ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking
association, for value received to it in hand paid by Molton, Allen and Williams Corporation (the "Assignee") does
hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain wife, Penny M. Esworthy on the 2nd day of April , 1993, and recorded in 1993, Page Wala, of the records of the Probate Office of Shelby County, Alabama;
and together with the debt secured thereby and all right, title and interest in and to the property therein described,
including, but not limited to, that certain real property described as follows:
Lot 2435, according to the Survey of Riverchase Country Club, 24th Addition, as recorded in Map Book 10, Page 64, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights expected.
IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Sydney R. Gibbs, Jr., its Assistant
Manager/Branch Officer (and its corporate seal to be hereto affixed), all as of the 2nd day of April , 1993,
although this assignment has actually been signed and attested on the date set forth in the acknowledgement
below.
CORPORATE SEAL NATIONAL BANK OF COMMERCE OF BIRMINGHAM By: (Steven D. Fleming)
Attest: By:/Sydney R. Gibbs, Jr. Its Assistant Manager/Branch Officer
STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the $\frac{2nd}{2}$ day of $\frac{April}{2}$

Beth W. Barker

Notary Public

This instrument prepared by:

MY COMMISSION EXPIRES JUNE 26, 1994

04/14/1993-10223 11:29 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO1 MCD 6.50