

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Scott Mortgage Corporation, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, a corporation, its successors and assigns, that certain mortgage executed by Richard B. Putman and wife, Sharon H. Putman to Colonial Mortgage Company, IN THE PRINCIPAL SUM OF \$ 184,500.00 dated the 1st day of April, 1993, and filed for record on the 6th day of April, 1993, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Instrument # 1993-09266, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 35, according to the survey of The Glen at Greystone, Sector Three, as recorded in Map Book 16 Page 79 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company, its successors and assigns, FOREVER

IN WITNESS WHEREOF, the said Scott Mortgage Corporation, a corporation, has caused this instrument to be executed in its corporate name and behalf by Dick Scott as its President, and attested and its corporate seal to be hereto affixed by \_\_\_\_\_ as its Assistant Secretary, both duly authorized on this the 1st day of April, 1993.

ATTEST:

BY: \_\_\_\_\_  
As its Assistant Secretary

BY: Dick Scott  
As its President, Dick Scott

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Dick Scott and \_\_\_\_\_ who are named as President and \_\_\_\_\_ respectively, of Scott Mortgage Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 1st day of April, 1993.

THIS INSTRUMENT WAS PREPARED BY:

Courtney Mason & Associates, PC

NOTARY PUBLIC  
MY COMMISSION EXPIRES 3-5-95

Inst # 1993-09267

04/06/1993-09267  
01:10 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HJS 6.50