the Secretary/Treasury of Choice Builders, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of October, 1987

Notary Public

in Empires March 10, 1991

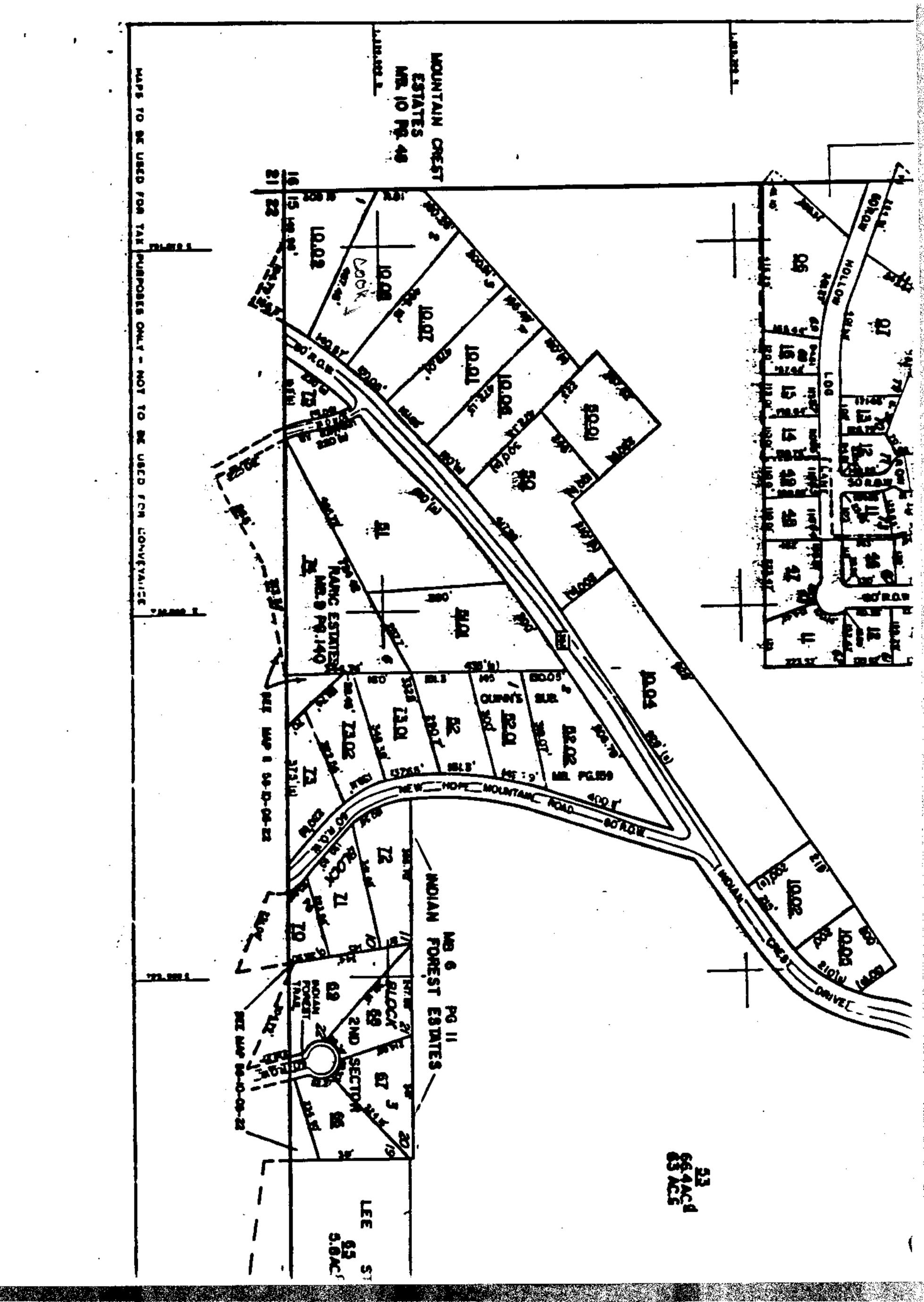
100	47.54				
'	This	form	furnished	by:	(
ים דיים דייו	MOYOU	12 V A M	TACLETS		

Cahaba Title.inc.

Riverchase Office (205) 988-5600

tästern Office (205) 833-1571

TITLE NOT EXA	101	Coud Thy Motion to:	
This instrument was prep (Name) Courtney II.	Mason, Jr.	Send Tax Notice to: (Name) Johnnita II. Cook	
(Address) PO Box 360 Birmingham, A		(Address) 5603 Indian Cres	
Dirmingham, M	11 33230-0107	lelena, Alabama	35080
	WARRA	NTY DEED	
STATE OF ALABAMA	}		
SHELBY	COUNTY } KNOW ALL	MEN BY THESE PRESENTS,	
That in consideration of	Five hundred and 00/100th	ıs (\$500.00)	·
	(whether one or more), in hand paid took and wife, Johnnita H.	by the grantee herein, the receipt whereof is a . Cook	cknowledged, I or we,
therein referred to as gran	tor, whether one or more), grant, ba	rgain, sell and convey unto	
_	ook, a married woman		•
	•	wing described real estate, situated in	•
She1by	tee, whether the or more, the fend	County, Alabama, to-wit:	
page 48 in the Pr		Crest Estates, as recorded in inty, Alabama; being situated is excepted.	-
Subject to existi	no essements, restrictions	s, set-back lines, rights of wa	v morteages
limitations, if a		,, ace pack times, tights of My	J,
			*
This deed is bein	g recorded to change the f	orm of ownership.	•
•			
-			İ
1	STATE DE ALA, SHELDY CO.		
	STATE OF ALA, SHELDY CO. FIT CERTIFY THIS INSTRUMENT WAS FILL	1. Dead Tax \$!
<u>.</u>	, '	_# <i>F</i>	· · · · · · · · · · · · · · · · · · ·
5	88 JAN 29 AN 9: 35	3. Recording Fee 3.50	Í
┥	ميده ميكن ميد المركز	4. Indexing Fee 200	•
Ś	JUDGE OF PROBATE	TOTAL #100	
a			•
	•		•
TO HAVE AND TO	HOLD. To the said GRANTEE, hi	is, her or their heirs and assigns forever.	
•	•		
her or their heirs and assign unless otherwise stated ab	is, that I am (we are) lawfully seized in love; that I (we) have a good right to administrators shall warrant and defe	rs, executors and administrators, covenant value simple of said premises; that they are free free sell and convey the same as aforesaid; that the same to the said grantee, his, her or the said grantee.	rom all encumbrances, at I (we) will; and my their heirs and assigns
_	REOF, I (we) have hereunto set my	(our) hand(s) and seal(s) this28	- 1
day of <u>January</u>	, 1988	1. 801 -10/	
	(Scal)	Millan Marc	(Scal)
	(Scal)	Johnnita II. Cook Johnnita II. Cook	(Seal)
	(Seal)		(Seal)
STATE OF ALABAMA			
SHELBY	County } General Ackno	owledgment	
the undersig	•		and for said County,
in said State, hereby certi		and wife, Johnnita II. Cook	and for said County,
	-	nd who are — is known to me, acknowled	
		ey executed the same voluntarily on the da	Ω
Given under my hand ar	nd official seal, this 28th day	y of January	19 /88
3/9/91		Segges !! Vac	phree
My Commission	Expires:	Notary Public	<i>'</i>
10.		come and the first and come and all the first significant and the first significant signif	



5.

