

STATE OF ALABAMA

COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, APCO EMPLOYEES CREDIT UNION, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by LYNWARD B. AMASON, JR. AND WIFE, ANGELA M. AMASON, which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, on the 10TH day of AUGUST, 1990 in Book No. 304, Page No. 829, (and assigned to N/A on N/A in Book No. N/A, Page No. N/A), and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Loan Officer, who is authorized to execute this instrument, has hereto set its signature and seal, this the 10th day of March, 1993.

✓ APCO EMPLOYEES CREDIT UNION

By: S. Craig Gilley
Its Loan Officer

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that S. Craig Gilley, whose name as Loan Officer of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 10th day of March, 1993.

My Commission Expires:

9/30/95

James A. Pennington
Notary Public

Inst # 1993-09901

04/12/1993-09901
11:29 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50