

This instrument was prepared by:

(Name) HOLLIMAN, SHOCKLEY & KELLY  
(Address) 3821 Lorna Road, Suite 110  
Riverchase, Alabama 35244

Send Tax Notice to:

(Name) DONALD JEFF JORDAN  
(Address) 104 Setting Sun Lane  
Alabaster, Alabama 35007**WARRANTY DEED**

STATE OF ALABAMA

JEFFERSON

COUNTY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Sixteen Thousand and No/100-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

JAMES E. GREEN d/b/a JAMES E. GREEN HOMEBUILDERS

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

DONALD JEFF JORDAN

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lot 14, Sector 3, according to the map of Apache Ridge, Sectors 2 and 3, as recorded in Map Book 16 page 60 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO: 1

1. Taxes for the year 1993 and subsequent years.
2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.

\$92,800.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

Inst # 1993-09438

04/07/1993-09438  
02:09 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 30.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 30th  
day of March, 19 93

\_\_\_\_\_  
(Seal)\_\_\_\_\_  
(Seal)\_\_\_\_\_  
(Seal)

  
JAMES E. GREEN

\_\_\_\_\_  
(Seal)\_\_\_\_\_  
(Seal)

STATE OF ALABAMA

JEFFERSON

County

} General Acknowledgment

I, \_\_\_\_\_ the undersigned authority \_\_\_\_\_ a Notary Public in and for said County,  
in said State, hereby certify that JAMES E. GREEN d/b/a JAMES E. GREEN HOMEBUILDERS

whose name(s) is \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of March, 19 93

JOHN R. HOLLIMAN  
NOTARY PUBLIC FOR  
STATE OF ALABAMA AT LARGE  
COMMISSION EXPIRES 8-29-94

My Commission Expires

  
Notary Public