City Clerk Indian Springs Village, Alabama

Re: Petition for Annexation

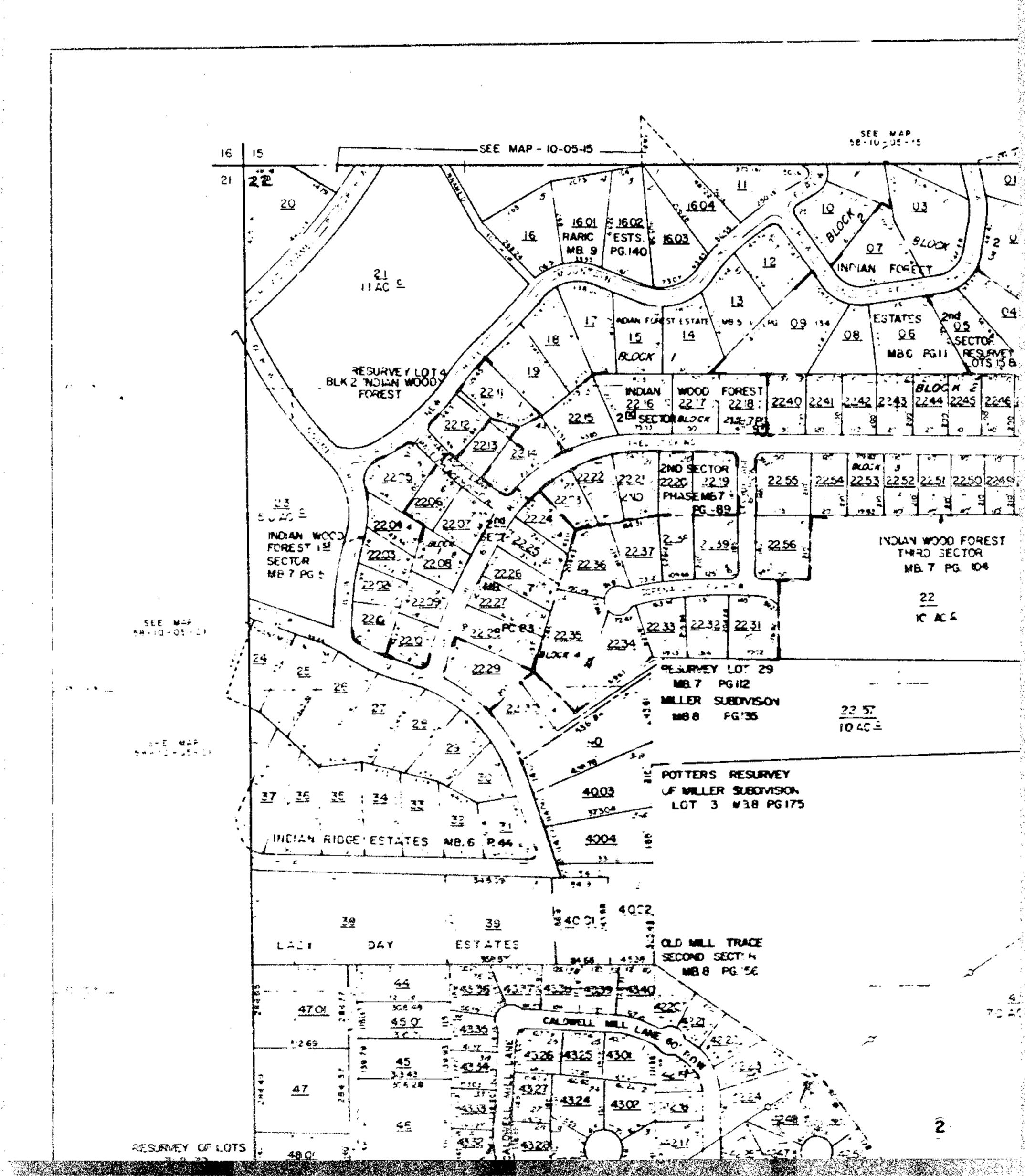
The undersigned owners of the property which is contiguous to the corporate limits of the Town of Indian Springs Village, Alabama and as described in attached Exhibit A, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

wanted or cue menterbarrel.	
Done this $\frac{21}{2}$ day of	March, 1993.
De dint	Jan. A.
Witness	Owner
	496 Miller Circle
·	Mailing Address
	Pelham, A1 35124
25 shall	Caleman Caleman
Witness	Owner
	Same
	Mailing Address

	CORRECTION DEED
	This instrument was prepared by
	(Name) STEPHEN L. POER, MCMILLAN & SPRATLING
	(Address) 1550 First National-Southern Natural Building, Birmingham, AL 35203
	Form 1-16 Rev. 1-68 WARRANTY DEED, JOINTLY FOR LIVE WITH REMAINDER TO BURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Diemingham, Alabama WARRANTY DEED, JOINTLY FOR LIVE WITH REMAINDER TO BURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Diemingham, Alabama
	SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,
	That in consideration of ONEDOLLARS
	and other good and valuable consideration. to the undersigned granter or granters in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Gordon R. Day and wife, Marilyn F. Day
	(herein referred to as grantors) do grant, bargain, sell and convey unto Jimmy W. Coleman, Jr., and wife, Betty Ann Coleman
	(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
	of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in
	A DEED OF CORRECTION
	THIS DEED REPLACES THE DEED AS RECORDED IN DEED BOOK 284, PAGE NO. 76, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA TO WIT:
	A PARCEL OF LAND SITUATED IN THE SW & OF THE NW & SECTION 22 TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA TO BE KNOWN AS LOT 3, LAZY DAY ESTATES, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
	COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, AND RUN WEST ALONG THE SOUTH LINE OF SAID QUARTER QUARTER SECTION FOR A DISTANCE OF 330.06 FEET TO POINT OF BEGINNING OF HEREIN DESCRIBED PROPERTY; THENCE CONTINUED WEST ALONG SAID SOUTH LINE 358.57 FEET; THENCE AN ANGLE TO THE RIGHT OF 88°52' AND RUN NORTHERLY 291.81 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF MILLER CIRCLE; THENCE AN ANGLE TO THE RIGHT OF 92°03' AND RUN EAST ALONG SOUTH LINE OF SAID ROAD 345.09 FEET; THENCE AN ANGLE TO THE RIGHT OF 85°14'35" AND RUN SOUTHERLY 286.90 FEET TO POINT OF BEGINNING.
	SUBJECT TO EASEMENT GRANTED TO ALABAMA POWER COMPANY RECORDED AT VOLUME 101, PAGE 536 SHELBY COUNTY PROBATE OFFICE.
	TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.
	And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, WC have hereunto set OUF hand(s) and seal(s), this
	day of October 19 83
	Stephen 2. Poer 1 (Seed) FY THIS Marily T. Day (Seal) Stephen 2. Poer 1583 087 25 AH 8 49 Sordon R. Org (Seal) Carrocted Real) (Seal)
	Carrected (Seal)
(大き様)に 100年	(Seat)

