THIS INSTRUMENT WAS PREPARED BY FIRST FEDERAL OF ALABAMA, F.S.B. 1811 SECOND AVENUE SUBORDINATION JASPER, AL 35501 STATE OF ALABAMA) COUNTY OF WALKER) For value received FIRST FEDERAL OF ALABAMA, F.S.B. being the present owners of the indebtedness secured by that certain mortgage executed by FIRST FEDERAL OF ALABAMA, F.S.B. and recorded in Volume 280, Page 448, in the Office of the Judge of Probate of SHELBY County, Alabama, does hereby subordinate said mortgage to that certain mortgage granted by DAVID ROYCE COCHRAN AND KAREN ANN COCHRAN to the First Federal of Alabama F.S.B., on the 15TH day of FEBRUARY , 19 1990 , as to the following described land: SEE EXHIBIT "A", ATTACHED AND MADE A PART HEREOF. Inst # 1993-09929 04/12/1993-09929 12:20 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.00 005 WCD IN WITNESS WHEREOF, "EDWARD A. DAVIDSON, VICE PRESIDENT has affixed its signature and corporate seal this the 2ND day of _____APRII._____, 19___93__• EDWARD A. DAVIDSON, VICE PRESIDENT FIRST FEDERAL OF ALABAMA, F.S.B. STATE OF ALABAMA COUNTY OFWALKER I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that PRESIDENT EDWARD A. DAVIDSON, VICE PRESIDENT whose name as VICE PRESIDENT, FIRST FEDERAL OF ALABAMA, F.S.B. οf a corporation, is signed to the foregoing instrument, and who known to me, acknowledged before me, on this day that, being IS informed of the contents of the instrument, HE executed the same voluntarily and as HIS act on the day the same bears date. Given under my hand and official/seal this the day APRIL ___, 19_93 οf My Commission Expires: COMMISSION EXPIRES APRIL 18, 1994

(Seal)

"EXHIBIT A"

Part of the SW 1/4 of SE 1/4 of Section 33, Township 19 South of Range 1, West and being more particularly described as follows:
Commence at the NW corner of said 1/4-1/4 section; thence east along the north line of same a distance of 235.23 feet to the center line of a public road; thence 145 deg. 43 min. to the right in a southwesterly direction a distance of 35.66 feet; thence 65 deg. 15 min. to the left in a southeasterly direction a distance of 174.65 feet; thence 106 deg. 00 min. to the left in a northeasterly direction a distance of 20.91 feet to the point of beginning of tract herein described; thence continue along the last named course a distance of 409.51 feet; thence 93 deg. 12 min. to the right in a southeasterly direction a distance of 200.89 feet; thence 86 deg. 48 min. to the right in a southwesterly direction a distance of 459.81 feet; thence 106 deg. 00 min. to the right in a northwesterly direction a distance of 210.00 feet to the point of beginning; being situated in Shelby County, Alabama.

David Royce Cochran

DAVID ROYCE COCHRAN

Ly P. O. A. Kalen ann Cochran

Malen ann Cochran

VARREN ANN COCHRAN

Inst * 1993-09929

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