

S U B O R D I N A T I O N

FIRST FEDERAL OF ALABAMA, F.S.B.

SEE EXHIBIT "A", ATTACHED AND MADE A PART HEREOF.

04/12/1993-09929
12:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

Edmond A. Daniel
FIRST FEDERAL OF ALABAMA, F.S.B.

cial seal this the 2ND day

Dawn Guthrie
Notary Public

(Seal)

"EXHIBIT A"

Part of the SW 1/4 of SE 1/4 of Section 33, Township 19 South of Range 1, West and being more particularly described as follows:
Commence at the NW corner of said 1/4-1/4 section; thence east along the north line of same a distance of 235.23 feet to the center line of a public road; thence 145 deg. 43 min. to the right in a southwesterly direction a distance of 35.66 feet; thence 65 deg. 15 min. to the left in a southeasterly direction a distance of 174.65 feet; thence 106 deg. 00 min. to the left in a northeasterly direction a distance of 20.91 feet to the point of beginning of tract herein described; thence continue along the last named course a distance of 409.51 feet; thence 93 deg. 12 min. to the right in a southeasterly direction a distance of 200.89 feet; thence 86 deg. 48 min. to the right in a southwesterly direction a distance of 459.81 feet; thence 106 deg. 00 min. to the right in a northwesterly direction a distance of 210.00 feet to the point of beginning; being situated in Shelby County, Alabama.

David Royce Cochran
DAVID ROYCE COCHRAN

by P.O.A. Karen Ann Cochran

Karen Ann Cochran
KAREN ANN COCHRAN

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