General Acknowledgment

STATE OF ALABAMA
JEFFERSON



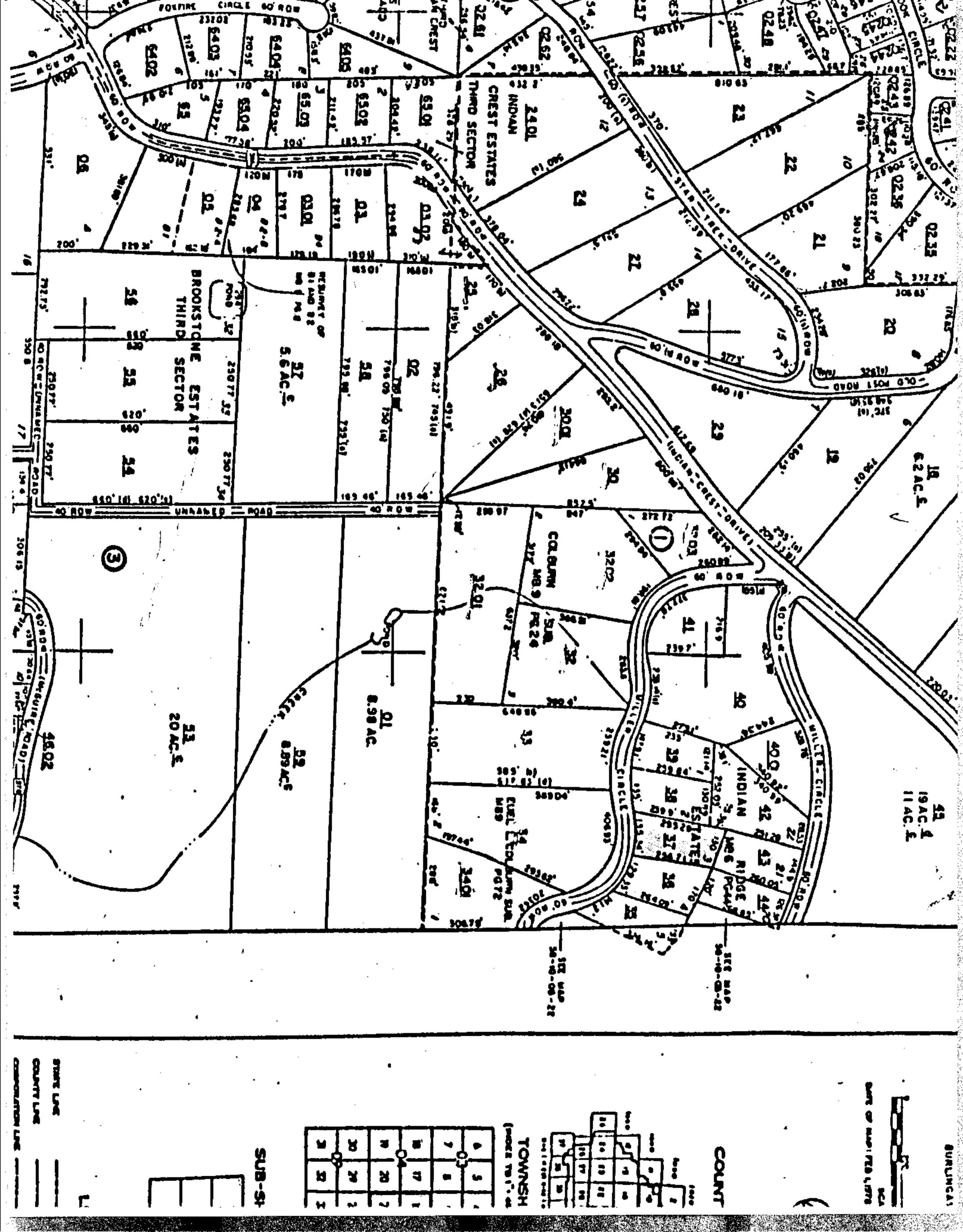
City Clerk Indian Springs Village, Alabama

Re: Petition for Annexation

The undersigned owners of the property which is contiguous to the corporate limits of the Town of Indian Springs Village, Alabama and as described in attached Exhibit A, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this 14 day of FEE	<u></u>
As I have	James W. San
Witness	Owner
	227 MILLER CIRCLE
	Mailing Address
	PELHAM AL 35124
·	•
Thyde -3.5	Rener Dont
Witness	Owner
	227 MILLER CIRCLE
	Mailing Address
	PELLIAM, AL. 35124

Form 31 · A



City Clerk Indian Springs Village, Alabama

Re: Petition for Annexation

The undersigned owners of the property which is contiguous to the corporate limits of the Town of Indian Springs Village, Alabama and as described in attached Exhibit A, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this 2/ day of MARCH, 1993.

