TRANSFER AND ASSIGNMENT

STATE OF GEORGIA)
COUNTY OF DEKALB)

FOR VALUE RECEIVED, the 1	the undersigned LIBERTY MORTGAGE CORPORATION		
does hereby grant, bargain, se	all convey, assign and	deliver unto F	ederal Home
Loan Mortgage Corporation, 2839	Paces Ferry Rd. Ste. 700), Atlanta, Ga.	30339,
its successors and assigns, the	base sertain mortgages	nereinafter more	particularly
its successors and assigns, to	Mose Calcain moregases .	eraby secured, t	he notes
and filed as indicated below,	together with debts the	lands and prope	rties
therein described and all its	interest in and to the	Tands and prope	LLLL
conveyed by said mortgages, v	ia:		
NAME(S) OF		COUNTY	STATE
MORTGAGOR	XBOOK XXXXX XEAGE	Shelby	ALABAMA
Larry Paul Smith, JR, and Mary Ann Smith	Instrument NO. 1993-06790		ADADMIN
Mary Am Survey			
	•		
		_	
THIS TRANSFER AND ASSIGN	MENT is without recours	se upon the unde	rsigned.
TO HAVE AND TO HOLD unto	the said Federal Home	Loan Mortgage	Corporation,
		· · · · · · · · · · · · · · · · · · ·	
its successors and assigns,			
IN WITNESS WHEREOF, the	said Liberty Mortgage	Corporation	
as owner of said mortgages h	as caused these present:	s to be executed	this the
22nd day of March	, 19 <u></u> 93		
		$\int \int $	
= (1000000000000000000000000000000000000			
$BY \colon \underbrace{V \; V \; V \; V \; V }$			
WILLIAM A. FOWLER, JR., A.V.P.			V.P.
ATTESTED //	nst # 1993-093	393	
BY: (Calest	# 1993-02		
K. WEST, AVP	04/07/1993-093	93	
COLOR OF CEOPCIA	III SO AN UENIA		
STATE OF GEORGIA) COUNTY OF	SHELBY COUNTY JUDGE OF PROP 001 NCD 6.50	BAIL	
	nority, a Notary Public,	in and for sai	d county, in
I, the undersigned auti said state, hereby certify t			
Karen West	, whose names as		resident
and Asst. Vice President Corporation, are sign	, respective	ly, or <u>Liberty Manual</u>	o are known to
	aa tale day Toat. Delle	THIOTHER OF CHE	
the conveyance, they as such	h officers and with rul.	r auchoracy, enc	cuted same
voluntarily for and as the	act of said corporation	•	
CIVEN UNDER MY HAND AN	D OFFICIAL SEAL this th	e 22ndday of	March
19 <u>93</u> .			
	1 AI	M. (1)	260
	Notary Pub	lic O	0
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