

TITLE NOT EXAMINED

Prepared by

✓ Henry E. Lagman, Attorney at Law

~~P.O. Box 43269, Birmingham, Alabama 35243~~Suite 102, 200 Cahaba Park South
Birmingham, Alabama 35242WARRANTY DEED, JOINTLY AS TENANTS IN COMMONSTATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION to the undersigned grantor or grantors in hand paid by the grantees herein, the receipt whereof is acknowledged we/I,

SAVANNAH DEVELOPMENT, INC.

(herein referred to as grantors) do grant, bargain, sell and convey unto

W.L.GAINES AND JOHN T. GAINES,

(herein referred to as Grantee) for r or grantors in hand paid by the grantees herein, the receipt whereof is acknowledged we/I,

SAVANNAH DEVELOPMENT INC.

(herein referred to as grantors) do grant, bargain, sell and convey unto

W.L.GAINES AND JOHN T. GAINES,

(herein referred to as Grantees) for a to-wit:

Lot 15, according to the Survey of Riverchase Trade Center as recorded in Map Book 12, page 24, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights execpted.

Subject to Easements, Restrictions and Rights of Way of Record.

1993-09563

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SHELBY COUNTY JUDGE OF PROBATE
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TO HAVE AND TO HOLD, to the said GRANTEES as tenants in common, forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances;

That I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand (s) and seal(s), this _____ day of _____, 198____.

WITNESS:

Susan G. Tucker, President
Savannah Development Inc.

STATE OF ALABAMA) ACKNOWLEDGEMENT
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Susan G. Tucker, whose name is signed to the foregoing conveyance, as president of Savannah Development, Inc. a corporation, and who is known to me, acknowledge before me on this day, that being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date as the act of the said corporation.

Given under my hand and official seal this 26th day of March A.D. 1993.

Julie King exp 8-15-95
NOTARY PUBLIC

Inst # 1993-09563

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