

STATE OF ALABAMA
JEFFERSON COUNTY

ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, SCOTT MORTGAGE CORPORATION, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto COLONIAL MORTGAGE COMPANY, a corporation, its successors and assigns, that certain mortgage executed by IRA WARNER GOLDEN and wife, VIRGINIA ANNE GOLDEN to

IN THE PRINCIPAL SUM OF \$ 169,650.00 dated the 1st day of April, 1993, and filed for record on the 12 day of April, 1993, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book 1993 at Page 9924, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 14, according to the Survey of Southpointe, Sixth Sector, Phase II, as recorded in Map Book 15, page 24, in the Probate Office of Shelby County, Alabama.
Inst # 1993-09925

04/12/1993-09925
12:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50

TO HAVE AND TO HOLD unto the said COLONIAL MORTGAGE COMPANY, its successors and assigns, FOREVER

IN WITNESS WHEREOF, the said SCOTT MORTGAGE CORPORATION, a corporation, has caused this instrument to be executed in its corporate name and behalf by Dick Scott as its President, and attested and its corporate seal to be hereto affixed by N/A as its Assistant Secretary, both duly authorized on this the 1st day of April, 1993.

ATTEST:

SCOTT MORTGAGE CORPORATION

BY: _____
As its Assistant Secretary

BY: Dick Scott
As its President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Dick Scott and N/A who are named as President and N/A, respectively, of SCOTT MORTGAGE CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 1st day of April, 1993.

THIS INSTRUMENT WAS PREPARED BY:

✓ DAVID F. OVSON, Attorney at Law
728 Shades Creek Parkway, Suite 120
Birmingham, Alabama 35209

Paul S. Johnson
NOTARY PUBLIC
MY COMMISSION EXPIRES 6/29/96

Inst # 1993-09925