Study Study Owner

Witness

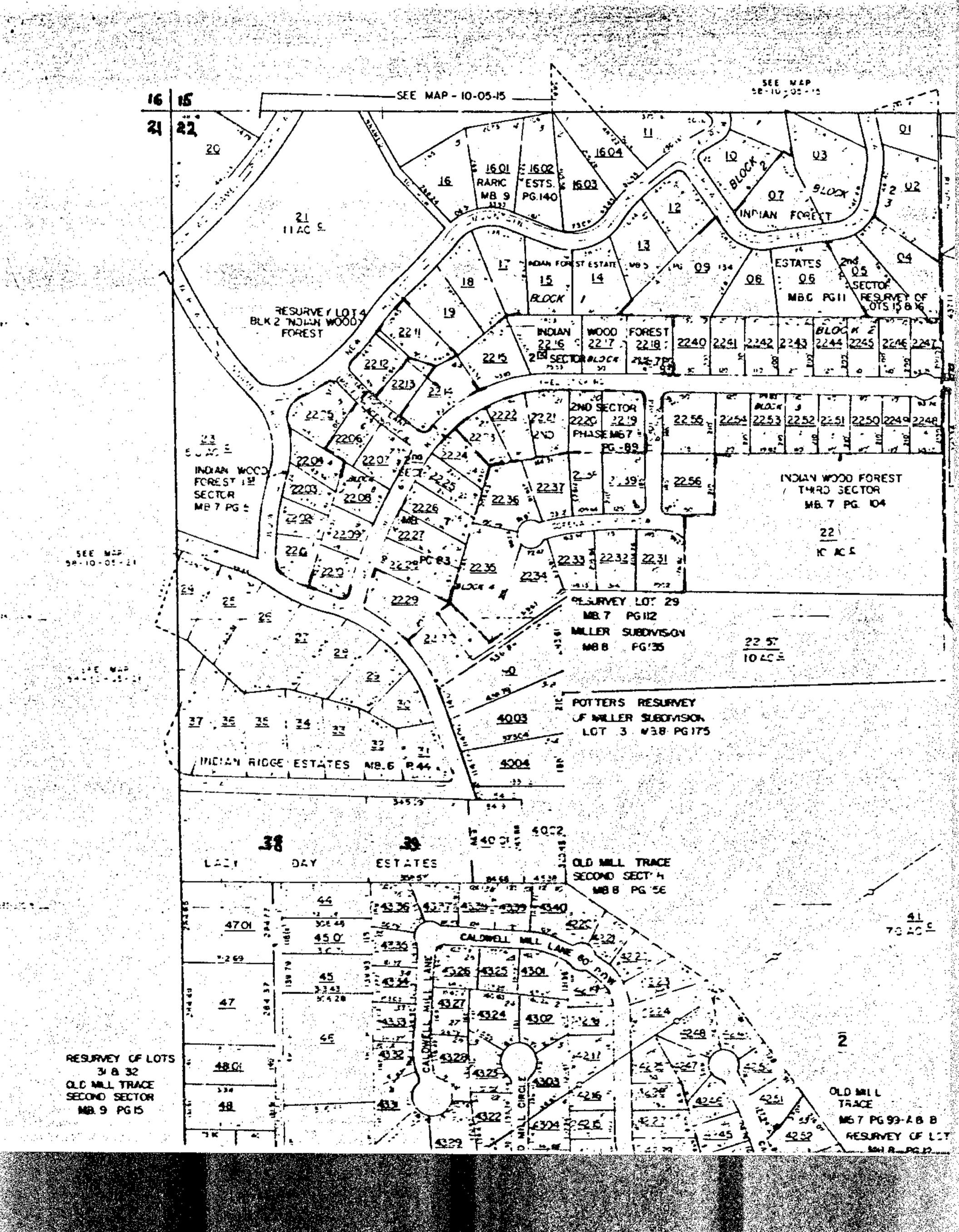
Soo MILLER CR.

Mailing Address

PELHAM AL. 35124

Mailing Address

Perham AL. 35124



WITNESS: CASE FALA SHEEF CO. WITNESS: CASE FALA SHEEF CO. FOR 100 00 FALA SHEEF CO. WITNESS: CASE FALA SHEEF CO. FOR 100 00 FALA SHEEF CO. WITNESS: CASE FALA SHEEF CO. FOR 100 00 FALA SHEEF CO. WITNESS: CASE FALA SHEEF CO. FOR 100 00 FALA SHEEF CO. WITNESS: CASE FALA SHEEF CO. FOR 100 00 FALA SHEEF CO. FOR	in witness whereof, <u>we</u>		<u>ourhar</u>	nd(s) and scalls), this $-\frac{31}{2}$	rd
Seall Felder A. Miller, Jr. by and thru his Felder A. Miller, Jr. by and thru his	day of October	2 60 . 19 83			
Seall Felder A. Miller, Jr. by and thru his Felder A. Miller, Jr. by and thru his	WITNESS: SILIE OF ALA, SINCE	1 500 0 1 50	i		
Seall Felder A. Miller, Jr. by and thru his Felder A. Miller, Jr. by and thru his	Red TAX 100.00 1 1912 17 1/15	TELLO 	Elip leth,	Muller	(Seal)
STATE OF ALABAMA Jefferson county Ly light of Miller (Seal) A Notary Public in and for said County, in said State, hereby certify that Elizabeth H. Miller, whose name as Attorney in fact for Felder A. Miller, Jr whose contents of the torogoing conveyance, and who source is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance attorney in fact on the day the same hears date. Given under my hand and afficial seal this 3rd day of Outober A. D. 19 83	1,000	(Seal)	7/1/2/	2.111/164 B.	[Seal)
Jefferson county I, the undersigned a Notary Public in and for said County, in said State, hereby certify that Elizabeth H. Miller, whose name as Attorney in fact for Felder A. Miller, Jr whose conveyance and who box is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance and who box is known to me, acknowledged before me on the day that, being informed of the contents of the conveyance attorney in fact on the day the same hears date. Given under my hand and official seal this 3rd day of October 1 A. D. 19 83	104.50	and any fin	Felder A. Attornev i	Miller, Jr/ by a n Fact Elizabeth	and thru his
I	STATE OF ALABAMA) (Seat)	hylligelite	Miller	1Seal)
hereby certify that Elizabeth H. Miller, whose name as Attorney in fact for Felder A. Miller, Jr whose make and who was is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance attorney in fact on the day the same hears date. Given under my hand and official seal this 3rd day of 7 October A. D. 19 83	Jefferson county	}			•
whise the contents of the contents of the conveyance and who who will as such executed the same voluntarily on the day the same hears date. Given under my hand and afficial seal this 3rd day of 7 Outober 1 A.D. 19 83		·- - · · · 	A	Notary Public in and for **	vid County, in said State,
on the day the same hears date. Given under my hand and official seal this 3rd day of 7 October A.D. 19 83	hereby certify that Elizabeth H.	Miller, whose na	ame as Attorney	in fact for Feld	cr Λ. Miller, Jr.
on the day the same hears date. Given under my hand and official seal this 3rd day of 7 October A.D. 19 83	on this day, that, being informed of the co	signed to the foregoing conve Si ntents of the conveyance	ne in her capaci.	ty as such	tcknowledged before me ted the same voluntarily
(a) (i)	on the day the same bears date.	23	ctorney in ract		
stary Public.		I this 3rd	_day of	<u>x</u> 1/2	A. D., 19
~ 2.3 from ~ 10 km s ~ 1				- Sens-	stary Public.

