When recorded return to: Sharon Mosley Johnson & Associates Mortgage Co., Inc Post Office Box 530607 Birmingham, AL 35293-10111

RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF Shelby

04/13/1993-10111 OI SHELDWOODING JODEF OF THOMATED

KNOW ALL MEN BY THESE PRESENTS. THAT Johnson & Associates Mortgage Company, Inc. A CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF DELAWARE DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN , EXECUTED BY Michael W. Kash and Leo H. Kash MORTGAGE DATED April 30, 1992 Shelby AND RECORDED IN THE PROBATE OFFICE OF both unmarried men Instrument # 1992 7228 COUNTY, ALABAMA IN THE RECORDS OF MORTGAGES VOLUME PAGE HAS BEEN FULLY PAID. WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, Johnson & Associates Mortgage Company, Inca CORPOR-ATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY ELIZABETH TOVICH AND ITS CORPORATE SEAL HERETO AFFIXED IN ITS VICE PRESIDENT BIRMINGHAM, ALABAMA, ON THIS DAY OF 9th April, 1993

SHARON MOSLEY

VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, PAULA CHARLENE RAY, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT ELIZABETH W. TOVICH WHOSE NAME AS VICE PRESIDENT OF JOHNSON & ASSOCIATES MORTGAGE CO., INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO AND BEFORE ME THAT SHE EXECUTED THE SAME AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN SAID COUNTY AND STATED THIS

DAY OF April 9, 1993

NOTARY PUBLIC

Paula Charlene Ray My commission expires 7-15-95

Saula Charlese Ray