THIS INSTRUMENT WAS PREPARED BY:

MELONY MINYARD

as an employee of

SOUTH STATES MORTGAGE CORPORATION

1109 East Park Drive, Suite 100

Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	
JEFFERSON COUNTY)	
KNOW ALL MEN BY THESE PRESENT	S, That South States Mortgage Corporation,
a corporation, for value received Corporation, its successors	to it in hand paid by Molton, Allen & Williams
and/or assigns Molton, Allen & Will: assign untoits successors and/or	-
and interest in and to a certain m	ortgage executed to it by <u>Frank A. Combs, III</u> and
rite	
—L _ L	31 day of March, 1993, and
Probate Office of <u>Jefferson</u> C	ounty, Alabama; and, together with the debt
secured thereby and all right, tit	le and interest in and to the property
therein described.	
IN WITNESS WHEREOF, South Sta	tes Mortgage Corporation, an Alabama Corporation,
nas caused this conveyance to be s	igned by Larry R. Hillard, its Senior Vice
resident, and attested by James R.	. Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed	d), this the 31 day of March , 1993.
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	SOUTH STATES MORTGAGE CORPORATION
	BY:
	LARRY RV HILLARD ITS: SENIOR VICE PRESIDENT
TTEST:	·
Y: James X James & II	Inst # 1993-10040
JAMES R. TARRANT, III TS: SECRETARY	04/13/1993-10040
	D8:59 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
TATE OF ALABAMA)	981 MCD 6.50
EFFERSON COUNTY)	
aid State, hereby certify that Lar resident of South States Mortgage oregoing conveyance, and who is kn ay, that, being informed of the co	a Notary Public in and for said County, in ry R. Hillard, whose name as Senior Vice Corporation, is signed to the own to me, acknowledged before me on this ontents of this conveyance, he, as such officer he same voluntarily for and as the act of
Given under my hand and offici	al seal, this the 31 day of March, 199
	ridy R. Strongson
	A 2001 1-0 00 1-
	MY Commission Expires: MY COMMISSION EXPIRES APRIL 6, 1996