| STATE OF_ | Alabama |
|-----------|-----------|
| COUNTY OF | Jefferson |

This Instrument Prepared By:
First Federal of Alabama, F.S.B.
701 Montgomery Highway
Vestavia Hills, Alabama 35216

POWER OF ATTORNEY

| KNOWN ALL MEN BY THESE PRESENTS, That I, David R. Cochran |
|--|
| do hereby constitute and appoint Karen Ann Cochran , my |
| attorney with full power of substitution for me and in my name to: execute any and all documents |
| |
| concerning of the following described property: |
| |
| See attached fegal description |
| ullet |
| |
| |
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| |
| I hereby undertake to ratify everything that my said attorney, or any substitute or agent appointed by my attorney under the power in this behalf contained, shall do, or purport to do, by virtue of these premises. |
| |
| Witness my hand this the 25th day of March , 19 93. |
| David & Cookran |
| David R. Cochran |
| STATE OF Alabama |
| COUNTY OF Jefferson |
| I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David R. Cochran, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she/he |
| executed the same voluntarily on the same bears date. Given under my hand and official seal this the 25th day of March, |
| Given under my hand and official seal this theday of, |
| 19_93. |
| NOTARY PUBLIC |
| • |
| My Commission Expires: My COMNUSSION EXPIRES: Jan. 15, 1996. NOTARY PUBLIC STATE OF ALABAMA AT LARGE. |

Inst * 1993-09927

04/12/1993-09927
12:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

"EXHIBIT A"

Part of the SW 1/4 of SE 1/4 of Section 33, Township 19 South of Range 1, West and being more particularly described as follows:
Commence at the NW corner of said 1/4-1/4 section; thence east along the north line of same a distance of 235.23 feet to the center line of a public road; thence 145 deg. 43 min. to the right in a southwesterly direction a distance of 35.66 feet; thence 65 deg. 15 min. to the left in a southeasterly direction a distance of 174.65 feet; thence 106 deg. 00 min. to the left in a northeasterly direction a distance of 20.91 feet to the point of beginning of tract herein described; thence continue along the last named course a distance of 409.51 feet; thence 93 deg. 12 min. to the right in a southeasterly direction a distance of 200.89 feet; thence 86 deg. 48 min. to the right in a southwesterly direction a distance of 459.81 feet; thence 106 deg. 00 min. to the right in a northwesterly direction a distance of 210.00 feet to the point of beginning; being situated in Shelby County, Alabama.

David Royce Cochran

DAVID ROYCE COCHRAN

Ly P. O. A. Karen ann Cochran

KAREN ANN COCHRAN

Inst * 1993-09927

04/12/1993-09927 12:20 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 9.00