

(Name) Harriet S. Meeks

Denman Construction Company, Inc.  
2505 Marcal Road  
Birmingham, AL 35244

(Address) 1031 South 21st Street Birmingham, AL 35205

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fourteen Thousand -----

to the undersigned grantor,  
in hand paid by

the receipt of which is hereby acknowledged, the said

FIRST COMMERCIAL BANK  
does by these presents, grant, bargain, sell and convey unto the said

DENMAN CONSTRUCTION COMPANY, INC.,  
the following described real estate, situated in

Lot 13, Block 1, according to the survey of Altadena Woods, First Sector, as

recorded in Map Book 10, Page 104 A & B, in the Probate Office of Shelby County,

Alabama, being situated in Shelby County, Alabama.

Public Utility easements as shown by recorded plat, including a 10 foot easement  
through the Northwesterly corner and a 10 foot Easterly side of subject property.

Restrictions, covenants and conditions as set out in instrument(s) recorded in  
Real 127, Page 188 and Map Book 10, Page 104 A & B in said Probate Office.

Transmission Line Permit(s) to Alabama Power Company as shown instrument(s)  
recorded in Deed Book 139, Page 517 in said Probate Office.

Easement(s) to Alabama Power Company as shown by instrument recorded in Real 142,  
Page 209, in the said Probate Office.

Agreement with Alabama Power Company as to underground cables recorded in Real 140,  
Page 722 and covenants pertaining thereto recorded in Real 140, Page 732 in the said  
Probate Office.

TO HAVE AND TO HOLD, To the said

Denman Construction Company, Inc.

heirs and assigns forever.

And said First Commercial Bank  
and assigns, covenant with said Denman Construction Company, Inc.

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and  
that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said First Commercial Bank  
Executive Vice President,

by its

has hereto set its signature and seal, this the 29th

, who is authorized to execute this conveyance,  
day of January, 19 93.

ATTEST:

*William H. Pitts*  
WILLIAM H. PITTS

Secretary  
VICE PRESIDENT

STATE OF Alabama

COUNTY OF Jefferson

By *Frank M. Lynch II*  
Frank M. Lynch II  
Executive Vice President

XXXXXX

I, Betty J. Brown

a Notary Public in and for said County, in

said State, hereby certify that Frank M. Lynch II  
whose name as Vice President of First Commercial Bank  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th  
\$14,000.00 of the above recited purchase price  
was paid from a Mortgage loan closed  
simultaneously herewith.

day of January, 19 93.

*Betty J. Brown*

Notary Public

F.A.

Inst # 1993-10033

04/13/1993-10033  
08:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD