

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
American Printing Co.
(205) 254-3171

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented: _____

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Phoenix Financial Service, Inc.
2000A Southbridge Pkwy Ste 430
Birmingham, AL 35209

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

WILSON, MARGARET
107 PECAN LANE
CALERA ALA 35040

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

First American Construction
1270 C Ctr Point Pkwy
B'ham, AL 35213

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1993-09279

04/06/1993-09279
01:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
22:20
002 NJS

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

Phoenix Financial Service Inc
2000A Southbridge Pkwy Ste 430
Birmingham, AL 35209

5. The Financing Statement Covers the Following Types (or items) of Property

INSTALL HIGH IMPACT 2000 VINYL SIDING (CLAY)
COVER SOFFIT FASCIA TRIM WINDOW FACINGS & DOOR
FACINGS WITH VINYL SIDING & VINYL COATED
ALUMINUM (WHITE)

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

103

See attached legal description

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.

☐ which is proceeds of the original collateral described above in which a security interest is
perfected

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 4800.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 7.20

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Legal description - Margaret Wilson

Commence at the Northwest Corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 15, Township 22 South, Range 2 West, thence run South and along the West line for a distance of 484.18' feet, thence turn 83°34' to the left for a distance of 359.67 feet, thence turn 5°15' to the right for a distance of 179.42 feet to the point of beginning. Thence turn 15°00' to the left for a distance of 210.0 feet, thence turn 90°00' to the right for a distance of 210.0 feet; thence turn 90°00' to the right for a distance of 210.0 feet, thence 90°00' to the right for a distance of 210.0 feet to the point of beginning.

Also a 50' Right of Way Commenceing at the said NW Corner of the SE $\frac{1}{4}$ of the S. E. $\frac{1}{4}$ of S.15, T.22 S., R.2W and run South along the same West line for 484.14' to P.O.B.; thence turn S 83° 57' 46" W. for 211.94; thence S 64° 13' 43" E. for 198.38', Thence S 79° 52' 45" E. 140.32'. Situated in Shelby County, Alabama.

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