

STATE OF ALABAMA

COUNTY OF Shelby

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto NationsBanc Mortgage Corporation

that certain mortgage in the amount of \$ 80,000.00, executed by

Carol B. Isbell and husband, Mark Isbell

bearing date of the 31st day of March, 1993, on property described as:

See Legal Description on attached Exhibit "A".

Inst # 1993-09760

04/09/1993-09760
01:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

and recorded in ^{Inst #} 1993 - 09759 of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 31st day of March, 1993.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 31st day of March, 1993.

Maie S. Willis
Notary Public

My Commission Expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb. 8, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

EXHIBIT "A"

Commence at the Northeast corner of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 1, Township 19 South, Range 1 West; thence run Southerly along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ a distance of 929.16 feet to a point on the North right of way line of Shelby County Highway #43; thence turn right $44^{\circ}20'35''$ and run Southwest along said right of way a distance of 147.71 feet to the point of beginning; thence turn right $90^{\circ}00'$ and run Northwesterly a distance of 210.0 feet; thence turn right $90^{\circ}00'$ and run Northeasterly a distance of 150.0 feet; thence turn left $90^{\circ}00'$ and run Northwesterly a distance of 65.0 feet; thence turn left $87^{\circ}33'$ and run Southwesterly a distance of 254.19 feet; thence turn left $72^{\circ}56'30''$ and run 41.05 feet; thence turn left $32^{\circ}02'07''$ and run a distance of 124.24 feet; thence turn left $39^{\circ}14'20''$ and run a distance of 73.02 feet; thence turn left $29^{\circ}29'50''$ and run a distance of 103.20 feet to a point on the North right of way line of Shelby County Highway #43; thence turn left $72^{\circ}48'25''$ and run along said right of way a distance of 200.00 feet to the point of beginning.

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