## TRANSFER AND ASSIGNMENT

| STATE OF GEORGIA )<br>COUNTY OF DEKALB )                               |  |                         | •          |
|--|--|-------------------------|------------|
| DOD MAINE DECEMBED About to  |  | banda Domle             |            |
| FOR VALUE RECEIVED, the under  | <del></del>                                  |                         | ,          |
| does hereby grant, bargain, sell,                                      |  | <del></del>             |            |
| Liberty Mortgage Corporation, 6491 its successors and assigns, those   |  |                         |            |
| _  | <del>-</del> -,                              | •                       | •          |
| and filed as indicated below, tog<br>therein described and all its int |  | •                       |            |
| conveyed by said mortgages, via:                                       | efest in and to the r                        | and properti            | .65        |
| conveyed by said mortgages, via:                                       |  |                         |            |
| NAME(S) OF<br>MORTGAGOR  | INSTRUMENT NO.                               | COUNTY                  | STATE      |
| Bradley Dean Pierce and Wife,<br>Nancy Pierce                          | <u>1993-0592</u> 0                           | Shelby                  | Alabama    |
| and rerecorded in Instrumen  | nt No. 1993-09:                              | <u>35</u> 7             |            |
|  |  |                         |            |
| •  |  |                         |            |
|  |  |                         |            |
| THIS TRANSFER AND ASSIGNMENT   | is without recourse                          | upon the undersi        | gned.      |
| TO HAVE AND TO HOLD unto the   | said Liberty Mortga                          | age Corporation         |            |
| its successors and assigns, forev                                      | er.  |                         |            |
| IN WITNESS WHEREOF, the said   | First Tiborty Bank                           | ~                       |            |
|  |  |                         |            |
| as owner of said mortgages has ca<br>16th day of March                 | , 1993                                       | o be executed th        | is the     |
|  | LIBERTY SAVI                                 | NGS BANK, FSB           |            |
|  | $\mathcal{A}_{\mathcal{A}}$                  |                         |            |
|  | BY: Slor                                     | in Crave                |            |
|  | ** · · · · · · · · · · · · · · · · · ·       | <b>*</b> 1993-09359     |            |
| ATTESTED //  |  | 7/1993-09359            |            |
| BY: / Cloud  | 04/U<br>10:14                                | AM CERTIFIED            | ı          |
| K. WEST, ASST. SECRETARY   |  | COUNTY JUDGE OF PROBATE |            |
| STATE OF GEORGIA   |  | 1 NCD 6.50              |            |
| COUNTY OF _Dekalb)   | • • • • • • • • • • • • • • • • • • •        | ·.                      |            |
| I, the undersigned authority said state, hereby certify that           |  |                         | ounty, in  |
| Karen West  and Asst. Secretary  | , whose names as <u>B</u><br>, respectively, |                         | 1          |
| , are signed to  | o the foregoing instr                        | ument, and who ar       | e known to |
| me, acknowledged before me on th                                       | _  |                         |            |
| the conveyance, they as such off voluntarily for and as the act o      |  | utnority, execute       | d same     |
| GIVEN UNDER MY HAND AND OFF  | ICIAL SEAL this the                          | 16th day of M           | larch      |
| - <del> </del>   |  | Ato 1                   |            |
|  | Notary Public                                | -(//ax                  |            |
| My commission expires: MY COMMISSIO                                    | N EXPIRES FEBRUARY 8, 1997                   | ,                       |            |

DRAWN BY AND PETURN TO: LIBERTY MORTGAGE CORPORATION ATTN: SHIPPING DEPT. 6491 PEACHTREE INDUSTRIAL BLVD. DORAVILLE, GA 30360