ASSIGNMENT OF MORTGAGE

9178703

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby

acknowledged, the undersigned, MARINE MIDLAND BANK, N.A. hereby transfers and assigns to

Bankers Trust Company of California, as Trustee under the Pooling and Servicing Agreement dated as of September 1, 1992, Series 1992-3, without recourse.

its successors and assigns forever, that certain Mortgage from WEAVER, JOHN L. & DENISE NANNI to CASTLE MORTGAGE CORPORATION AS THE ORIGINATOR dated the Twenty-Eighth day of April, 1992, and recorded in the Office of the County Clerk of SHELBY County, State of Alabama, on 51/3192 in Book at Page , as Document Number 1992 - 8201 , and given to secure a note and indebtedness in the original principal amount of \$ 221,200.

Property Address: 3940 CANNOCK DR, BIRMINGHAM, AL 35242

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this the Thirtieth day of July, 1992.

ATTEST By: Its:

MARINE MIDLAND BANN, N.A. CHRISTAL T. JOHNSON Its: ASSISTANT VICE PRESIDENT (Corporate Seal)

State of New York

County of Erie

On this Thirtieth day of July, 1992, before me personally came CHRISTAL T. JOHNSON, to me personally known, who, being duly sworn, did depose and say that (s)he is the ASSISTANT VICE PRESIDENT of MARINE MIDLAND BANK, N.A., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; and that said Instrument is the act and deed of said corporation.

Notary Public Commission Expiration:

(Notary Seal)

This document prepared by: NATALIE ENGELS

586NE/ST AL/117 MMMC#: 9178703 HELEN A. HILL No. 4996768 Notary Public, State of New York, Niagara County Qualified in Erie County My Commission Expires May 26, 19

Record and Return to:

RECORD AND RETURN TO: MARINE MIDLAND BANK, N.A. SECONDARY MARKETING DOCUMENT TRACKING DEPT. ONE MARINE MIDLAND CENTER, 12TH FL BUFFALO, NEW YORK 14240

C. Basinski ATTN:

Inst # 1993-10096

04/13/1993-10096 12:22 PM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE 6,50 DOI NCD

1 N. S. A. 1993

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