

This instrument prepared by:  
PADEN & HARRIS  
2070 VALLEYDALE ROAD, SUITE 5  
BIRMINGHAM, AL 35244

1343-341  
Send Tax Notice To:  
DAVID EDWARD BLAIR  
~~SPRING CREEK ROAD~~ P.O. Box 517  
CALERA, ALABAMA 35040

## WARRANTY DEED

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of **Thirty Thousand and 00/100'S \*\*\* (\$30000)** to the undersigned grantor (whether one or more), in hand paid by the grantee (whether one or more), the receipt whereof is acknowledged, I or we, **CHARLES G. GORMAN, AN UNMARRIED MAN** (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **DAVID EDWARD BLAIR** (herein referred to as Grantee, whether one or more), the following described real estate, situated in **SHELBY** County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Inst # 1993-09514

04/08/1993-09514  
09:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 15.50

### SUBJECT TO:

1. Tax for the year 1993 which are a lien but not due and payable until October 1, 1993.
2. Consent decree as to roadway between Charles G. Gorman and Olene Gorman and Fannie Cowart as set out in Deed Book 348, Page 497.

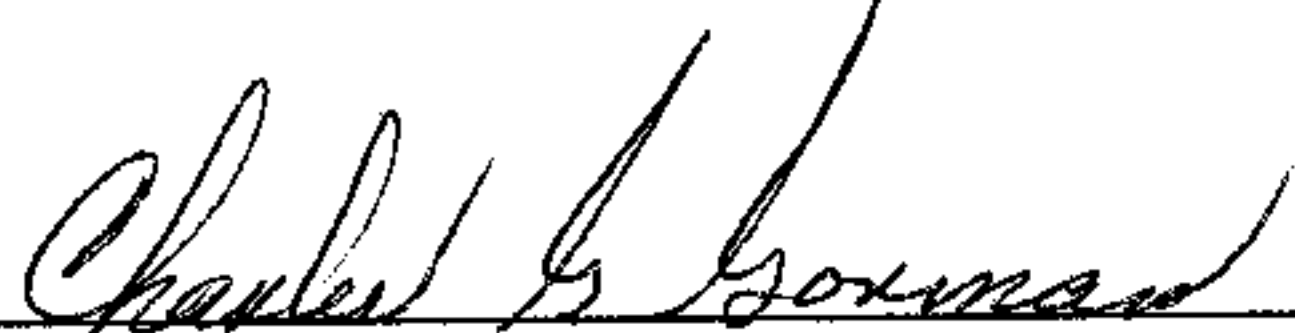
\$27,000.00 of the consideration paid herein was derived from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee, his, her or their heirs and assigns forever.

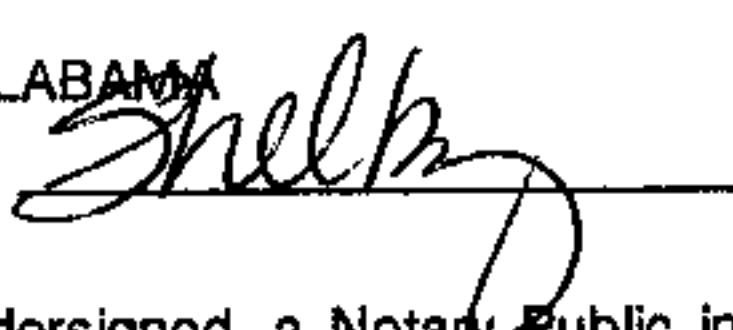
And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said Grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same aforesaid;

that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 30th day of March, 1993.

  
\_\_\_\_\_  
CHARLES G. GORMAN  
\_\_\_\_\_

STATE OF ALABAMA  
COUNTY OF

  
I, the undersigned, a Notary Public in and for said county in said state, do hereby certify that CHARLES G. GORMAN, whose name(s) is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of said conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of March, 1993.

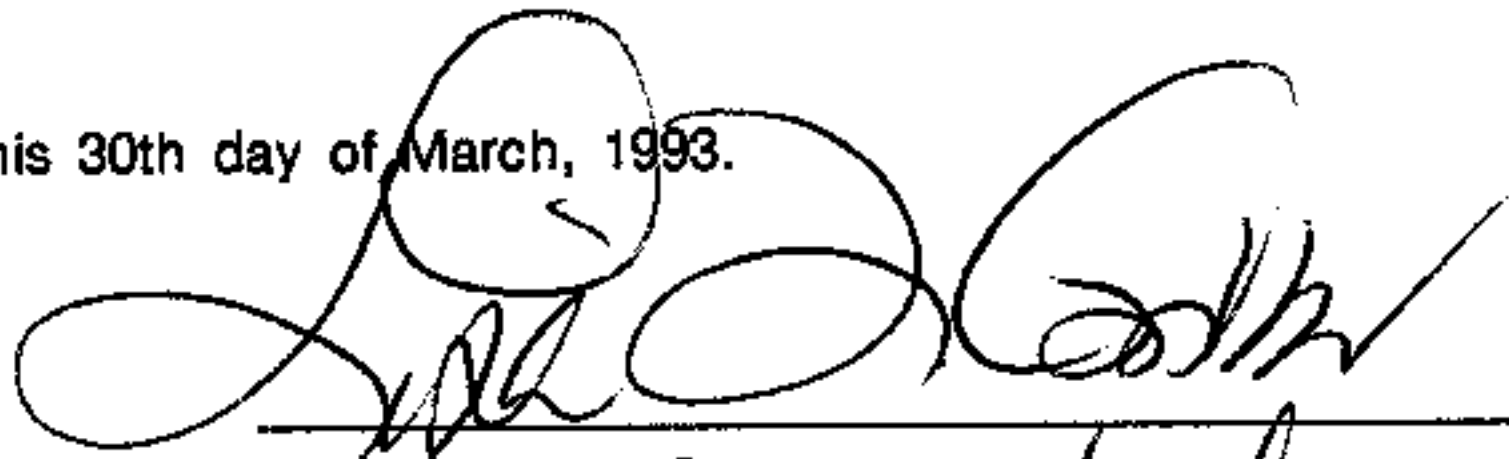
  
\_\_\_\_\_  
NOTARY PUBLIC  
My commission expires: 10/23/94

EXHIBIT "A"

A parcel of land located in the West Half of the Northwest Quarter of Section 20, Township 22 South, Range 2 West being more particularly described as follows: Commence at the Northwest Corner of Section 20, Township 22 South, Range 2 West; thence run South along the West section line a distance of 326.29 feet to the Southerly right of way of Shelby County Highway #16; formerly known as Spring Creek or Spring Branch Road; said point being the point of beginning; thence continue last course a distance of 1257.44 feet to an iron; thence run South 57 degrees 31 minutes 55 seconds East a distance of 697.52 feet along the Northerly property line of Follie Cowart, Jr.; thence run North a distance of 1336.73 feet to an iron pin on the Southerly ROW of said Shelby County Highway #16; thence run Northwesterly along the arc of a curve in said right of way a distance of 660.57 feet to the point of beginning; being situated in Shelby County, Alabama.

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