## This instrument was prepared by:

Bob Wheat, Vice President Central Bank of the South Post Office Box 10566 Birmingham, Alabama 35296

STATE OF ALABAMA	STATUTORY WARRANTY DEED
Shelby <b>COUNTY</b>	SIMIUIUNI WANNANII DEED
Sixteen Thousand and NO/100	PRESENTS, That in consideration of the sum of
(hereinafter referred to as "GRANTEE") to Central Bank of the South, an Alabama banking corporation (hereinafter referred to as "GRANTOR") the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto the said GRANTEE, for and during their joint lives and upon the death of either of them, then to the survivor of them, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama, to-wit:  The legal description to the property being conveyed is attached and marked "Exhibit A".	
SUBJECT TO:	
in Volume 331, Page 358, 3. Right of way granted to Real 236, Page 825 and F County, Alabama. 4. Rights of ingress and eg 5. Rights of others in and referred to in previous	Bell Telephone and Telegraph Company, recorded in the Probate Office of Shelby County, Alabama. Alabama Power Company by instrument recorded in Real 235, Page 318, in the Probate Office of Shelby to the private roads as shown on tax maps and deeds.
6. Recorded and unrecorded and encroachments, if an	easements, restrictions, rights of way, overlaps y, affecting the property.
	Inst # 1993-09628  04/08/1993-09628  03:34 PM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  002 NCD 15.00
TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion, and to their successors and assigns forever.  IN WITNESS WHEREOF, the GRANTOR has caused this instrument to be executed by its duly authorized officer this the24thday of	
ATTEST:	CENTRAL BANK OF THE SOUTH
By: VICE PRESIDENT	By: Bot larkant  Its: Vice President
STATE OF ALABAMA JeffersonCOUNTY	
I, the undersigned, a Notary Public, in and for said County in said State  hereby certify that Bob_ Wheat, whose name as Vice President of  Central Bank of the South, an Alabama banking corporation, is signed to the foregoing  conveyance, and who is known to me, acknowledged before me on this day, that, being  informed of the contents of this conveyance, he as such officer and with full authority,  executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this the $24th$ day of $March$ , 1993.	
F. A.	Satricia D. Quelley Notary Public

## EXHIBIT "A"

Commence at the NE corner of the NW% of the NE% of Section 36, Township 21 South, Range 1 West; thence run South along the East line thereof 1403.69 feet; thence 88°23' right run 1238.0 feet; thence 88°25'12" left run 100.0 feet to the point of beginning; thence continue last described course 259.48 feet; thence 88°23'0" right run West for 961.9 feet; thence 7°06'52" right run Northwesterly for 622.29 feet to an iron pipe; thence 71°47'56" left run 260.06 feet to an iron and the Easterly R/W of Shelby County Highway 47; thence 28°26'41" right run Northwesterly along said R/W and a curve to the left (having a radius of 1949.89 feet, a central angle of 10°23'21"), a chord distance of 353.08 feet to the Southerly R/W of a 60 foot Easement; thence 10°50'30" right from chord of said curve and run Easterly along said Easement for 275.0 feet to a curve to the right (having a radius of 490.90 feet, a central angle of 11°08'37"); thence run along said curve and Easement for 95.45 feet; thence continue along said Easement for 19.79 feet to a curve to the left (having a radius of 808.90 feet, a central angle of 7°07'22"); thence run along said curve and easement for 102.91 feet; thence continue along said easement for 185.70 feet to an iron; thence 87°48'40" right run South for 536.30 feet to an iron; thence 91°32'37" left run 781.56 feet; thence 91°35'46" right run Southerly 98.34 feet, thence 90°00' left run 60.0 feet to the point of beginning.

Situated in Shelby County, Alabama.

Inst # 1993-09628

04/08/1993-09628
03:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 15.00