Ln. 4-970329

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That the undersigned do/does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage to Shelby Homes, Inc. from Durward S. McDonald and Belinda S. McDonald of record in Real Volume 385, Page 124, in the Office of the Judge of Probate of ~~Jefferson~~ Shelby County, Alabama, ~~Bessemer Division~~ and do/does hereby release and discharge the real estate therein described from the lien of said mortgage.

IN WITNESS WHEREOF, The undersigned has/have executed this instrument on this the 1st day of April, 1993.

Shelby Homes, Inc.

Reid Long Pres (SEAL)

(SEALE)

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Reid Long whose name as President of Shelby Homes, Inc. , a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this 1st day of April, 1993.

Bonita L. Martin
Notary Public MY COMMISSION EXPIRES APRIL 11, 1995

STONE, PATTUSCH & FRIEMAN
FIRST FEDERAL BUILDING
2027 FIRST AVENUE NORTH
BIRMINGHAM, ALABAMA 35203

Inst # 1993-09425

04/07/1993-09425
01:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50