AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

Lincoln Service Corporation
PO Box 989
1100 Walnut Street
Owensboro, KY 42302-0989

LOAN # / CASE # 1-007-30886

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*** Assignment ***

FOR VALUE RECEIVED, the undersigned:
GREAT FINANCIAL FEDERAL
hereby sells, assigns, transfers and conveys to: FEDERAL NATIONAL MORTGAGE ASSOCIATION

all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by:
MARK W. BASS AND CHARLOTTE W. BASS, HUSBAND AND WIFE
to:
GREAT FINANCIAL FEDERAL
under the date of: **MARCH 4**   , 19 **92**   , and recorded in
Instrument # / Book: 395   Page: 774
of the records of: **SHELBY COUNTY**
in the State of: **ALABAMA**
with a legal description of: **LOT 1, BLOCK 2, ACCORDING TO THE SURVEY OF NORWICK FOREST, FIRST SECTOR, AS RECORDED IN MAP BOOK 11, PAGE 63 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

Inst # 1993-09926

04/12/1993-09926
12:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD   6.50

ASSIGNED TO:

from:

by assignment dated: , 19   , and recorded in
Instrument # / Book: Page:

IN WITNESS WHEREOF,
GREAT FINANCIAL FEDERAL
has caused this instrument to be signed by its
LOAN OFFICER
has fixed its seal hereto and has caused the same to be attested by its **LOAN OFFICER**
on this **27TH**   day of **MARCH**   , 19 **92**

Inst # 1993-08264
03/26/1993-08264
01:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD   6.50

Joyce Hawkins
JOYCE HAWKINS
ATTEST:

Barbara Galloway
Witness **BARBARA GALLOWAY**   2nd Witness (Where Required)

STATE OF KENTUCKY)
) ss
COUNTY OF DAVIESS)

Before me, the undersigned a Notary Public for and within said county and state, came **JOYCE HAWKINS**   for
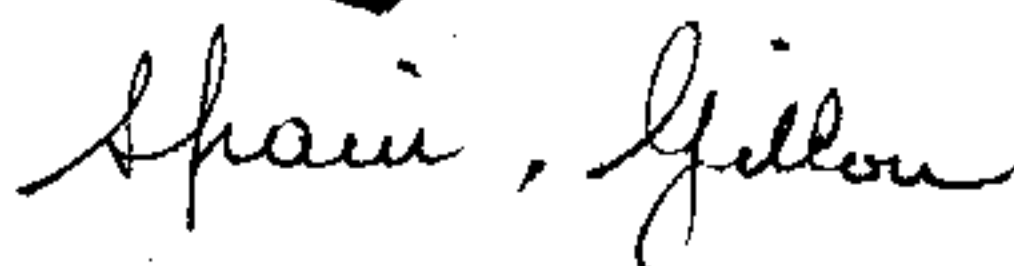and   **BARBARA GALLOWAY**   both known to me to be   **LOAN OFFICER**
GREAT FINANCIAL FEDERAL
who acknowledged the execution of the above foregoing instrument to be their and said corporation's voluntary act and deed for the uses
and purposes therein set forth. WITNESS my hand and official seal at Owensboro, Kentucky this   **27TH**   day of
MARCH   , 19 **92**

Candyce G Swank   Prepared by: *Lincoln* Service Corporation
Notary Public, STATE-AT-LARGE   PO Box 989
My commission expires: **072792**   _Spain, Gillon_   1100 Walnut Street
                                                                                      Owensboro, KY 42302-0989