City Clerk Indian Springs Village, Alabama

Re: Petition for Annexation

The undersigned owners of the property which is contiguous to the corporate limits of the Town of Indian Springs Village, Alabama and as described in attached Exhibit A, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this day of	MARCH, 1993.
SE Myatt	John Bry
Witness	350 Miller Circle
	Mailing Address
	Pautam, ALABAMA 35124
A Sunt	Sanda Brey
Witness	Owner 350 Miller Cer
	Mailing Address Pulmu A 35/24

This Instrument Was Prepared By:

SEND TAX NOTICE TO:

√ Frank K. Bynum, Esquire √ #17 Office Park Circle Birmingham, Alabama 35223

John E. Brex 350 Miller Circle Pelham, AL 35124

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY

That in consideration of TWO HUNDRED SEVENTY THOUSAND AND NO/100 DOLLARS (\$270,000.00) to the undersigned grantor in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, SANERA G. PICKARD and husband, LEWIS F. PICKARD, (herein referred to as Grantors) do grant, bargain, sell and convey unto JOHN E. BREK AND SANERA E. BREK (herein referred to as Grantees) as joint tenants, with right of survivorship, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

PARCEL 1:

Commence at the Southwest Corner of the SW 1/4 of the NW 1/4 of Section 27, Township 19 South, Range 2 West, Sheiby County, Alabama; thence run North slong the West line of said 1/4 - 1/4 section 311.4 feet to a point on the South line of a Public Road, said point being the Point of beginning of the parcel herein described; thence reverse the last stated course and run South along said 1/4 - 1/4 section line for 311.4 feet; thence turn left 88° 52' and run East along the South line of said 1/4 - 1/4 section for 331.13 feet; thence turn left 91° 08' and run North for 296.77 feet to a point on the South line of a public road; thence turn left 87° 57' and run West along said road line for 246.85 feet to the beginning of a curve to the right, said curve having a radius of 390.0 feet and a central angle of 12° 33' 10"; thence run Northwesterly along the arc of said curve for 85.44 feet to the point of beginning.

PARCEL II:

Commence at the Southwest corner of the SW 1/4 of the NW 1/4 of Section 22, Township 19 South, Range 2 West, Shelby County, Alabama; thence run East along the South line of said 1/4 - 1/4 section for 331.13 feet to the point of beginning of the parcel herein described; thence continue East along said 1/4 -1/4 section line for 309.97 feet; thence turn left 91° 08' and run North for 291.81 feet to a point on the South line of a public road; thence turn left 87° 57' and run West along said road line for 310.11 feet; thence turn left 92° 03' and run South for 296.77 feet to the point of beginning.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

\$170,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantees, their heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands and seal, this 31st day of July, 1992.

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that SANDRA G. PICKARD and husband, LEWIS F. PICKARD whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

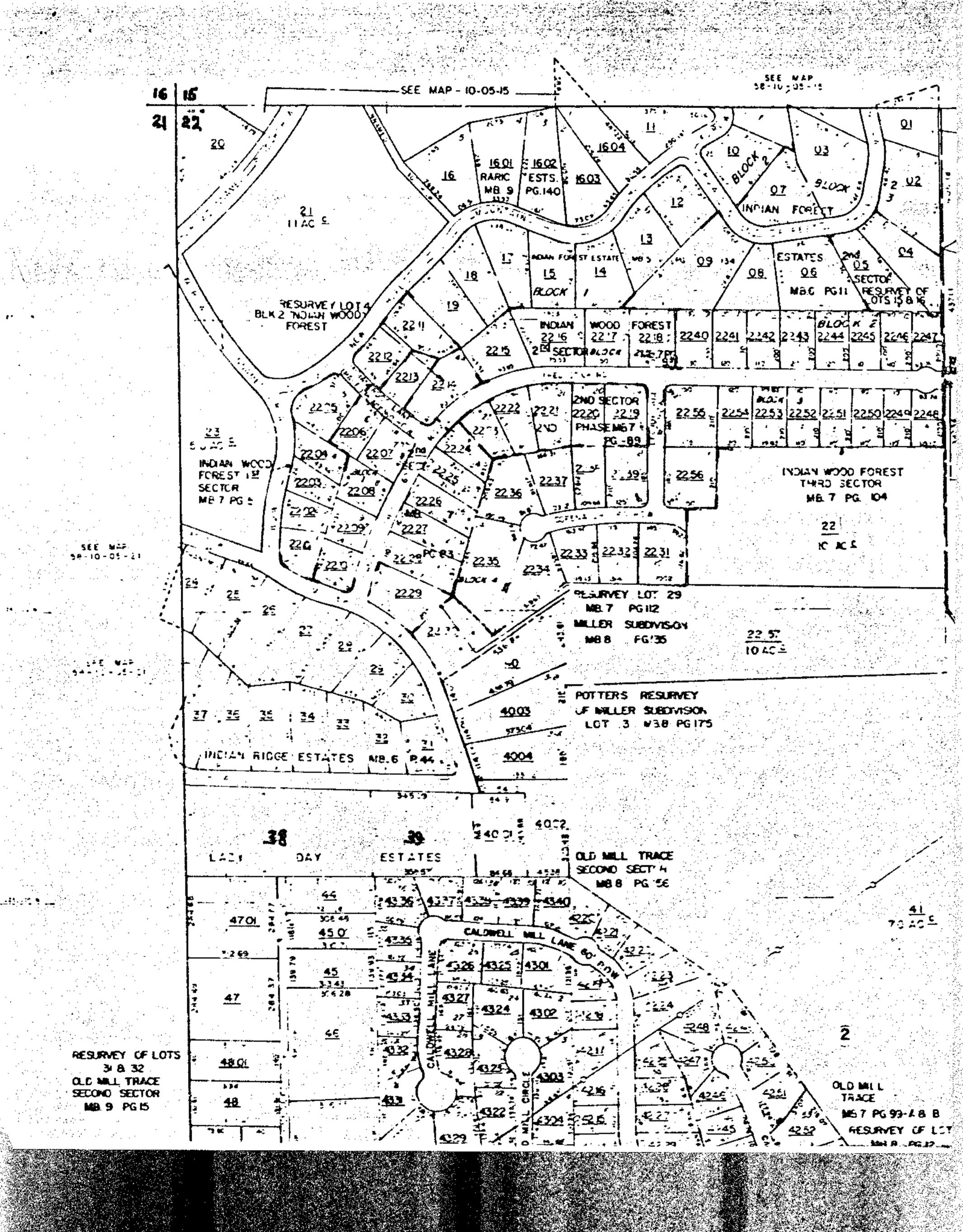
Given under my hand and official seal, this the 31st day of July, 1992.

