

This Assignment of Mortgage is being re-recorded to reflect the date in which the notary signed.

ASSIGNMENT OF MORTGAGE

This Assignment is being re-recorded to reflect the correct names of the borrowers.

STATE OF ALABAMA

COUNTY OF Shelby

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto NationsBanc Mortgage Corporation that certain mortgage in the amount of \$ 90,500.00, executed by David E. Smith and wife, Delores Y. Smith.

bearing date of the 13th day of January, 1993, on property described as:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Inst # 1993-01784

01/19/1993-01784
03:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD

and recorded in Book Inst # 1993-01783, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 13th day of January, 1993.

LIBERTY MORTGAGE CORPORATION

By:

Mitchell W. Alverson
Mitchell W. Alverson, President

Inst # 1993-06749
03/10/1993-06749
12:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 13th day of January, 1993.

My Commission Expires:

June 5, 1996

Francis A. Slovinsky
Notary Public
04/14/1993-10286
02:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

Mark Tibben

Inst # 1993-10286

EXHIBIT A

LEGAL DESCRIPTION

A parcel of land situated in the SE 1/4 of the NE 1/4 of Section 16, Township 21 South, Range 3 West, described as follows: Commence at the NE corner of the SE 1/4 of the NE 1/4 of Section 16, and go South 89 deg. 33 min. 32 sec. West along the North boundary of said 1/4 1/4 Section 915.11 feet to the point of beginning; thence continue South 89 deg. 33 min. 32 sec. West for 216.00 feet; thence South 6 deg. 56 min. 40 sec. West for 647.91 feet to the North boundary of Big Oak Drive; thence North 88 deg. 51 min. 40 sec. East along said boundary 195.00 feet; thence North 8 deg. 49 min. 00 sec. East for 648.61 feet to the point of beginning; being situated in Shelby County, Alabama.

SUBJECT TO:

Building setback and side and rear setback as set out in the restrictions recorded in Real Volume 46 page 169 and Real 57 page 473 in the Probate Office of Shelby County, Alabama.

Restrictions, covenants and conditions as set out in instrument recorded in Real Volume 46 Page 169 and Real 57 page 473 in Probate Office of Shelby County, Alabama. Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 142 Page 45; Deed Book 119 Page 456; Deed Book 105 Page 252 and Deed Book 102 Page 256 in Probate Office of Shelby County, Alabama. Right-of-Way granted to City of Alabaster by instrument recorded in Deed Book 57 Page 471 in Probate Office of Shelby County, Alabama. Easement to South Central Bell as shown by instrument recorded in Real 52 page 994 in Probate Office of Shelby County, Alabama.

03/10/1993-06749
12:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

Inst # 1993-06749

Inst # 1993-10286
02:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

Inst # 1993-01784

01/19/1993-01784
03:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE