REPARED BY	
Susan Ferry	£.
LEET MORTGAGE CORP.	
ILWAUKEE, WI 53201	Inst # 1993-09292
FTER RECORDING, FORWARD TO:	04/06/1993-09292 04/06/1993-09292
· · · · · · · · · · · · · · · · · · ·	04/06/1993-03-15IED 02:46 PM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE  6.50  001 KJS 6.50
<u>.                                    </u>	
	DISCHARGE OF MORTGAGE
Corporation duly organized and exisus USA, located at Chicago, County of and acknowledge, that a certain mor and wife lee L. Blaising to	t Federal National Mortgage Association, a sting under and by virtue of the laws of the Cook, State of Illinois, does hereby certify tgage executed by Richard H. Blaising II  National Homes Acceptance Corporation and recorded
O1	June 20, 1979 of the Judge of Probate of
on July 5, 1979 Shelby County, Alab	pama, in Book/Vol./Reel 393
Page/Image 478 , as Doc	ument
The above described mortgage is, w satisfied, and discharged. The	ith the note accompanying it, fully paid,  Judge of Probate of said county  action/discharge of record.
•	
Lot 4, Block 5, according to the s First Addition, as recorded in Map Shelby County, Alabama.	urvey of Bermuda Hills, Second Sector, Book 7, page 16, in the Probate Office of
Subject to:	
or the County Alphana	own by recorded map.  ne 26, page 268, in the Probate Office of  Company recorded in Volume 310, page 213
DATED February 9, 1993	Federal National Mortgage Association, by Fleet Mortgage Corp. F/K/A Mortgage Associates, Inc. as
AND TO THE TO A PROPERTY OF	Attorney In Fact
Con Michigan China	BY:
Witness	ITS: Dempis Creegan, Vice President
1973	BY Mariles Smith
Witness	ITS: Marilyn Smith, Assistant Secretary
STATE OF WISCONSIN	
COUNTY OF MILWAUKEE	
The foregoing instrument was ackr	nowledged before me this Ninth day o
February , 19 93 35 al	Marilyn, Smith, Assistant Secretary
	of FLEET MORTGAGE CORP. a RHODE ISLAND CORP.,
on behalf of said CORPORATEON.	PUDLIC MARKETS
	NOTARY PUBLIC Dana Andrews  COMMISSION EXPIRES 5/12/96  Commission in Milwaukee County, Wiscons
たが、 「「「「「」」」 「「「」」 「「「」」 「「「」」 「「「」」 「「」」 「「」」 「「」」 「「」」 「「」」 「「」」 「「」」 「」 「	A ALLEN TO COMMISSION IN MILWAUKSE COUNTRY, WISCOMS
	Commission in Milwaukee County, Wiscons