This instrument prepared by John Hollis Jackson, Jr., Attorney at Law, P. O. Box 1818, Clanton, AL 35045

WARRANTY DEED

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Fifty-Five Thousand and no/100 (\$55,000.00) Dollars to the undersigned grantor in hand paid by the grantees herein, the receipt whereof is acknowledged, I, Jack Whatley (herein referred to as grantor) do grant, bargain, sell and convey unto Mark E. Bell and wife, Jolie S. Bell (herein referred to as grantees) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 10, according to the survey of Canterbury Estates, as recorded in Map Book 12, Page 96, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

The purchase price stated herein was paid from the proceeds of a mortgage closed simultaneously herewith.

The grantor herein certifies that the above described real estate constitutes no part of his present homestead.

TO HAVE AND TO HOLD unto the said grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as common.

And I do for myself and for my heirs, executors and administrators covenant with the said grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell

IN HOLLIS JACKSON, JR.
ATTORNEY AT LAW
SECOND AVENUE SOUTH
OST OFFICE BOX 1618
ANTON. ALABAMA 85046

(205) 755-2004 (205) 755-2009 and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 9th day of April, 1993.

took Whatley

STATE OF ALABAMA

CHILTON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jack Whatley, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of April, 1993.

<u>Lammy S. Anman</u> Notary Publik

Address of Grantees: 141 Cambridge Circle Montevallo, AL 35115

Inst # 1993-10097

04/13/1993-10097 12:25 PM CERTIFIED