| | • | Mtcrc Mi | chaol W - L Si | haran C #4-1 | |
|--|--------------------------------------|-----------------------------|--------------------------|-----------------------|--|
| | | Loan No | chae1 W. & Si 67-1755 | laron G. Fish | er - |
| State of Alabama |) | | | • | |
| County of Shelby |) ss.) | | | | |
| 1,1 | SATISFA | | | • | |
| • | SATISFA | CTION OF MOR | .TGAGE | | |
| FOR VALUE RECEI organized and exist acknowledge receipt and the indebtedness | of payment i | laws of the n full of th | united 8 | States, do | ses hereby |
| Mortgage executed by MortgageAmerica, Incinstrument 19992-186 Alabama. | on August 26. | 1992 as records | ed on Sentemb | or 1 1002 | |
| The said mortecancelled, released | gage and the and discharge | indebtednes ed. | s thereby | secured a | are hereby |
| IN WITNESS WHI instrument to be ex Executive Vice Presi of March , lo | ident, and its | irice R. Will | nolm .Tw | | والمستقد والمستواط والمستوار والمستو |
| | | MORTGAGEAM | ERICA, INC | | |
| (CERPORATE SEAL) | | \bigcap_{α} | f | | |
| | · | BY: Maurice Executi | F. Wilhelm | m, Jr. esident | |
| State of Alabama) | | | | | |
| State of Alabama) County of Jefferson) | SS. | | | | |
| I, Sara G. Chilin in said State, herel Executive Vice Presidend existing under the conveyance, and who being informed of the with full authority, corporation. | he laws of the is known to me | United state, acknowledge | es, is signed before | ned to the me on this | foregoing day that, |
| Given under my | hand and seal March , 19 <u>9</u> | of office, | this | 30th | day of |
| Hara St Mit | | · | | | |
| Notary Public, My Commission Expire: My COMMISSION EXPIRES NOVEMBER 9. | | | | | |
| (SEAL) | | | | | |
| • | | This instru | ment prepa | red by: | |
| | | Phyllis S. Cl | | | |
| | ኒ | MortgageAmer | | - | |

C(SEAL)

P.O. Box 10581

04/09/1993-09744

12:00 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

OO1 MCD

6.50

Birmingham, AL 35202