ASSIGNMENT OF MORTGAGE

9182417

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND BANK, N.A. Bankers Trust Company of California, as Trustee under hereby transfers and assigns to

the Pooling and Servicing Agreement dated as of September 1, 1992, Series 1992-3, without recourse,

its successors and assigns forever, that certain Mortgage from MCKINNEY, STEVEN G. & N. DIANE to FIRST COMMERICAL MORTGAGE CORPORATION AS ORGINATOR dated the Seventh day of August, 1992, and recorded in the Office of the County Clerk of SHELBY County, State of Alabama, on 8/20/92 in Book , as Document Number 1992 - 17617, and given to secure at Page a note and indebtedness in the original principal amount of \$ 400,000.

Property Address: 333 TURNBERRY RD, BIRMINGHAM, AL 35244

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized. officer this the Twenty-Seventh day of August, 1992.

ATTEST Its: Assistant Secretary

MARINE MIDLAND BANK, N.A.

₿у;

Its: LOAN DELIVERY OFFICER

(Corporaté Seal)

State of New York

County of Erie

On this Twenty-Seventh day of August, 1992, before me personally came CYNTHIA REEB, to me personally known, who, being duly sworn, did depose and say that (s)he is the LOAN DELIVERY OFFICER of MARINE MIDLAND BANK, N.A., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; and that said Instrument is the act and deed of said corporation.

Notary Public

Commission Expiration:

RENEE M. THOMPSON No. 4997181 Notary Public, State of New York Qualified in Erie County My Commission Expires June 1, 19

(Notary Seal)

This document prepared by: LISA SEIFERT

Record and Return to:

586PP/ST AL/117 MMMC#: 9182417

RECORD AND RETURN TO: MARINE MULLAND BANK, N.A. SECONDARY MARKETING DOCUMENT TRACKING DEPT. ONE MARINE MIDLAND CENTER, 12TH FL. BUFFALO, NEW YORK 14240,

ATTN:

1993-10094 Inst #

04/13/1993-10094 12:17 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50 001 HCD