Notary Public

My Commission Expires: 11/20/92 zbrex

Inst # 1992-15989

OB/OS/1992-15989 10:22 AH CERTIFIED SKINGOWE JUDGE 10:00



City Clerk Indian Springs Village, Alabama

Re: Petition for Annexation

The undersigned owners of the property which is contiguous to the corporate limits of the Town of Indian Springs Village, Alabama and as described in attached Exhibit A, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this $\mathbb{Z}/$ day of	March, 1993.
Sunday Or Landen	Mary In B. Wall th
Witness	Owner
	2941 Indian Crost Dr
	Mailing Address
	Pelham, 112. 35124
	200 Alexander
Aundra b. Lica Car	Dr. Charles R. Warth
Witness	Owner
	2941 Indian Crost Dri
•	Mailing Address
	Mailing Address Pelham H., 35124

1529

THE STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That

IN CONSIDERATION of One hundred and no/100 (\$100.00) Dollars and love and affection, that the grantor has for the grantee herein, to the undersigned grantor, C. R. Warth, husband of the grantee herein

in hand paid by Marylin B. Warth

the receipt whereof is acknowledged I the said

C. R. Warth

dő

GRANT, BARGAIN, SELL AND CONVEY unto the said

Marylin B. Warth

the following described real estate, situated in

Shelby

County, Alabama:

A part of the SW4 of SW4, Section 15, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: From the Northwest corner of said SW4 of SW4, looking East along North line thereof, turn an angle of 44 deg. 54' right; and run Southeast for 651 feet to point of beginning; thence continue Southeast along same course for 570 feet to the center of Indian Crest Drive; thence left 83 deg. 31' and Northeasterly along Indian Crest Drive for 218.09 feet; thence left 91 deg. 30' and Northwesterly for 566.54 feet; thence left 88 deg. 30' and Southwesterly for 267.62 feet to point of beginning, containing 3.16 acres more or less.

Minerals and mining rights excepted.

The grantee herein is the wife of the grantor herein.

TO HAVE AND TO HOLD, To the said Marylin B. Warth, her

heirs, successors and assigns, forever.

And I do, for myself and for my

heirs, executors and administrators, covenant with the said

Marylin B. Warth, her

heirs, successors and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all liens and encumbrances; except current ad valorem taxes;

that I have a good and present right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall forever warrant and defend the same to the said

Marylin B. Warth, her

being successors and assigns forever, against the lawful claims of all persons.

	heirs, successors and assigns forever, against the lawful claims o	t mit bers	Olis.	• •	
9	IN WITNESS WHEREOF, I have hereunto and	mγ	hand Sand seal, this the	9th	day of
	December . 1965.		•		
E E	WITNESSES:	<u> </u>	R. Warth	5	(SEAL)
Š	Bailain Johnson	(1)	manulin B. J.	Vasito	_(SEAL) _(SEAL)
Ĭ		— M	arylin B. Warth		.: .:(SEAL

.,

THIS INSTRUMENT WAS PREPARED BY: .

Leonard Wertheimer, III Wertheimer, McCord, Feld and Hoffman, P.C. 2019 Third Avenue North, 3rd Floor Birmingham, Alabama 35203

\$30,000

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten and no/100 Dollars (\$10.00) and as a liquidating distribution, to the undersigned grantor, ADVANCE FOUNDATION, a corporation, in hand paid by C. R. WARTH and wife, MARYLIN B. WARTH, receipt of which is hereby acknowledged, the said Advance Foundation does by these presents, grant, bargain, sell and convey unto the said C. R. Warth and Marylin B. Warth, as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to wit:

Part of the NE 1/4 of SW 1/4, part of the NW 1/4 of SE 1/4 and part of SE 1/4 of SW 1/4, all in Section 15, Township 19 South, Range 2 West, more particularly described as follows: Beginning at the Northwest corner of said NE 1/4 of SW 1/4, run thence South along the West line of said 1/4-1/4 Section for 374.78 feet; thence left 31 degrees 27 minutes and Southeasterly for 1,221.0 feet to the center of a 60 foot public road; thence Northeasterly along the center line of said road 1,402 feet, more or less, to its intersection with the Center line of Caldwell Mill Road; thence Northwesterly 580 feet, more or less, along the center of said Caldwell Mill Road, to its intersection with the North line of said NE 1/4 of SW 1/4; thence West along said, North line to the point of beginning. Containing 28.5 acres, more or less.

က္ဆို

9

Mineral and mining rights excepted.

Subject to:

Š

Material Option from V. H. Huey to State of Alabama affecting NW 1/4 of SE 1/4, Section 15, recorded in Deed Book 176, page 26, and material option for same recorded in Deed Book 202, page 229, in Probate Office.

Easement to Alabama Power Company over NW 1/4 of SE 1/4 and NE 1/4 of SW 1/4, Section 15, recorded in Deed Book 186, page 194, in Probate Office.

Rights of public to a 60 foot road along Southeast boundary of subject property.

Right of way to Shelby County recorded in Deed Book 216, page 9, in Probate Office.

ALSO, All that part of the SW 1/4 of SW 1/4, Section 15, Township 19 South, Range 2 West, Shelby County, Alabama, lying North and West of the County Road, more particularly described as follows: Begin at the Northeast Corner of said SW 1/4 of SW 1/4, 15-19-2 West, thence West 1,331.47 feet to Northwest Corner of said 1/4-1/4 Section; thence South 1,336.55 feet to Southwest Corner of said 1/4-1/4 section; thence East along the South line of said 1/4-1/4 section 403 feet, more or less, to center of County Road; thence Northeasterly along the center of said County Road, 1,272.4 feet, more or less, to East line of said 1/4-1/4 section; thence

North 486 feet to point of beginning, containing 31.01 acres, more or less.

Mineral and mining rights excepted.

ALSO, Part of E 1/2 of SW 1/4, Section 15, Township 19 South, Range 2 West, Shelby County, Alabama. Begin at the Southwest corner of NE 1/4 of SW 1/4 of 15-19-2 West, run North along the West line thereof for 957.84 feet; thence right 148 degrees 33 minutes and Southeasterly for 1,191 feet to a point on the North line of a County Road; thence right 90 degrees Southwesterly along the North line of said road for 556.1 feet; thence left 3 degrees 07 minutes and Southwesterly along the North line of said road for 178.44 feet to the West line of the SE 1/4 of SW 1/4 of said 15-19-2 West; thence right 124 degrees 34 minutes and North along said West line for 449.56 feet to the point of beginning. Containing 10 acres, more or less.

