

TRANSFER AND ASSIGNMENT

STATE OF GEORGIA)
COUNTY OF DEKALB)

FOR VALUE RECEIVED, the undersigned LIBERTY MORTGAGE CORPORATION
does hereby grant, bargain, sell, convey, assign and deliver unto FEDERAL HOME
2839 Paces Ferry Road
LOAN MORTGAGE CORPORATION Suite 700, Atlanta, Georgia 30339

its successors and assigns, those certain mortgages hereinafter more particularly
and filed as indicated below, together with debts thereby secured, the notes
therein described and all its interest in and to the lands and properties
conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK XXXXXXXX Instrument No.	COUNTY	STATE
Darrell M Craven and Lisa J Craven	1993-07409	Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION,
its successors and assigns, forever.

IN WITNESS WHEREOF, the said LIBERTY MORTGAGE CORPORATION
as owner of said mortgages has caused these presents to be executed this the
22 day of March, 19 93.

LIBERTY MORTGAGE CORPORATION

BY:

WILLIAM A. FOWLER, JR.

ATTESTED

BY:

STATE OF GEORGIA

COUNTY OF GWINNETT

Inst # 1993-09391

JODY STUMP, ASST. SECRETARY
11:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MCD

6.50

I, the undersigned authority, a Notary Public, in and for said county, in
said State, hereby certify that William A Fowler, Jr. and
Jody Stump, whose names as Asst. Vice President
and Asst. Secretary, respectively, of LIBERTY MORTGAGE
CORPORATION, are signed to the foregoing instrument, and who are known to
me, acknowledged before me on this day that, being informed of the contents of
the conveyance, they as such officers and with full authority, executed same
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 22 day of March,
19 93.

Phyllis Richardson
Notary Public

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 8, 1997

Continued