

38402  
STATE OF ALABAMA )  
SHELBY AND JEFFERSON COUNTIES )

RETURN TO:  
AmSouth Bank N.A.  
Metro Loans - Collateral  
P. O. Box 11007  
Birmingham, AL 35288

PARTIAL RELEASE OF MORTGAGE

4500 PG 604

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, AmSouth Bank N.A., in consideration of \$10.00 and other good and valuable consideration, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed to it by Samia Ak1 Michael, being one and the same person as Samia Michael Ak1, and husband, John Michael, and Raymond M. Garnem, a married man under date of February 20, 1987, which said mortgage was recorded in the Probate Office of Shelby County, Alabama, in Book 122, Page 101 and the Probate Office of Jefferson County, Alabama, in Book 3105, Page 568; and the undersigned does further hereby remise, release, quit claim and convey unto Samia Ak1 Michael, being one and the same person as Samia Michael Ak1, and husband, John Michael, and Raymond M. Garnem, a married man who claim to be the present owners, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Parcel 1

A Part of the NW1/4-NE1/4, the SW1/4-NE1/4 the NE1/4-NE1/4, the SE1/4-NE1/4, and the NE1/4-SE1/4 of Section 34, Township 19 South, Range 2 East, Shelby County, Alabama, more particularly described as follows:

Commence at the northeast corner of Section 34, Township 19 south, Range 2 east, Shelby County, Alabama and run thence westerly along the north line of said section 34 a distance of 1,078.11' on a bearing of N 88 Deg. 34'07" W to the point of beginning of the property being described; Thence run S 0 Deg. 00'22" E a distance of 2,642.05' to a point; Thence run S 9 Deg. 34'32"E 917.94' to a point; Thence run S 25 Deg. 36'46" W 141.87' to a point; Thence run S 35 Deg. 18'18" W 160.92' to a point on the northerly right of way line of Highway No. 280; Thence run N 53 Deg. 53'46" W along said right of way line 40.37' to a point; Thence run N 28 Deg. 19'46" E 267.60' to a point; Thence run N 52 Deg. 18'47" W 334.90' to a point; Thence run N 6 Deg. 31'37" W 704.03' to a point; Thence run S 89 Deg. 53'25" W 568.64' to a point; Thence run N 0 Deg. 00'22"W 2,655.62' to a point on the north line of said section 34; Thence run S 89 Deg. 23'38" E 590.16' to a point; Thence run S 88 Deg. 34'07" E 230.58' to the point of beginning, containing 55.44 acres, less and except any right of ways of easements of record.

Lot 2, according to the Survey of Margaret B. Nonidez Addition to Brookhill Forest, as recorded in Map Book 118, Page 15, in the Probate Office of Jefferson County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, AmSouth Bank, N.A. has caused this instrument to be executed and its corporate seal affixed by Thomas C. Joyce its Vice President who is thereunto duly authorized on 9th day of March, 1993.

seal

STATE OF ALA. JEFFERSON CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON

1993 MAR 16 AM 10:27

STATE OF ALABAMA  
JEFFERSON COUNTY  
RECORDED & INDEXED  
DEED TAXES BEING PD. ON THIS INSTRUMENT

AmSouth Bank N.A.

BY:  
Its

Thomas C. Joyce  
Vice President

Inst # 1993-09940

04/12/1993-09940

12:57 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

6.50

004 NCD

I, the undersigned authority, in and for said County in said State, hereby certify that Thomas C. Joyce, whose name as Vice President of AmSouth Bank N.A. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of Office this 9th day of March, 1993.

Prepared By: Sharon D. Manor  
Collateral Dept.

Notary Public

My Commission Expires: 5-21-96

