ASSIGNMENT OF MORTGAGE

•	COUNTY OF Shelby
	For valuable consideration in hand paid to the undersigned Liberty Mortgage
1	Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby
1	grant, bargain, sell, convey and assign unto _Countrywide Funding Corporation
1	that certain mortgage in the amount of $$55,700.00$, executed by
_	William T. Bryant and wife, Coral Lee Bryant
ł	bearing date of the 26 th day of $\frac{March}{}$, 19 $\underline{93}$, on property described as:
Мар В	, Block 2, according to the Survey of Cahaba Valley Estates, Sixth Sector, as recorded in Book 6, page 25, in the Probate Office of Shelby County, Alabama; being situated in Shelby by, Alabama. Mineral and mining rights excepted: # 1993-09333
	04/07/1993-09333 08:53 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 KCD 6.50
C	and recorded in . Instrument # 1993-9332 , of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described. IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed
C	on the <u>26th</u> day of <u>March</u> , 19 ₉₃ .
	LIBERTY MORTGAGE CORPORATION
	By: Attack V.
	Mitchell W. Alverson, President
5	STATE OF ALABAMA
C	COUNTY OF JEFFERSON
k c	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and seal this the $26 \mathrm{th} \mathrm{day}$ of $\underline{\hspace{0.5cm}}$ March $\underline{\hspace{0.5cm}}$, 1993 .
	Mas & Willes Notary Public

My Commission Expires:
**OTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Feb. 8, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

STATE OF ALABAMA