Mineral and mining rights excepted.

Subject to:

Reservation of minerals underlying caption property, with mining rights and privileges thereto belonging as contained in deed from Alabama State Land Company to H. F. DeBardeleben, dated June 27, 1906, recorded in Deed Book 42, Page 246.

Easement from V. H. Huey and wife to Alabama Power Company over the NW 1/4 of SE 1/4 and NE 1/4 of SW 1/4 of Section 15, Township 19, Range 2 West, dated January 23, 1957, recorded in Deed Book 186, Page 194.

Right of way and easement from V. H. Huey and wife to Shelby County, dated February 15, 1961, recorded in Deed Book 216, page 9, over the NW 1/4 of SE 1/4 and NE 1/4 of SW 1/4 of Section 15, Township 19 South, Range 2 West.

LESS AND EXCEPT: A part of the SW 1/4 of the SW 1/4, Section 15, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: From the Northwest corner of said SW 1/4 of SW 1/4, looking East along North line thereof, turn an angle of 44 degrees 54 minutes right; and run Southeast for 874 feet to point of beginning; thence continue Southeast along same course for 347 feet to the center of Indian Crest Drive; thence left 83 degrees 31 minutes and Northeasterly along Indian Crest Drive for 218.09 feet; thence left 91 degrees 30 minutes and Northwesterly for 336.54 feet, more or less, to the Easternmost point of that certain deed from Marylin B. Warth, and husband, Charles R. Warth, to Advance Foundation, described in Book 149, page 891, Probate Office, Shelby County, Alabama; thence deflect left and run Southwesterly for 246 feet, more or less, to the point of beginning.

LESS AND EXCEPT: A parcel of land situated in the Southwest quarter of the Southwest quarter of Section 15, Township 19 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows:

Begin at the Southwest corner of the Southwest quarter of the Southwest quarter of Section 15, Township 19 South, Range 2 West, Shelby County, Alabama and run North along the West line of said quarter-quarter section for a distance of 380.00 feet; thence 49 degrees 12 minutes 20 seconds right and in a Northeasterly direction for a distance of 516.66 feet; thence 86

19 PAGE 388

degrees 40 minutes 49 seconds right and in a Southeasterly direction for a distance of 472.13 feet to a point on the Northwesterly right-of-way line of Indian Crest Drive; thence 90 degrees 46 minutes 05 seconds right and in a Southwesterly direction for a distance of 202.28 feet to the beginning of a curve to the left, said curve to the left having a central angle of 13 degrees 45 minutes 35 seconds and a radius of 1,066.0 feet; thence in a Southwesterly direction along the arc of the curve to the left and the Northwesterly right-ofway line of Indian Crest Drive for a distance of 256.00 feet to the end of said curve; thence at tangent to said curve and in a Southwesterly direction along the Northwesterly right-of-way line of Indian Crest Drive for a distance of 55.09 feet to the point of intersection with the Northwesterly right-of-way line of Indian Crest Drive with the South line of said quarterquarter section; thence 57 degrees 31 minutes 42 seconds right and run West along the South line of said quarterquarter section line for a distance of 379.39 feet to the point of beginning. Containing 324,771.798 square feet = 7.455 acres, more or less.

Commence at the southwest corner of LESS AND EXCEPT: the SW 1/4 of the SW 1/4 of Section 15, Township 19 South, Range 2 West, in Shelby County, Alabama; thence run east along the south line of said quarter-quarter section for 379.39 feet to a point on the northwesterly right-of-way line of Indian Crest Drive; thence 57 degrees 31 minutes 42 seconds left and run northeasterly along said right-of-way line for 55.09 feet to the beginning of a curve to the right, said curve having a radius of 1,066.0 feet and a central angle of 13 degrees 45 minutes 35 seconds; thence continue northeasterly along the arc of said curve and along said right-of-way line of 256.00 feet to the end of said curve; thence at On tangent to said curve continue northeasterly along said right-of-way line for 231.89 feet to the beginning of another curve to the right, said curve having a radius of 1,704.55 feet and a central angle of 3 degrees 25 minutes 14 seconds; thence continue northeasterly along the arc of said curve and along said right of way for 101.76 feet to the end of said curve; thence at tangent to said curve continue northeasterly along said rightof-way line for 239.33 feet to a point; thence continue Northeasterly along the last stated course and along said right-of-way line for 87.62 feet to the beginning of a curve to the right, said curve having a radius of 1,607.21 feet and a central angle of 5 degrees 26 minutes 42 seconds; thence continue Northeasterly along the arc of said curve and along said right of way line of 112.38 feet to the point of beginning of the property herein described; thence deflect 90 degrees left and run 200 feet, more or less, to the Northwest line of the property described as Parcel 2 in that certain deed from Law Lamar to Carolyn J. Titone and Cheryl J. Watkins, as recorded in Deed Book 318, page 004, Probate Office, Shelby County, Alabama; thence deflect left and run southwesterly along the northwest line of said 318-004 tract to the westernmost corner thereof; thence deflect left and run along the southwest line of said 318-004 tract to a point; thence deflect left and run Northeast along the Northwest line of Indian Crest Drive to the point of beginning, said description embracing a portion of the Southwest Quarter of Section 15, Township 19, Range 2 West in Shelby County, Alabama.

LESS AND EXCEPT: Commence at the southwest corner of the SW 1/4 of the SW 1/4 of Section 15, Township 19 South, Range 2 West, in Shelby County, Alabama; thence run east along the south line of said quarter-quarter section for 379.39 feet to a point on the northwesterly

right-of-way line of Indian Crest Drive; thence 57 degrees 31 minutes 42 seconds left and run northeasterly along said right-of-way line for 55.09 feet to the beginning of a curve to the right, said curve having a radius of 1,066.0 feet and a central angle of 13 degrees 45 minutes 35 seconds; thence continue northeasterly along the arc of said curve and along said right-of-way line of 256.00 feet to the end of said curve; thence at tangent to said curve continue northeasterly along said right-of-way line for 231.89 feet to the beginning of another curve to the right, said curve having a radius of 1,704.55 feet and a central angle of 3 degrees 25 minutes 14 seconds; thence continue northeasterly along the arc of said curve and along said right-of-way for 101.76 feet to the end of said curve; thence at tangent to said curve continue northeasterly along said rightof-way line for 239.33 feet to a point; thence continue Northeasterly along the last stated course and along said right-of-way line for 87.62 feet to the beginning of a curve to the right, said curve having a radius of 1,607.21 feet and a central angle of 5 degrees 26 minutes 42 seconds; thence continue Northeasterly along the arc of said curve and along said right-of-way line for 112.38 feet to the point of beginning; thence deflect 90 degrees left to a point on the Northwesterly line of the tract of land in that certain deed from Law Lamar to Carolyn J. Titone and Cheryl J. Watkins, recorded in Book 318, page 004, Probate Office, Shelby County, Alabama; thence deflect right and run in a Northeasterly direction 928 feet to a point along the said 318-004 tract; thence deflect 90 degrees right and run in a Southeasterly direction to a point in the Northwestern Right-of-way line of Indian Crest Drive; thence deflect right and run West along the Northwesterly right-of-way line of Indian Crest Drive to the point of beginning, and embracing a portion of the Southwest Quarter in Section 15, Township 19 South, Range 2 West, Shelby County, Alabama.

