RETURN TO:

This instrument was prepared by MALEA GRACE, an employee of First Federal of Alabama, F.S.B.

509015638

First Federal of Alabama, F.S.B. P.O. Box 1388
Jasper, Alabama 35502-1388

| | ***************** |
|--|--|
| STATE OF ALABAMA) | SATISFACTION OF MORTGAGE |
| • | ++++++++++++++++++++++++++++++++++++++ |
| , | |
| The undersigned, Federal Home Loan Mortgage Corporation ("FHLMC"), by and through its Attorney In Fact, FIRST FEDERAL OF ALABAMA, F.S.B. said Power of Attorney being recorded in Volume \\\ \frac{1}{5}\), at Page \(\frac{9\times \top 1}{5}\), in the County Probate Office shown below, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B. | |
| Dy. J. MARK BAGGE | TT AND SANDRA T. BAGGETT |
| | 1 Volume 147 , at Page 147 . |
| and assigned to FHLMC : | in Real Volume 167 , at Page 730 . |
| in the Probate Office o | of SHELBY County, Alabama, |
| and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein. | |
| Witness our hand and seal th | nis the 12 day of MAREH. 1993. |
| | |
| | FEDERAL HOME LOAN MORTGAGE CORPORATION by and through its attorney in fact FIRST FEDERAL OF ALABAMA, F.S.B. BY: MANUAL M |
| STATE OF ALABAMA) COL | RPORATE ACKNOWLEDGEMENT |
| COUNTY OF WALKER) | |
| | |
| I, the undersigned, Notary Public, in and for said County in said State, hereby certify that M.J. Gunter whose name as Senior Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. | |
| Giv | ven under by hand and Official Seal, |
| th | s the 12 day of MARCH, 1993. |
| | ann M. Danie |
| | M. Davis, Notary Public |
| My | Commission Expires January 1, 1995 |
| | |
| Account No. | |

04/07/1993-09403 12:30 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 7.50

(FFAL>FHLMG SAT.>rv.7/92)