

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                      |                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | No. of Additional Sheets Presented:                                                                                                                                                                                                                                  | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
| 1. Return copy or recorded original to:<br><b>Alabama Power Company</b><br><b>600 North 18th Street</b><br><b>Birmingham, Alabama 35291</b><br><br><b>Attention:</b><br><br>Pre-paid Acct. # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1993-09297</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">04/06/1993-09297<br/>03:11 PM CERTIFIED<br/>SHELBY COUNTY JUDGE OF PROBATE<br/>19:50<br/>002 NJS</div> |                                                                                                               |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><b>RAY, William R. Sr.</b><br><b>2907 S. Main St.</b><br><b>Wilsonville, AL 35186</b><br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                      |                                                                                                               |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><b>RAY, Helen E.</b><br><b>9020 S. Main St</b><br><b>Wilsonville, AL 35186</b><br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                      |                                                                                                               |
| <input type="checkbox"/> Additional debtors on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                      |                                                                                                               |
| 3. SECURED PARTY (Last Name First if a Person)<br><b>Alabama Power Company</b><br><b>600 North 18th Street</b><br><b>Birmingham, Alabama 35291</b><br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)                                                                                                                                                                                                  |                                                                                                               |
| <input type="checkbox"/> Additional secured parties on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                      |                                                                                                               |
| 5. The Financing Statement Covers the Following Type(s) of Property:<br><b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b><br><b>Carrier heat pump 384K 0030/3692 E 07048</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                      |                                                                                                               |
| 6A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:<br><b>800</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                      |                                                                                                               |
| For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                      |                                                                                                               |
| Record Owner of Property:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Cross Index in Real Estate Records                                                                                                                                                                                                                                   |                                                                                                               |
| Check X if covered. <input checked="" type="checkbox"/> Products of Collateral are also covered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                      |                                                                                                               |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so):<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.<br><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.<br><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor<br><input type="checkbox"/> as to which the filing has lapsed. |  |                                                                                                                                                                                                                                                                      |                                                                                                               |
| Signature(s) of Debtor(s)<br><b>William R. Ray Sr.</b><br><b>Helen E. Ray</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 7. Complete only when filing with the Judge of Probate:<br>The initial indebtedness secured by this financing statement is \$ <b>2975.</b><br><br>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____                                                   |                                                                                                               |
| Type Name of Individual or Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Signature(s) of Secured Party(ies)<br>(Required only if filed without debtor's Signature — see Box 6)                                                                                                                                                                |                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Signature(s) of Secured Party(ies) or Assignee                                                                                                                                                                                                                       |                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Signature(s) of Secured Party(ies) or Assignee                                                                                                                                                                                                                       |                                                                                                               |
| Type Name of Individual or Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Type Name of Individual or Business                                                                                                                                                                                                                                  |                                                                                                               |
| STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1<br>Approved by The Secretary of State of Alabama                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                      |                                                                                                               |

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL  
Form 5-3140 Rev. 7/80

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

GRANTORS ADDRESS:  
P.O. Box 1041  
Sylacauga, Ala.

This instrument was prepared by

**Harrison, Conwill, Harrison & Justice**

P. O. Box 557  
Columbiana, Alabama 35051

GRANTEES ADDRESS:  
Route 1, Box 297  
Wilsonville, Ala.

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and no/100----- DOLLARS  
and assumption of mortgage

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein

Robert L. Sprayberry and wife, Gail E. Sprayberry

herein referred to as grantors) do grant, bargain, sell and convey unto

✓ William R. Ray, Sr. and Helen E. Ray

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_

Shelby

County, Alabama to-wit:

That certain house and lot in the Town of Wilsonville, Alabama, situated in the Northwest Quarter of the Northwest Quarter of Section 6, Township 21, Range 2 East, described as commencing at the point of intersection of the North right-of-way line of McGowan's Ferry Road with the East right-of-way line of Montgomery Road, now known as Alabama State Highway No. 25, and run thence in a Northeasterly direction along the East right-of-way line a distance of 202.5 feet to the point of beginning of the lot herein described and conveyed; run thence in a Northeasterly direction along the East right-of-way line of said Alabama State Highway No. 25, a distance of 125 feet, more or less, to the Southwest corner of the T.O. Smith residence lot; run thence in a Southeasterly direction and along the South line, or Southwest line, of the T.O. Smith lot, a distance of 117 feet to a point; run thence South 70 feet to a point; run thence in a Westerly direction a distance of 161 feet, more or less, to the point of beginning, and all situated in Shelby County, Alabama.

The GRANTEES herein assume the unpaid balance due on that certain mortgage dated March 17, 1981, and recorded in Mortgage Book 410, Page 771, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hands(s) and seal(s), this \_\_\_\_\_

day of April 30, 19 85.

WITNESS:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 MAY -1 AM 10:44

(Seal)

(Seal)

(Seal)

Robert L. Sprayberry  
Robert L. Sprayberry  
Gail E. Sprayberry  
Gail E. Sprayberry

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA  
SHELBY COUNTY  
JUDGE OF PROBATE

Deed TAX .50  
Rec 2.50  
Jud 1.00  
4.00

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Robert L. Sprayberry and wife, Gail E. Sprayberry whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of April, A. D., 1985.

Form 31-A

Inst # 1993-092978 LIC  
04/06/1993-08257  
03:11 PM CERTIFIED AT LACE  
SHELBY COUNTY JUDGE OF PROBATE  
002 NJS 19.50

9-18-85 Notary Public.