WHEN RECORDED MAIL TO:

Certified to be a true and correct copy of the original, which has been transmitted for recording.

Space Above this Line For Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: SECURITY PACIFIC NATIONAL BANK, 555 Anton Boulevard, Costa Mesa, California 92626, as Trustee under that certain Pooling and Servicing Agreement, dated as of December 1, 1989, (the "Agreement") between SCFC Receivables Financing Corporation, as seller, Sears Consumer Financial Corporation, as servicer, and the Trustee, acting on behalf of the holders of the SCFC Home Equity Loan Pass-Through Certificates, Series 1989-1 issued under the Agreement, all right, title and interest in and to those certain Mortgages and notes secured thereby encumbering properties in the county of Shelby, Alabama, dated, executed by and recorded all as more particularly described in the attachment(s) hereto, and encumbering the properties more specifically described in said Mortgages, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgages.

Dated February 9, 1990

	Sears Consumer Financial Corpora	TIPED 3.8 PROFIED S.8.
	(Assistant) Secreta	
STATE OF ILLINOIS}		* O
COUNTY OF LAKE }		24.0 24.0 3.03 3.03 3.03
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On this the ninth day of February, 1990. Before me, the undersigned Notary Public in and for this county and state, personally appeared B. J. Hollonquest who is acknowledged to be the (Assistant) Secretary of Sears Consumer Financial Corporation, a Delaware corporation, and stated that as such officer being authorized so to do, and executed the foregoing instrument for the purposes therein contained, for and on behalf of the corporation.

IN WITNESS WHEREOF, I have set my hand and official seal.

"OFFICIAL SEAL"

ELLEN MARIE TRAVERS

Notary Public. State of Illinois

My Commission Expires 5/18/93

Marie ravero Notary Public

ASSIGNMENT OF INTEREST IN MORTGAGES/DEEDS OF TRUST IN:

COUNTY, ALABAMA

NAME	LOAN#	DATE OF DEED	DATE RECORDED	INSTRUMENT NUMBER OR BOOK NUMBER / PAGE NUMBER
ARY A BALL	221000051	3/22/88		176, 122
ERB L DEARMIN JR OSELYN DEARMIN	221000095	6/09/88	6/8/88	188, 432
EBORA J CLARK	221000149	9/30/88	10/3/88	207 / 228
USAN B MARTIN	301300020	5/05/89	5/12/89	237 / 112

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Inst 1993-09594

02:03 PM SHELBY DEPUNENTS JUDGE OF HERBATE 04/08/1993-09594 CERTIFIED