

STATE OF ALABAMA)
)
 JEFFERSON COUNTY)

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL

SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK

its successors and assigns, that certain mortgage executed by ANGELA R. KEMP, and /wife, a single individual

to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 102,885.00

dated the 4th day of MARCH, 19 93 and filed for record

on the 10th day of March, 19 93 in the Office of the Judge

of Probate of SHELBY County, Alabama in Volume Instrument

NO. 1993-06811 XXXXXXXXXXXXXXXXXXXXXXXXXXXX together with the debt thereby secured,

the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said NEW SOUTH FEDERAL SAVINGS

BANK, A FEDERALLY CHARTERED SAVINGS BANK

its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused this instrument to be executed in its name by ERNEST J. HAMIC

its VICE President and its limited partnership seal is hereto affixed and

attested by LOLA CANNADY, its ASSISTANT

Secretary both of whom are thereunto duly authorized, this the 15th day

of MARCH, 19 93.

(SEAL)

ATTEST:

COLLATERAL MORTGAGE, LTD.,
 an Alabama Limited Partnership

Lola Cannady
 Its ASSISTANT Secretary

Ernest J. Hamic
 Its VICE President

STATE OF ALABAMA)
)
 JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that ERNEST J. HAMIC and LOLA CANNADY, whose names as VICE President and ASSISTANT Secretary, respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.

Given under my hand and official seal, this the 15th day of MARCH, 19 93.

My Commission Expires: 11-07-94

Betty J. Bush
 Notary Public
 State of Alabama at Large

Alabama
 1/87

This instrument was prepared by
 Inst # 1993-09389
 C/o Collateral Mortgage, Ltd.
 04/07/1993-09389
 11:54 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 6.50

Continued

Inst # 1993-09389