Riverchase Office (205) 988-5600

Eastern Office (205) 833-1571

his instrument was prepared by: Name)Judy B. DeShazo	Send Tax Notice to: (Name) <u>Judy B. DeShazo and Carl Daniel De</u> S
ddress) Columbiana, Al.	(Address) 20 Spring Creek Dr. Shelby, Al 35143
	LIFE WITH REMAINDER TO SURVIVOR
TATE OF ALABAMA Shelby COUNTY KNOW ALI	L MEN BY THESE PRESENTS,
That in consideration of <u>Twenty-two Thousand and</u>	no/100 DOLLARS
- the understand appeter or appeters in hand paid by th	a GRANTEES herein the receipt whereot is acknowledged, we.
Carrol B. Gibson and with	fe, Bonnie H. Gibson
nerein referred to as grantors) do grant, bargain, sell and co Judy B. DeShazo and Carl Daniel DeSha	onvey unto
nerein referred to as GRANTEES for and during their join of them in fee simple, together with every contingent remaind	t lives and upon the death of either of them, then to the survivor ler and right of reversion, the following described real estate situated County, Alabama to-wit:
	4 of SW 1/4 of Section 9, Township 24 North
Range 15 East, described as follows:	
Begin at the Southwest corner of the	SE 1/4 of SW 1/4 and run North 2 deg.
30 min. West 299.8 feet; thence North	County paved Highway No. 99; thence South
4 deg. 30 min. East along said right	of way line 300.0 feet; thence South 87
deg. 30 min. West 216.2 feet to the p	oint of beginning.
	B. H. J
-This is not the homestead of the gran	\mathbf{tex} . CDE \mathbf{D}_{i} \mathbf{D}_{i}
\$22,000 Purchase Price was paid from herewith.	a mortgage loan executed simultaneously
•	.s. # 1993-10154
	04/13/1993-10154 03:52 PM CERTIFIED
	SHELBA COOK! A DODGE OF THE
	ODI NCD 8.50
•	
TO HAVE AND TO HOLD to the said GRANTEES for then to the survivor of them in fee simple, and to the heirs a remainder and right of reversion.	or and during their joint lives and upon the death of either of them, and assigns for such survivor forever, together with every contingent
And I (we) do for myself (ourselves) and for my (our) heirs	s, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fe	ee simple of said premises; that they are free from all encumbrances,
inless otherwise noted above; that I (we) have a good right to heirs, executors and administrators shall warrant and defend t	sell and convey the same as aforesaid; that I (we) will and my (our) the same to the GRANTEES, their heirs and assigns forever, against
he lawful claims of all persons.	
IN WITNESS WHEREOF,I have hereunto s ay ofApril, 19 93	set my hand(s) and seal(s), this 13th
WITNESS	12 10 h.
(Seal)	Carrol B. Gibson (Seal)
(Seal)	Carrol B. Gibson (Seal) Bonnie W. Libson (Seal)
· · · · · · · · · · · · · · · · · · ·	Bonnie H. Gibson
(Seal)	(Seal)
STATE OF ALABAMA Shelby COUNTY General Ack	
the undersigned authority	a Notary Public in and for said County, in said State,
whose name 12 signed to the foregoing cont	e, Bonnie H. Gibson veyance, and who is known to me, acknowledged before me
on this day, that being informed of the contents of the con-	veyance, and who 12 known to me, acknowledged before me veyance he executed the same voluntarily
on the day the same bears date.	
Given under my hand and official seal this	13th day of April AD 1993
Given under my hand and official seal this	13th day of April A.D., 1993 Legan Letson