

Prepared by:

HOLLIMAN, SHOCKLEY & KELLY  
3821 LORNA RD SUITE 110

BIRMINGHAM, AL. 35244

STATE OF ALABAMA }

JEFFERSON

COUNTY }

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, PREMIERE MORTGAGE CORPORATION  
(the "Assignor"), for value received to it in hand  
paid by JOHNSON & ASSOCIATES MORTGAGE CO. (the "Assignee"), does hereby  
transfer and assign unto the Assignee without recourse all of the Assignor's  
right, title and interest in and to that certain mortgage executed by  
JEFFREY A. WILLIAMS & EVELYN WILLIAMS dated APRIL 2, 1993 and recorded in  
Real Inst # 1993-09364 in the Probate Office of SHELBY  
County, Alabama, together with the debt secured thereby and all of the Assignor's  
right, title and interest in and to the property therein described, without recourse  
against the Assignor. This Assignment is made without covenant or warranty,  
express or implied, by the Assignor in any manner or event, or for any purpose whatsoever.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed on  
this 2ND day of APRIL, 1993.

By: [Signature]

Its: VICE PRESIDENT

STATE OF ALABAMA }

JEFFERSON

COUNTY }

I, the undersigned, a Notary Public in and for said County and in said State,  
hereby certify that SUZANNE HUNT, whose name as  
VICE PRESIDENT of PREMIERE MORTGAGE CORPORATION, a corporation is signed to  
the foregoing instrument, and who is known to me, acknowledged before me on this  
date that being informed of the contents of the instrument, he/she, with full  
authority, executed the same voluntarily on the date the same bears date as the  
act of said CORPORATION.

Given under my hand and official seal on this 2ND day of  
APRIL, 1993

[Signature]  
Notary Public

My Commission Expires 11/3/96

Inst # 1993-09365

04/07/1993-09365  
10:24 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50