This instrument was prepared by

Courtney Mason & Associates PC 100 Concourse Parkway Suite 350 Birmingham, Alabama 35244

CORRECTED

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY THREE THOUSAND & NO/100---- (\$83,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, James E. Pardue, Jr. and wife, Debbie Pardue (herein referred to as grantors), do grant, bargain, sell and convey unto Phillip J. Graveman and wife, Glenda Faye Graveman (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

See legal description attached hereto as Exhibit A and incorporated herein by reference.

THIS DEED IS BEING RE-RECORDED TO ADD EXHIBIT "A" FOR RECORDING PURPOSES.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$66,400.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 2145 22nd Street Calera, Alabama 35080
TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 3rd day of March, 1993.

James E. Pardue, Jr.

(SEAL)

(SEAL)

Debbie Pardue

STATE OF ALABAMA SHELBY COUNTY COUNTY

General Acknowledgment

I, Courtney H. Mason, r., a Notary Public in and for said County, in said State, hereby certify that James E. Pardue, Jr. and wife, Debbie Pardue whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of March A.D., 1993

Public Public

04/07/1993-09386 11:48 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

002 MCD 10.00

That certain tract of land described as commencing at the Northeast corner of the East half of the Northeast Quarter of the Northwest Quarter of Section 3, Township 24 North, Range 13 East; thence run South 79 degrees West for a distance of 380 feet to a point; thence run South 64 degrees 40 minutes West for a distance of 210 feet to a pine tree; thence run South 27 degrees 10 minutes East for a distance of 1050 feet along a fence line to the point of beginning of the lot herein described and conveyed; thence run North 67 degrees 42 minutes East for a distance of 210 feet; thence run North 27 degrees 10 minutes West for a distance of 124.20 feet; thence run South 65 degrees 27 minutes 52 seconds West for a distance of 209.46 feet; thence run South 27 degrees 10 minutes East for a distance of 116.0 feet to the point of beginning. Situated in Shelby County, Alabama.

Also, Lot 10, Block D, according to the survey of Farris Subdivision, 1st Addition, as recorded in Map Book 4, Page 20, in the Office of the Judge of Probate, Shelby County, Alabama. Situated in Shelby County, Alabama.

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04/07/1993-09386 11:48 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 10.00