LESS AND EXCEPT: Commence at the southwest corner of the SW 1/4 of the SW 1/4 of Section 15, Township 19 South, Range 2 West, in Shelby County, Alabama; thence run east along the south line of said quarter-quarter section for 379.39 feet to a point on the northwesterly right-of-way line of Indian Crest Drive; thence 57 degrees 31 minutes 42 seconds left and run northeasterly along said right-of-way line for 55.09 feet to the beginning of a curve to the right, said curve having a radius of 1,066.0 feet and a central angle of 13 degrees 45 minutes 35 seconds; thence continue northeasterly along the arc of said curve and along said right-of-way line of 256.00 feet to the end of said curve; thence at tangent to said curve continue northeasterly along said right-of-way line for 231.89 feet to the beginning of another curve to the right, said curve having a radius of 1,704.55 feet and a central angle of 3 degrees 25 minutes 14 seconds; thence continue northeasterly along the arc of said curve and along said right-of-way for 101.76 feet to the end of said curve; thence at tangent to said curve continue northeasterly along said rightof-way line for 239.33 feet to a point; thence continue Northeasterly along the last stated course and along said right-of-way line for 87.62 feet to the beginning of a curve to the right, said curve having a radius of 1,607.21 feet and a central angle of 5 degrees 26 minutes 42 seconds; thence continue Northeasterly along the arc of said curve and along said right-of-way line for 112.38 feet to the point; thence deflect left 90 degrees and run on the Northwesterly line of the Tract of land in that certain deed from Law Lamar to Carolyn J. Titone and Cheryl J. Watkins recorded in Book 318, page 004, Probate Öffice, Shelby County, Alabama, 200

feet, more or less, to a point; thence deflect right and run 928 feet to a point along the said 318-004; thence deflect 90 degrees right, in a Southeasterly direction to a point in the Northern Right-of-way line of Indian Crest Drive, the point of beginning; thence deflect right 180 degrees, and in a Northwesterly direction to the last point, which said point, is a point in the Northern line in that certain deed recorded in Book; 318, page 004, Shelby County, Probate Office; thence deflect right and run in a Northeasterly direction 215 feet, 🦠 more or less, along the 318-004 to a point; being the northernmost corner of the 318-004 tract; thence deflect right and run in a Southeasterly direction to the Northerly right-of-way of Indian Crest Drive; thence turn right, and in a Westerly direction, along the Northerly right-of-way line of Indian Crest Drive to the point of beginning, said description embracing a portion of the Southwest Quarter of Section 15, Township 19, Range 2 West in Shelby County, Alabama.

Commence at the southwest corner of LESS AND EXCEPT: the SW 1/4 of the SW 1/4 of Section 15, Township 19 South, Range 2 West, in Shelby County, Alabama; thence run east along the south line of said quarter-quarter section for 379.39 feet to a point on the northwesterly right-of-way line of Indian Crest Drive; thence 57 degrees 31 minutes 42 seconds left and run northeasterly along said right-of-way line for 55.09 feet to the beginning of a curve to the right, said curve having a radius of 1,066.0 feet and a central angle of 13 degrees 45 minutes 35 seconds; thence continue northeasterly along the arc of said curve and along said right-of-way line of 256.00 feet to the end of said curve; thence at tangent to said curve continue northeasterly along said right-of-way line for 231.89 feet to the beginning of another curve to the right, said curve having a radius of 1,704.55 feet and a central angle of 3 degrees 25 ' minutes 14 seconds; thence continue northeasterly along the arc of said curve and along said right-of-way for 101.76 feet to the end of said curve; thence at tangent to said curve continue northeasterly along said rightof-way line for 239.33 feet to a point; thence continue Northeasterly along the last stated course and along said right-of-way line for 87.62 feet to the beginning of a curve to the right, said curve having a radius of 1,607.21 feet and a central angle of 5 degrees 26 minutes 42 seconds; thence continue Northeasterly along the arc of said curve and along said right-of-way line for 112.38 feet to the point; thence deflect left 90 degrees and run on the Northwesterly line of the Tract of land in that certain deed from Law Lamar to Carolyn J. Titone and Cheryl J. Watkins recorded in Book 318, page 004, Probate Office, Shelby County, Alabama; 200 feet, more or less, to a point; thence deflect right and run 1,143 feet, more or less, to a point which said point being the northern most corner of the 318-004 tract; thence deflect right 90 degrees and run in a Southeasterly direction to a point in the Northern Right-of-Way line of Indian Crest Drive, the point of beginning; thence deflect 180 degrees right and in a Northwesterly direction to a point, which said point is the Northern most corner of the said 318-004 tract; thence deflect right 90 degrees and run 200 feet to a point; thence deflect right 90 degrees and run to a point on the Northern right-of-way line of Indian Crest Drive; thence deflect right and run along the North right-of-way line of Indian Crest Drive to the point of beginning. Said parcel embracing a portion of the SW 1/4 of Section 15, Township 19, Range 2 West in Shelby County, Alabama.

And said Advance Foundation does for itself, its successors and assigns, covenant with said C. R. Warth and Marylin B. Warth, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall warrant and defend the same to the said C. R. Warth and Marylin B. Warth, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Advance Foundation by its President, Charles R. Warth, who is authorized to execute this conveyance, has hereto set its signature and seal, this the

24 day of December, 1988.

ADVANCE FOUNDATION

Charles R. Warth, President

STATE OF ALABAMA COUNTY OF SALLY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Charles R. Warth, whose name as President of Advance Foundation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the Allto day of December, 1988.

(Seal)

Notary Public My Commission Expires: 1

I CERTIFY THIS INSTRUMENT WAS FILE

88 DEC 27 PH 1: 00

1. Harvillax \$3000

2. Mtg. Tax

3. Recording Fee 1500

4. Indexing Fee _________

